

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1044015

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 1 | 5 | | | | |
|--------------------------------|-------------------------------|----------------------------|-------------|---|------------------------|---------------|-------------------------------------|--|--|
| Name: | | | | Spot Desc | cription: | | | | |
| Address 1: | | | | | Sec | Гwp S. | R East West | | |
| Address 2: | | | | | Feet from | North / | / South Line of Section | | |
| City: | State: | Zip: + | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages | Calculated from Near | est Outside S | Section Corner: | | |
| Phone: () | | | | | NE NW | SE | sw | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | lic | County: | | | _ | | |
| Water Supply Well | Other: | SWD Permit #: | | - | | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | Lease Name: Well #: Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | No | | | | (Date) | | |
| Producing Formation(s): List A | All (If needed attach another | r sheet) | | | | | _(KCC District Agent's Name, | | |
| Depth to | o Top: Botto | om: T.D | | Plugging | Commonand: | | | | |
| Depth to | o Top: Botto | om: T.D | | 00 0 | | | | | |
| Depth to | o Top: Botto | om:T.D | | r lugging v | Completed | | | | |
| | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | | | | | |
| Oil, Gas or Water | r Records | | Casing I | Record (Surf | ace, Conductor & Prod | uction) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled O | i Out | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| cement or other plugs were u | sed, state the character of | same depth placed from (bo | ttom), to (| top) for each | n plug set. | | | | |
| Plugging Contractor License # | Name: _ | | | | | | | | |
| Address 1: | | | Address | 2: | | | | | |
| City: | | | | State: | | Zip: | + | | |
| Phone: () | | | | _ | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | | |
| State of | County | | | SS. | | | | | |
| | | | | | | | | | |
| | (Print Name) | | | Em | ipioyee of Operator of | Operat | tor on above-described well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TREATMENT REPORT

| Customer | Brive | | 2.4.4 | Lease No. | | | | | Date | | | | | |
|----------------|------------------|--------------------|----------|--|------------|--------------------------------|------------------|------------------------|---------------|---------|---|-----------------|---------------------------------------|--|
| Lease | mer | | | Well # | 121 | 0 11 | | | | 8- | 17- | 10 | | |
| Field Order # | Station | Liber | 11 | | Lli. | Casing | Depth | 1570 | County | | de | A 15 | State | |
| Type Job | 244 | Pt | 4 | | | | Formation |) | | | Legal De | scription / 3 | 7-33-28 | |
| PIPE | DATA | PERF | ORATING | G DATA | FLUID USED | | | TREATMENT RESUME | | | | | | |
| Casing Size | Tubing Size | Shots/F | 1/20 | 10-11 6 | | Acid (10 POZ - S | | BATE PRESS | | ş⁄ | ISIP | | | |
| Depth | Depth | From | / fo. | Jo. 4 3/51 | | Pre Pad 7 (2.1) | | Max | 7.5 | Lett | 5 Min. | | | |
| Volume | Volume | From | | | Pad | | Company times | Min | - | 17. | J-A | 10 Min. | | |
| Max Press | Max Press | From | То | | | | | Avg | | | | 15 Min. | | |
| Well Connectio | n Annulus Vo | l. From | То | То | | | | HHP Used | | | Annulus Pressure | | | |
| Plug Depth | Packer Dep | From | То | | Flust | h | | Gas Volume | | | Total Load | | | |
| Customer Rep | resentative K | Pran | TOH | Station | n Mana | ger \mathcal{J}, \mathcal{G} | emen | + | Treate | er // | 1.0 | chra | M | |
| Service Units | 21755 | 27508 | 19:51 | 1982 | 17 | 19383 | Ville | · 生/原 | - | | | 8.7 | | |
| Driver Names | Bergale | topic | | R | 11. | WIC | | | | | | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pu | mped | F | late " | title A Bay | | | Service | Log | | · · · · · · · · · · · · · · · · · · · | |
| 09.70 | 5 | | | | | 表 基本等的。 | 11/1 | 1. 1h | i /i/. | 571 | 11 | 12/-1 | 1100 | |
| | | | | | | | Wai | ton | Pet | E. | | · Mile | | |
| 10:00 | | | | | | | Suct | + Rig | 617 | Col | ija. | | | |
| | | | | | | | 151 | 11/19 | Re. | 150 | a' | | | |
| 12:15 | I Pada is 7000 w | 350 | 10 | | | 1 | Start frech Has | | | | | | | |
| 12:17 | | 300 | 1.1 | 7 | | | 51.711 | Cin | 1 56 | 95R | 1 | 13.50 | <i>#</i> . | |
| 12:20 | | 100 | - | | | 1 | Star | 1 fres | h / | 100 | _ | | A way | |
| 11:20 | | 200 | 1 | | et e | 5 m | Simit | chto | fol. | red. | 1, | / | Con-c-PS Trans-o- | |
| 12:23 | | A | 1.6 | | | 5 | Shut | dours | 1 1 | 7/ | | ack | | |
| | | | - | | | | Knock | 60050 | -// | Ri- | 76 | OH | | |
| 12:168 | | 1.40 | 11- | 1 | | Ph | 150 | Plug e | () mg | 20 | | | · · | |
| 13:14 | | 100 | 3 10 | | -کی ا | Emin. | 57,700 | Free | 1/1/19/ | Hy | 9 | A . C M | - ## | |
| 17.16 | | 150 | | , II | | go taur | St.TV | 1 (10 | 14 | 5.613 | F. F. | 15.5 | | |
| 17:19 | | 100 | 1 | : и <u>1</u> | \$ 1.5% as | And the |) tari | 1 | 12. | 1 | F. | 100 | 1 | |
| 13-11-1 | I to the second | 12 | | and a second | 7 | | 1111 | THOU. | | 1 | 7/64 | DAC. | | |
| 19/1/ | | r res | | Carlos and | Section 1 | A. A. | MARKET. | 1. 6.00 1. 1. 1. 5. | 5.6 | | er by its | 100 A | | |
| 7 g-13c | | | | X | | | April 1974 | 174 200 | 1-1-1 | 15 | | | | |
| 1.1.27 | | | 100 | The state of the s | - 6773 | 7 | Drelp. | 1 777 | 13:7/1 | | | 4 1 1 1 2 1 2 1 | A | |
| 1111 | | Jew 1 | 5 | | 7.72 | , " | 54.71 | + 18 | 14 | 00 | C/ | in the | | |
| 12.70 | | 100 | 5 | | c 2 | | 5+31 | t Pu | 11 | 20 | C | 13. | - 111 | |
| 13:38 | | 100° | 5 lm | 2/4 | | | 5/11/2 5/11/2 | t On down | 150 | 10 | C + C + C + C + C + C + C + C + C + C + | 2/3 0/11/ | inse Hele | |