

Kansas Corporation Commission Oil & Gas Conservation Division

1037851

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #:		API No. 15			
Name:		If pre 1967	, supply original comp	oletion date:	
Address 1:		Spot Desci	ription:		
Address 2:			Sec Tv	wp S. R	East West
City: State:			Feet from	North /	South Line of Section
Contact Person:			Feet from	East /	West Line of Section
Phone: ()		Footages (Calculated from Neare		n Corner:
Pnone: ()			NE NW	SE SW	
		Lease Nan	ne:	vveii #:	
Check One: Oil Well Gas Well OC	G D&A Ca	athodic Water S	Supply Well	Other:	
SWD Permit #:	_ ENHR Permit #: _			Permit #:	
Conductor Casing Size:	Set at:	C	emented with:		Sacks
Surface Casing Size:			emented with:		
Production Casing Size:	Set at:	C	emented with:		Sacks
List (ALL) Perforations and Bridge Plug Sets:					
Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if add		(Interval)		Stone Corral Formatio	n)
Is Well Log attached to this application? Yes N If ACO-1 not filed, explain why:	lo Is ACO-1 filed?	Yes No			
Plugging of this Well will be done in accordance with King Company Representative authorized to supervise plugging	•	_			ssion
Address:		City:	State:	Zip:	+
Phone: ()					
Plugging Contractor License #:		Name:			
Address 1:		Address 2:			
City:			State:	Zip:	+
Phone: ()					
Proposed Date of Plugging (if known):					

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Form	CP1 - Well Plugging Application
Operator	F. G. Holl Company L.L.C.
Well Name	FAIR EST OWWO 1-14
Doc ID	1037851

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
3106	3117	Lansing-Kansas City	

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

Company- BRUNSON-SPINES Farm- Fair

SEC. NW NW SW R. 11W

3421 Total Depth.

4-29-58 Comp.

Stafford County KANSAS

Comm. 3-19-58

Shot or Treated. Contractor. Issued. 5-3-58

21

CASING:

231% 8 5/8"

Elevation. 1742 DF

Production.

Dry

Figures Indicate Bottom of Formations.

	t.iRes
sand	155
sandy shale	175
	190
rock & sand	210
red rock	240
red bed	770
shale & red bed	
shale & shells	1145
salt	1275
shale & shells	1325
lime & shale	1410
Anhydrite	1495
lime	1610
shale & lime	2790
	2890
sand	2960
sandy lime & shale	3055
lime & shale	
lime	3345
lime & chert	3410
lime	3421
Total Depth	

TOPS: 2907 Heebner 2930 Dodge (Toronto) 3044 Brown Lime 3060 Lansing Conglomerate (scout) 3323

3407 Arbuckle



May 07, 2010

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Plugging Application API 15-185-00508-00-01 FAIR EST OWWO 1-14 SW/4 Sec.14-21S-11W Stafford County, Kansas

Dear Loveness Mpanje:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 03, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 1

(620) 225-8888