

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1052503

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                             |         |                                                 | API No. 15                                                                                                                                |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|--------------------------------|-----------------------------|---------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------|--|--|
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  | Feet from North / South Line of Section  Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner: |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  | Phone: ( )                   |  |  |
|                                |                             |         |                                                 | Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #: |                         |                                             |  |                                                                                                                                          |  |  | County:  Lease Name: Well #: |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  | Date Well Completed:                                                                                                                     |  |  |                              |  |  |
|                                |                             |         |                                                 | Is ACO-1 filed? Yes No If not, is well log attached? Yes No                                                                               |                         |                                             |  | The plugging proposal was approved on: (Date)                                                                                            |  |  |                              |  |  |
| Producing Formation(s): List A | ·                           |         |                                                 | by:                                                                                                                                       |                         | (KCC <b>District</b> Agent's Name)          |  |                                                                                                                                          |  |  |                              |  |  |
| Depth to Top: Bottom: T.D      |                             |         |                                                 | Plugging Commenced:                                                                                                                       |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Depth to Top: Bottom: T.D      |                             |         |                                                 | Plugging Completed:                                                                                                                       |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Depth to                       | Top: Botto                  | om:T.D  |                                                 | - 33 (                                                                                                                                    | 9 - 1                   |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Show depth and thickness of a  | all water, oil and gas form | ations. |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Oil, Gas or Water Records      |                             |         | Casing Record (Surface, Conductor & Production) |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Formation                      | Content                     | Casing  | Size                                            |                                                                                                                                           | Setting Depth           | Pulled Out                                  |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
|                                |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| cement or other plugs were us  |                             |         |                                                 |                                                                                                                                           |                         | ds used in introducing it into the hole. If |  |                                                                                                                                          |  |  |                              |  |  |
| Plugging Contractor License #: |                             |         | Name:                                           | ıme:                                                                                                                                      |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Address 1:                     |                             |         | Address 2                                       | 2:                                                                                                                                        |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| City:                          |                             |         |                                                 | State: _                                                                                                                                  |                         | Zip:+                                       |  |                                                                                                                                          |  |  |                              |  |  |
| Phone: ( )                     |                             |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| Name of Party Responsible fo   | r Plugging Fees:            |         |                                                 |                                                                                                                                           |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| State of County,               |                             |         |                                                 | , SS.                                                                                                                                     |                         |                                             |  |                                                                                                                                          |  |  |                              |  |  |
| (Dried Manna)                  |                             |         |                                                 | E                                                                                                                                         | imployee of Operator or | Operator on above-described well,           |  |                                                                                                                                          |  |  |                              |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and