

### Kansas Corporation Commission Oil & Gas Conservation Division

1033465

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

#### WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #:		API No. 15			
Name:		If pre 1967	, supply original comp	oletion date:	
Address 1:		Spot Desci	ription:		
Address 2:			Sec Tv	wp S. R	East West
City: State:			Feet from	North /	South Line of Section
Contact Person:			Feet from	East /	West Line of Section
Phone: ( )		Footages (	Calculated from Neare		n Corner:
Pnone: ( )			NE NW	SE SW	
		Lease Nan	ne:	vveii #:	
Check One: Oil Well Gas Well OC	G D&A Ca	athodic Water S	Supply Well	Other:	
SWD Permit #:	_ ENHR Permit #: _			Permit #:	
Conductor Casing Size:	Set at:	C	emented with:		Sacks
Surface Casing Size:			emented with:		
Production Casing Size:	Set at:	C	emented with:		Sacks
List (ALL) Perforations and Bridge Plug Sets:					
Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if add		(Interval)		Stone Corral Formatio	n)
Is Well Log attached to this application? Yes N If ACO-1 not filed, explain why:	lo Is ACO-1 filed?	Yes No			
Plugging of this Well will be done in accordance with King Company Representative authorized to supervise plugging	•	_			ssion
Address:		City:	State:	Zip:	+
Phone: ( )					
Plugging Contractor License #:		Name:			
Address 1:		Address 2:			
City:			State:	Zip:	+
Phone: ( )					
Proposed Date of Plugging (if known):					

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Form	CP1 - Well Plugging Application
Operator	Vess Oil Corporation
Well Name	PAULSON A 120
Doc ID	1033465

# Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
2375	2406	Arbuckle OH	2340
1992	2112	LKC OH	



## WIRELINE SERVICES

# GAMMA RAY/CCL

incernational							
FILE NO.	COMF	PANY <u>0</u>	XY US`A, I	NC.			
	WELL	_ <u>P</u>	RULSON_"A"	NO. 12	0		
API NO.							
15-015-23322		FIELD <u>EL DORADO</u> COUNTY BUTLER STATE KANSAS				MCOC	
	COUNTY BUTLER ST			HIE WUNDUD			
FINAL PRINT		ATION: FNL & 10501	FEL			OTHER SE	RVICES
		2 TI					
PERMANENT DATUM	GROUND OM K.I ROM	LEVEL B. 5 KELLY BUSH	EL6 FT.	EV. <u>1</u> 38 ABOVE P	34;; .D.	ELEVE KB 13 DF GL 13	
DATE		31 MARCH,	1993				
RUN		1		<del></del>			
SERVICE ORDER DEPTH-DRILLER		135279 . 12373			<del>`                                    </del>	<u></u>	
DEPTH-LOGGER		2372	-Wi				:
BOTTOM LOGGED INTER	RVAI	2365					
TOP LOGGED INTERVAL		40					
TYPE FLUID IN HOLE		WATER					<u> </u>
SALINITY PPM CL.		N/A					
DENSITY LB/CAL.		N/A					
LEVEL.	<u></u> -	40 FT	<u></u> `				
MAX. REC. TEMP. DEC	3. F	99 3.5					
OPR. RIG TIME EQUIP. NO. / LOC.	<del>, </del>		GREAT	REND			
RECORDED BY	<del></del>	CHRIS HER		DLIVE			
WITNESSED BY		STEVE KYL					
WITHESSED D1			OLE RECORD				
NO. BIT		FROM			TO		
							<del></del>

IN MAKING INTERPRETATIONS OF LOGS OUR EMPLOYEES WILL GIVE CUSTOMER THE BENEFIT OF THEIR BEST JUDGEMENT, BUT SINCE ALL INTERPRETATIONS ARE OPINIONS BASED ON INFERENCES FROM ELECTRICAL OR OTHER MEASUREMENTS, WE CANNOT, AND WE DO NOT GUARANTEE THE ACCURACY OR CORRECTNESS OF ANY INTERPRETATION. WE SHALL NOT BE LIABLE OR RESPONSIBLE FOR ANY LOSS, COST, DAMAGES, OR EXPENSES WHATSOEVER INCURRED OR SUSTAINED BY THE CUSTOMER RESULTING FROM ANY INTERPRETATION MADE BY ANY OF OUR EMPLOYEES.

CASING RECORD

TO

272

2375

FROM

Ø

Ø

WGT

24

14

SIZE

8 5/8

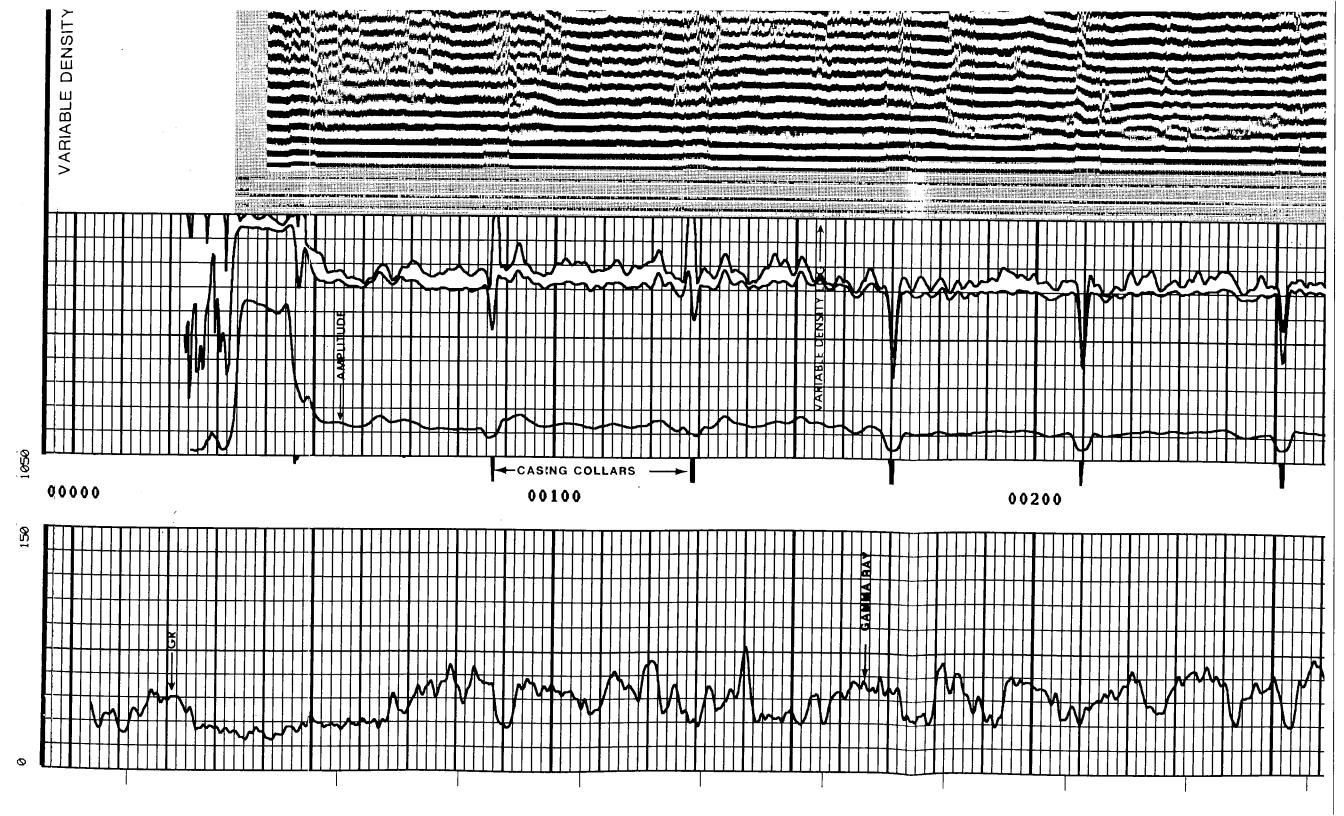
5 1/2

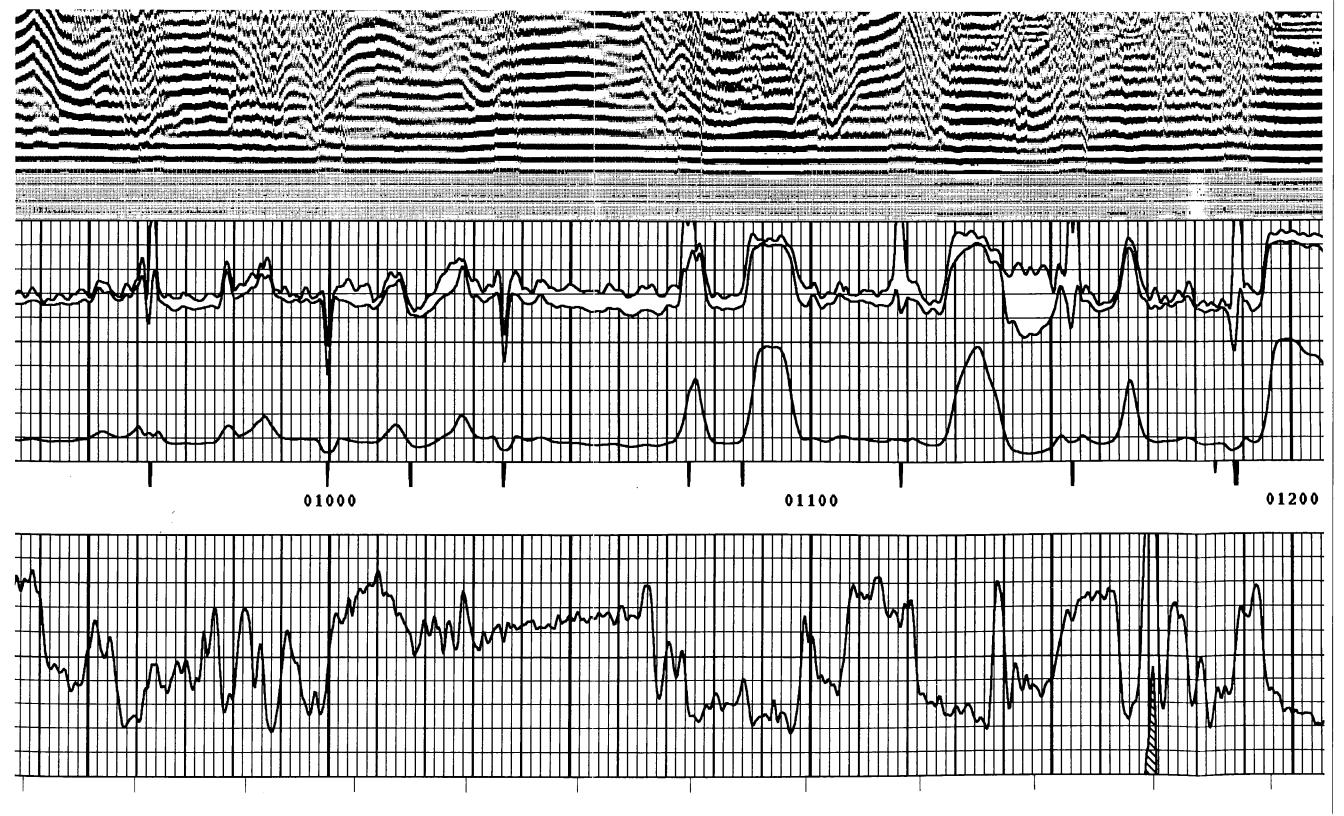


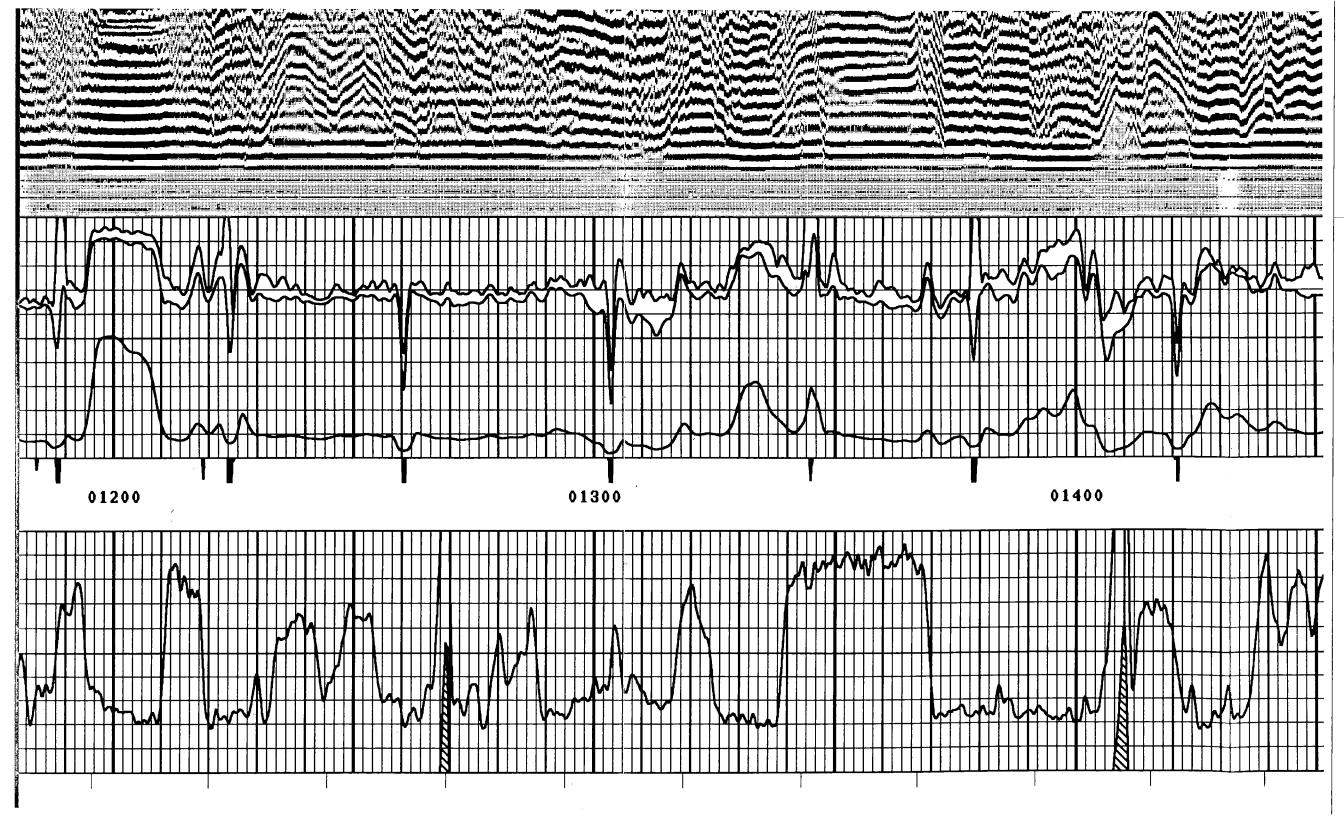
#### ATLAS WIRELINE SERVICES

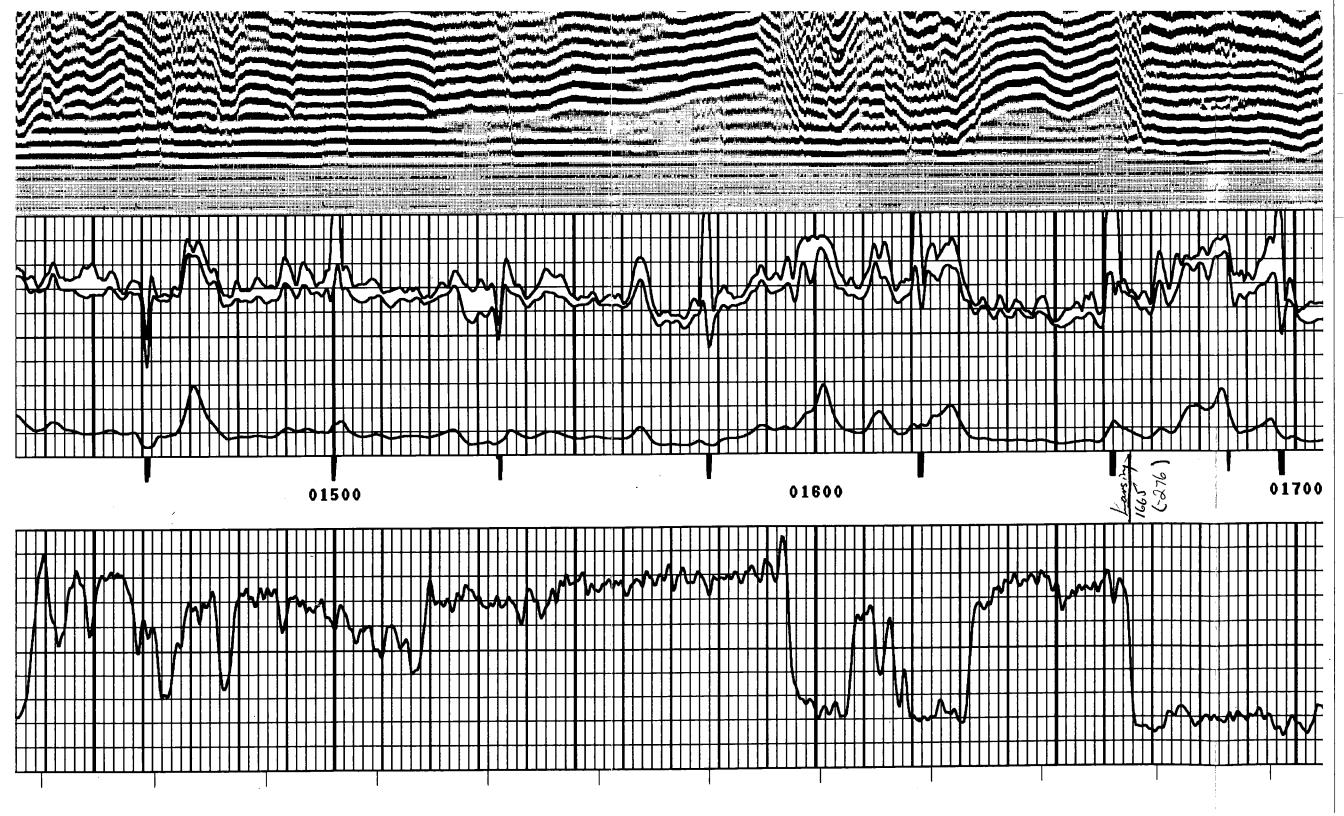
CORELATE A'N LOG E TIL HOLE œ٤ SERIES 1424XH 1309XH ம்ம DAT B E OPEN zΰ SKS I <u>0</u> PMEN. 888 2125. » « » «  $\mathbf{H}$ 2 Œ HZ. JENKINSON RIG 119 MARKER 7" SER 0XX 0X 0X 0X 7 35 Ų ΗŅ ш Х άS DATA: THEIR RUN 00 0 SB RESET . •• (X CREM REMARKS RUN

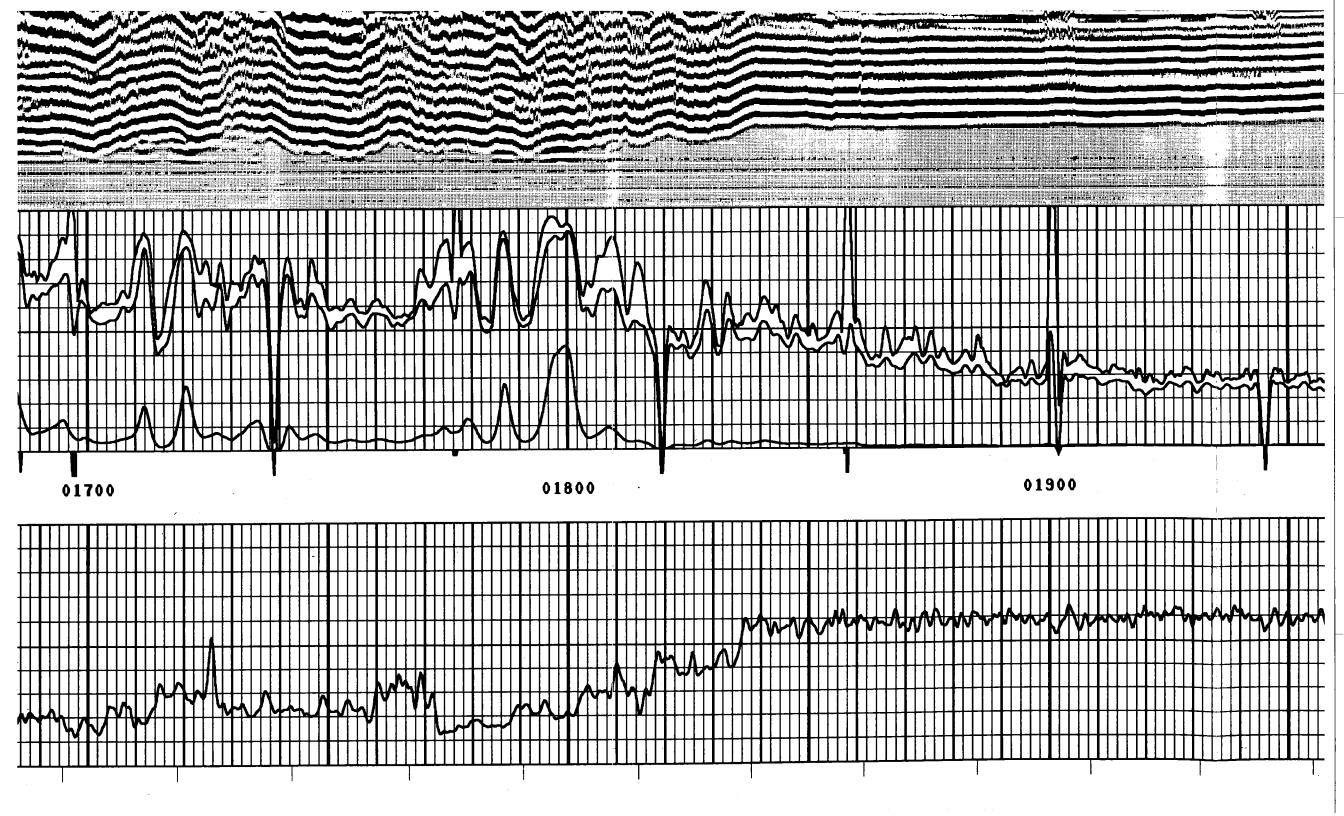
NOIL

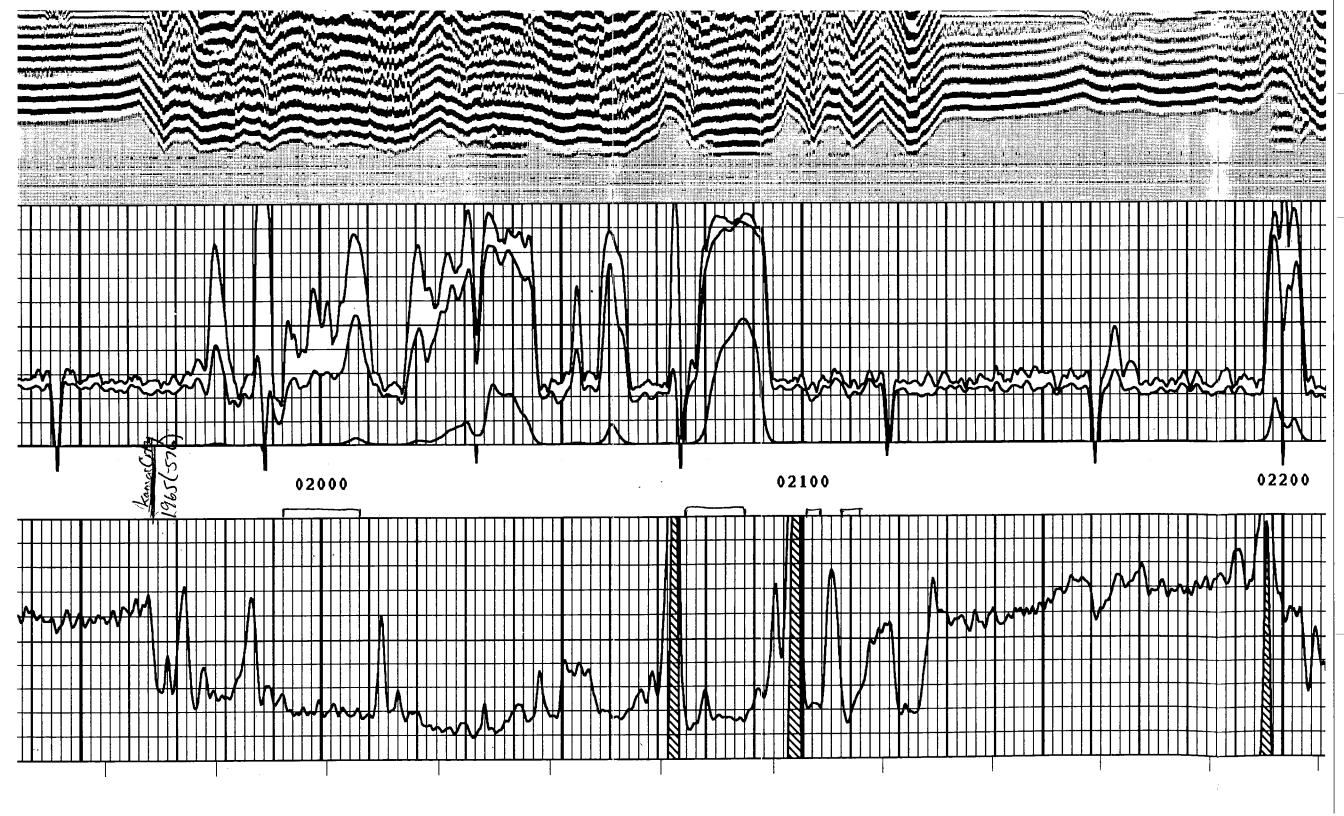


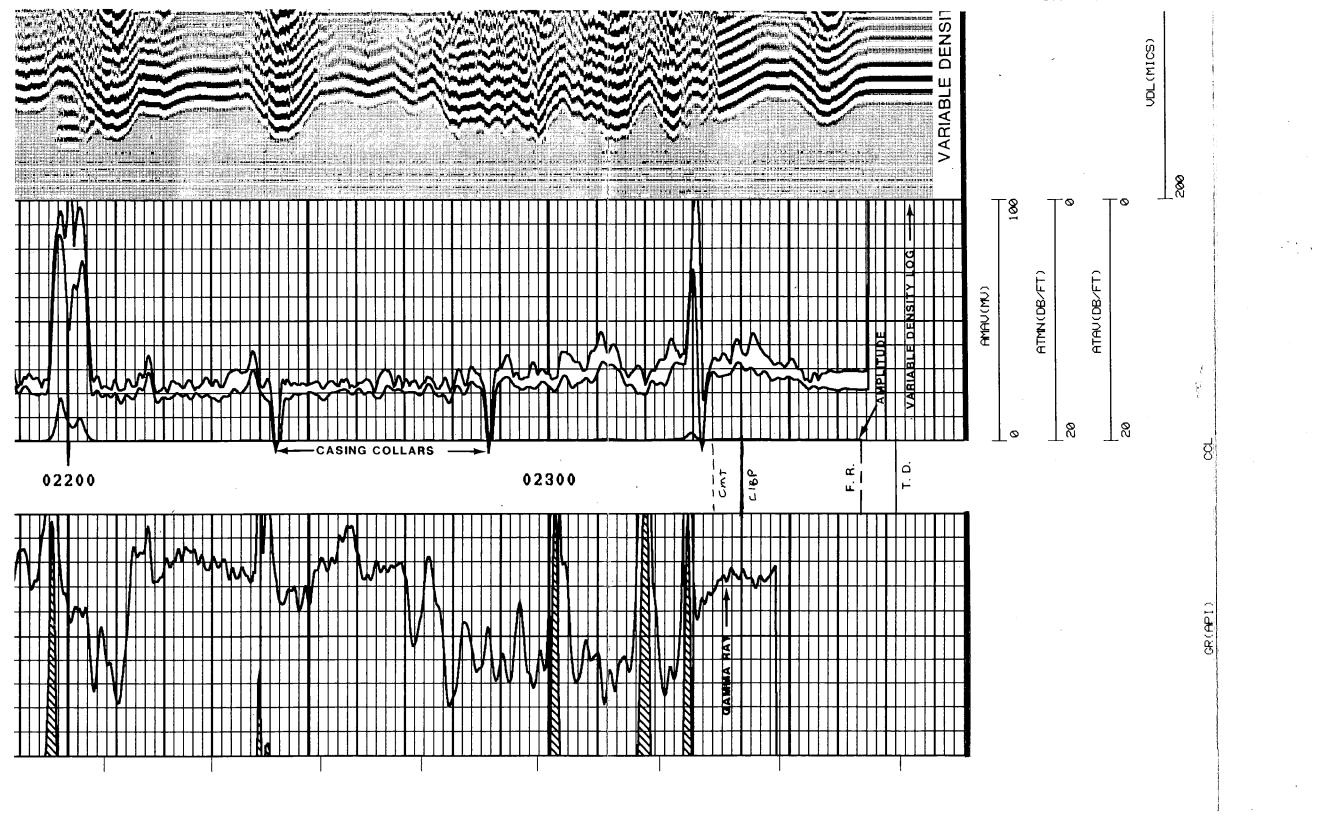














Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

December 04, 2009

W.R. Horigan Vess Oil Corporation 1700 WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619

Re: Plugging Application API 15-015-23322-00-00 PAULSON A 120 NE/4 Sec.02-26S-04E Butler County, Kansas

#### Dear W.R. Horigan:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 02, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 2

(316) 630-4000