

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                             |                                 |                 | API No. 15   |                      |                 |  |
|---|-----------------------------|---------------------------------|-----------------|--|----------------------|-----------------|--|
| Name:   |                             |                                 |                 | Spot Description:  |                      |                 |  |
| Address 1:  |                             |                                 |                 | Sec Twp S. R East West                                   |                      |                 |  |
| Address 2:  |                             |                                 |                 | Feet from North / South Line of Section                  |                      |                 |  |
| City:   |                             |                                 |                 | Feet from East / West Line of Section                    |                      |                 |  |
| Contact Person:   |                             |                                 |                 | Footages Calculated from Nearest Outside Section Corner: |                      |                 |  |
| Phone: ( )  |                             |                                 |                 | NE NW SE SW  |                      |                 |  |
| Type of Well: (Check one)   | Oil Well Gas We             | I OG D&A Cath                   | hodic           |  |                      |                 |  |
| Water Supply Well Other: SWD Permit #:                            |                             |                                 |                 | County: Well #:  |                      |                 |  |
| ENHR Permit #:  |                             |                                 |                 |  |                      |                 |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       |                             |                                 |                 | •  | proved on:           |                 |  |
| Producing Formation(s): List All (If needed attach another sheet) |                             |                                 |                 | by: (KCC <b>District</b> Agent's Name)                   |                      |                 |  |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D               |                             |                                 |                 |  |                      |                 |  |
|   |                             |                                 |                 | Plugging Commenced:                                      |                      |                 |  |
|   |                             | Bottom:T.D                      | Pluggi          | Plugging Completed:                                      |                      |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
| Show depth and thicknes   | s of all water, oil and gas | formations.                     |                 |  |                      |                 |  |
|   | Vater Records               |                                 | Casing Record ( | Surface, Conductor & Prod                                | duction)             |                 |  |
| Formation   | Content                     | Casing                          | Size            | Setting Depth  | Pulled Out           |                 |  |
| Tomation  | Content                     | Cushing                         | Oize            | Cetting Deptin   | T diled Out          |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
|   |                             |                                 |                 |  |                      |                 |  |
|   |                             | olugged, indicating where the r | •               |  |                      |                 |  |
| Plugging Contractor License #:                                    |                             |                                 | Name:           |  |                      |                 |  |
| Address 1:  |                             |                                 | Address 2:      |  |                      |                 |  |
| City:   |                             |                                 | State:          |  | Zip:                 | _+              |  |
| Phone: ( )  |                             |                                 |                 |  |                      |                 |  |
| Name of Party Responsib   | ole for Plugging Fees:      |                                 |                 |  |                      |                 |  |
| State of  | Cou                         | inty,                           | , SS.           |  |                      |                 |  |
|   |                             |                                 |                 | Employee of Operator of                                  | or Operator on above | -described well |  |
|   | (Print Nar                  |                                 |                 | Employee of Operator of                                  | . Desiator on above  | acacinaca well, |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and