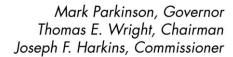
Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                            |   |                       |               | API No. 15-       |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|---|---|-----------------------|---------------|-------------------|----------------------|-------------------|----------|---------------|--------|----------------------------|-----------|---------|-----|---------|-----------------|-------|-------------|--------|--|
| Name:   |   |                       |               | Spot Description: |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Address 1:                                    |   |                       |               |                   | Sec                  | Twp               | S. R     | E             | . □w   |                            |           |         |     |         |                 |       |             |        |  |
| Address 2:                                    |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| City:   |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        | Field Contact Person Phone | :()       |         |     |         | ermit #:        |       | R Permit #: |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        |                            | ,         |         |     | _       | orage Permit #: |       | -In:        |        |  |
|   |   |                       |               |                   |                      |                   |          |               |        |                            | Conductor | Surface | Pro | duction | Intermediate    | Liner |             | Tubing |  |
|   |   |                       |               |                   |                      |                   |          |               |        | Size                       |           |         |     |         |                 |       |             | -      |  |
| Setting Depth                                 |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Amount of Cement                              |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Top of Cement                                 |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Bottom of Cement                              |   |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Do you have a valid Oil & Ga  Depth and Type: | n Hole at<br>IALT. II Depth of<br>Size: Plug Ba | Tools in Hole at      | w / _<br>Inch | sacks             | s of cement Port Fee | Collar:(depth) et |          |               | cement |                            |           |         |     |         |                 |       |             |        |  |
| Formation Name                                |   | Top Formation Base    | Dorfo         | ration later val  | •                    | n Information     | laten al | 4             |        |                            |           |         |     |         |                 |       |             |        |  |
| 1   |   | to Feet<br>to Feet    |               |                   | to F<br>to F         | ·                 |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| LINDED DENALTY OF BED                         |   | CET TUAT TUE INICODMA | TION CO       |                   | EIN IS TOLIE AND C   |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:                                    | Date Tested: Results: |               |                   | Date Plugged:        | Date Repaired:    | Date Put | Back in Servi | ce:    |                            |           |         |     |         |                 |       |             |        |  |
| Review Completed by:                          |   |                       | Comm          | nents:            |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
| TA Approved: Yes                              | Denied Date:                                    |                       |               |                   |                      |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |
|   |   | Mail to the App       | ropriate I    | CC Conserv        | ration Office:       |                   |          |               |        |                            |           |         |     |         |                 |       |             |        |  |

| Notes been from the total and facility make made from the  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| 1000   1000   1000   1   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Similar Date Note (see process for the page form took themselves the page for the pag | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |





March 09, 2010

Terry P Bandy Bandy, Terry P. dba Te-Pe Oil & Gas PO BOX 522 CANTON, KS 67428-0522

Re: Temporary Abandonment API 15-115-30112-00-00 FAST B 1 SW/4 Sec.06-21S-01E Marion County, Kansas

## Dear Terry P Bandy:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## **HGFLD** - High fluid level

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by April 13, 2010.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than ten (10) years. Your application for an exception is due by April 08, 2010. All applications must be sent to the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

Very Truly Yours, M Shane Jones