

Employee of Operator or Operator on above-described well,

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### 1042660

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

### WELL PLUGGING RECORD

API No. 15 - \_\_\_\_\_ OPERATOR: License #: Spot Description: \_-\_\_- Sec. \_\_\_ Twp. \_\_\_ S. R. \_\_\_ East West Address 1: \_\_\_ Feet from North / South Line of Section Address 2: \_\_\_ \_\_\_\_\_ Feet from East / West Line of Section Contact Person: \_\_\_\_ Footages Calculated from Nearest Outside Section Corner: Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ NE NW SE SW Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic County: \_\_\_\_ Water Supply Well Other: SWD Permit #:\_ Lease Name: \_\_\_\_\_\_ Well #:\_\_\_\_\_ ENHR Permit #: \_\_\_\_\_ Gas Storage Permit #: \_\_\_\_ Date Well Completed: \_\_\_ Is ACO-1 filed? Yes No If not, is well log attached? Yes No The plugging proposal was approved on: \_\_\_\_ Producing Formation(s): List All (If needed attach another sheet) \_\_\_\_\_(KCC **District** Agent's Name) \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_ Plugging Commenced:\_\_\_\_\_ \_\_\_ T.D. \_\_\_ \_ Depth to Top: \_\_\_ Bottom: Plugging Completed:\_\_\_\_\_ \_\_\_\_\_\_ Depth to Top: \_\_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Size Formation Content Casing Setting Depth Pulled Out Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. \_\_\_\_\_ Name: \_\_\_ Plugging Contractor License #: \_\_\_ Name of Party Responsible for Plugging Fees: \_\_\_\_ \_\_\_\_\_ County, \_\_\_\_\_\_ , ss.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

#### STATEMENT

Customer 6+T

## ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361 Cell: (620) 249-2510

Date ウース3-10

Cell: (620) 249-2519 Eve: (620) 725-5538

Address			
City_		Zip	
	Jennie - Lander - Lan		
Qty.	Description	Price	Amount
1	ha Coment Pump	100,00	100,00
1/2	Baulk Tank	80,00	40,00
200	1" Table	1/0	70,00
18	Sks Cement	8,25	148 50
1	he Water Turk	8000	80.00
			438,50
	Well # 6117	Tax	32,01
		Tax	470,51
	Ran 1" Tubi Ta		170,51
	300' Comented To		
	Surface With 18		-
		102	,——
	the Hard who sid	2	
	#25%		
The Mark Williams			

Thank You -- We appreciate your husiness!

Rec'd. by

TERMS: Account due upon receipt of services. A 1½% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.