

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1029494

Form CDP-1
April 2004
Form must be Typed

APPLICATION FOR SURFACE PIT

Submit in Duplicate

Operator Name:			License Number:		
Operator Address:		·			
Contact Person:			Phone Number:		
Lease Name & Well No.:			Pit Location (QQQQ):		
Type of Pit: Emergency Pit Burn Pit Settling Pit Drilling Pit Workover Pit Haul-Off Pit (If WP Supply API No. or Year Drilled) Is the pit located in a Sensitive Ground Water Is the bottom below ground level? Yes No Pit dimensions (all but working pits): Depth from If the pit is lined give a brief description of the material, thickness and installation procedure	Artificial Liner? Yes No Length (feet) om ground level to deepest point: liner Describe proce				
		ccgy,			
Distance to nearest water well within one-mile of pit		Depth to shallowest fresh waterfeet. Source of information:			
feet Depth of water well	feet		redwell owner electric logKDWR		
Emergency, Settling and Burn Pits ONLY: Producing Formation: Number of producing wells on lease: Barrels of fluid produced daily: Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Submitted Electronically		Drilling, Workover and Haul-Off Pits ONLY: Type of material utilized in drilling/workover: Number of working pits to be utilized: Abandonment procedure: Drill pits must be closed within 365 days of spud date.			
KCC OFFICE USE ONLY Steel Pit RFAC RFAS					
Date Received: Permit Num	ber:	Permi	it Date: Lease Inspection:		

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 5552		API No. 15 - 065-01381		
Name: Gore Oil_Company	If pre 1967, supply original completion date: 11-11-48 Spot Description:			
Address 1: 202 S. St. Francis				
Address 2: P.O. Box 2757		SE-NW-SE. Sec. 14 Twp. 9 S. R. 21 East ✓ West 1,650 Feet from ✓ North / South Line of Section 1,650 Feet from ✓ East / ✓ West Line of Section		
City: Wichita State: KS	Zip: 67201 + 2757			
Contact Person: Larry M. Jack				
Phone: (316) 263-3535		Footages Calculated from Nearest Outside Section Corner:		
		County: Graham		
		Lease Name: LKC -Knipp Well #: _6		
Check One: ✓ Oil Well Gas Well GG	D&A Calhodic	Water Supply Well Other:		
SWD Permit #:	ENHR Permit#:	Gas Storage Permit #:		
Conductor Casing Size:	Set at:	Cemented with:	Sacks	
Surface Casing Size:8_5/8"	Set at: 1776'	Cemented with: 500	Sacks	
Production Casing Size: 4_1/2"	Set at: 3821'	Cemented with: 200	Sacks	
List (ALL) Perforations and Bridge Plug Sets:				
3444-54'; 3518-22'; 3528-32'; 3539-4 CIBP @ 3710'.	4'; 3600-02'; 3614-17	7'; 3634-44'; 3740-48'; 3750-56'; 3766-6	38'.	
Elevation: 2264' (G.L./ K.B.) T.D.: 3823'	PBTD: _3684' An			
Condition of Well: Good Poor Junk in Hole		(Stone Correl Formation)		
Proposed Method of Plugging (attach a separate page if addition		erval)		
As per KCC Agent's instructions.				
Is Well Log attached to this application? Yes No	Is ACO-1 filed? 'Ves	No		
If ACO-1 not filed, explain why:				
Physician of the Mell will be done in accompany with M. 6	2 A EE 404 of any and the But-			
Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of		s and Regulations of the State Corporation Commission		
	·	Hays state: _KS zip: _67601		
Phone: (785_) _ 259-1928		Siale: 110 Zip: 17001	*	
Plugging Contractor License #:		Allied Cementing Co., LLC		
	Addres	-		
City: Russell			+ 0031	
Phone: (785) _483-2627				
Proposed Date of Plugging (if known):				
	1	1 1		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu Date: 6-30-09 Authorized Operator / Agen	aranteed by Operator or Agent	1 Lech		
Date: 6-30-09 Authorized Operator / Agen	it: TIWYVY	1 SINCIL		

WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY 412 Union National Bk Bidg, Wichita, Kansas

Company - SHELL OIL COMPANY
Farm Knipp No. 6

SEC. 14 T. 9 SE NV SE p 21W

Total Depth. 3823 t

Comm. 10-19-48 Comp. 11-11-48

Shot or Treated. Contractor.

Issued. 12-25-48

CASING:

8-5/8" 1726' Cem. 1/500 Sx. 12" 3021' Cem. W/200 Sx.

County. Graham

Elevation, 2263 and

Production, Pot. 3000 BO & no wtr.

Figures Indicate Bottom of Formations.

surface	50
sand, gravel, shale	_
å shells	206
shale, lime strks	556
shalo & sand	1050
lime, shale & pyrite	1155
red rock, shale &	
pyrite	1310
shala & lime	1515
red bed & shale	1722
anhydrite	1754
shala @ red bed	2116
lie, shale & red bed	
lime, shale & salt	
lime & shale	2351
red bod, shale & lime	
shale	2500
shale 🤄 lime	3290
lime	3525
lime & shale	3700
lime, shale & chert	3726
shale & dolomite	3750
lice - chert	3806
dolomite	3823
Total Depth	
_	
Tops:	2000
Topeka	3202
Lime K. C.	3444
Sooy	3700
Simpson	3705
Arbuckle	3741



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

July 01, 2009

Larry M. Jack Gore Oil Company 202 S ST FRANCIS PO BOX 2757 WICHITA, KS67202-4518

Re: Workover Pit Application
LANSING KANSAS CITY UNIT Lease Well
No. 6
Sec.14-09S-21W
Graham County, Kansas
Dear Larry M. Jack:

District staff has inspected the location and has determined that an unsealed condition will present a pollution threat to water resources.

District staff has recommended that the Workover pit be lined. If a plastic liner is to be used it must have a minimum thickness of 6 mil. Integrity of the liner must be maintained at all times.

NO completion fluids or non-exempt wastes shall be placed in the Workover pit.

The free fluids in the Workover pit should be removed as soon as practical after drilling operations have ceased. The fluids should be taken to an authorized disposal well. Please call the District Office at (785) 625-0550 when the fluids have been removed. Please file form CDP-5 (August 2004), Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: kcc.ks.gov/conservation/forms/

If you have any questions or concerns please feel free to contact the District Office at (785) 625-0550.