



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 1812 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                              |     |                  |     |                                                                                |     |                                                                                         |          |                     |       |
|------------------------------|-----|------------------|-----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|----------|---------------------|-------|
| DATE OF JOB: 5-29-10         |     | DISTRICT: Kansas |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> |     | PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> |          | CUSTOMER ORDER NO.: |       |
| CUSTOMER: Griffin Management |     |                  |     | LEASE: Schrock                                                                 |     | #1 WELL NO.                                                                             |          |                     |       |
| ADDRESS:                     |     |                  |     | COUNTY: Stafford 20-24-13                                                      |     | STATE: Kansas                                                                           |          |                     |       |
| CITY:                        |     | STATE:           |     | SERVICE CREW: A. Worth, J. Melsory, M. Freeman                                 |     |                                                                                         |          |                     |       |
| AUTHORIZED BY:               |     |                  |     | JOB TYPE: 8 3/8" Surface Pipe                                                  |     |                                                                                         |          |                     |       |
| EQUIPMENT#                   | HRS | EQUIPMENT#       | HRS | EQUIPMENT#                                                                     | HRS | TRUCK CALLED                                                                            | DATE     | AM                  | TIME  |
| 28443 PU                     | 1   |                  |     |                                                                                |     |                                                                                         | 5-29-10  | AM                  | 5:00  |
| 19959-20920                  | 1   |                  |     |                                                                                |     | ARRIVED AT JOB                                                                          | 5-29-10  | AM                  | 7:00  |
| 19832-21010                  | 1   |                  |     |                                                                                |     | START OPERATION                                                                         | 5-29-10  | AM                  | 12:00 |
|                              |     |                  |     |                                                                                |     | FINISH OPERATION                                                                        | 5-29-10  | PM                  | 1:00  |
|                              |     |                  |     |                                                                                |     | RELEASED                                                                                | 5-29-10  | PM                  | 2:15  |
|                              |     |                  |     |                                                                                |     | MILES FROM STATION TO WELL                                                              | 25 miles |                     |       |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT  |
|---------------------|---------------------------------------|------|----------|------------|------------|
| CP100               | Common                                |      | 250-SK   |            | \$ 4000.00 |
| CC109               | Calcium Chloride                      |      | 705-lb   |            | \$ 740.25  |
| CC102               | cell Flake                            |      | 69-lb    |            | \$ 755.30  |
| CF153               | Wooden cement Plug. 8 3/8"            |      | 1-CA     |            | \$ 160.00  |
| E101                | Heavy Equip. mileage                  |      | 50-mi    |            | \$ 350.00  |
| CF240               | Blending + mixing Service chg.        |      | 250-mi   |            | \$ 350.00  |
| E113                | Bulk Delivery Chg.                    |      | 294-Tm   |            | \$ 470.00  |
| CE700               | Depth Charge 0-500'                   |      | 1-4hrs   |            | \$ 1000.00 |
| CE504               | Plug container utilization chg.       |      | 1-Job    |            | \$ 250.00  |
| 5003                | Service Supervisor first 8hrs onloc   |      | 1-CA     |            | \$ 175.00  |
| E100                | Unit mileage chg. Pickup              |      | 25-mi    |            | \$ 106.25  |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |            |
|---------------------|------------|------------|
| SUB TOTAL           |            |            |
| SERVICE & EQUIPMENT | %TAX ON \$ |            |
| MATERIALS           | %TAX ON \$ |            |
| TOTAL               |            | \$ 4478.38 |

DLS

SERVICE REPRESENTATIVE: Allen F. Worth THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: [Signature]

FIELD SERVICE ORDER NO. \_\_\_\_\_

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

|                                |                     |                  |                      |                               |             |
|--------------------------------|---------------------|------------------|----------------------|-------------------------------|-------------|
| Customer<br>Griffin Management |                     | Lease No.        |                      | Date<br>5-29-10               |             |
| Lease<br>Schrack               |                     | Well #<br>#1     |                      |                               |             |
| Field Order #<br>171812A       | Station<br>Pratt KS | Casing<br>8 5/8  | Depth<br>263         | County<br>Stafford            | State<br>KS |
| Type Job<br>8 5/8" Surface     |                     | Formation<br>CNW | Formation<br>T0 264' | Legal Description<br>20-24-13 |             |

| PIPE DATA               |              | PERFORATING DATA |    | FLUID USED |            | TREATMENT RESUME |                  |  |
|-------------------------|--------------|------------------|----|------------|------------|------------------|------------------|--|
| Casing Size<br>8 5/8    | Tubing Size  | Shots/Ft         |    | Acid       | RATE       | PRESS            | ISIP             |  |
| 263                     | Depth        | From             | To | Pre Pad    | Max        |                  | 5 Min.           |  |
| Volume<br>15            | Volume       | From             | To | Pad        | Min        |                  | 10 Min.          |  |
| Max Press<br>300#       | Max Press    | From             | To | Frac       | Avg        |                  | 15 Min.          |  |
| Well Connection<br>P.C. | Annulus Vol. | From             | To |            | HHP Used   |                  | Annulus Pressure |  |
| Plug Depth<br>243       | Packer Depth | From             | To | Flush      | Gas Volume |                  | Total Load       |  |

|                                        |                           |                          |
|----------------------------------------|---------------------------|--------------------------|
| Customer Representative<br>Mack Dipman | Station Manager<br>Scotty | Treater<br>Allen F Worth |
|----------------------------------------|---------------------------|--------------------------|

|               |           |             |         |       |       |  |  |  |  |
|---------------|-----------|-------------|---------|-------|-------|--|--|--|--|
| Service Units | 28443     | 19959       | 20920   | 19832 | 21010 |  |  |  |  |
| Driver Names  | Worth Joe | Molson Mike | Francis |       |       |  |  |  |  |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                           |
|------|-----------------|-----------------|--------------|------|---------------------------------------|
| 700  |                 |                 |              |      | ON Loc Discuss Safety, Setup Plan for |
| 1223 |                 |                 |              |      | Hookup & air w/ Rig @ 263             |
| 1240 | 200#            |                 |              | 5    | mix 250 SKS common w/ 3% O.C.C        |
|      |                 |                 | 52 1/2       |      | 1/4# cell Flake @ 15.9#               |
|      |                 |                 |              |      | Finish mix                            |
|      |                 |                 |              |      | Drop 8 5/8" wooden Plug.              |
| 1255 |                 |                 |              | 4    | Start Disp. cap. 15 (Bbls)            |
| 100  | 300#            |                 | 15           |      | Plug down                             |
|      |                 |                 |              |      | Shut in @ well                        |
|      |                 |                 |              |      | Release PSI 0#                        |
|      |                 |                 |              |      | washup & Rackup Equip.                |
| 215  |                 |                 |              |      | Job complete.                         |
|      |                 |                 |              |      |                                       |
|      |                 |                 |              |      | cement To Pit                         |
|      |                 |                 |              |      |                                       |
|      |                 |                 |              |      |                                       |
|      |                 |                 |              |      | Thanks Allen, Joe,                    |
|      |                 |                 |              |      | M. Francis                            |



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**FIELD SERVICE TICKET**

1718 02086 A

20-245-13W

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                              |     |                         |     |                                                                                |     |                                                                                         |  |                     |  |
|------------------------------|-----|-------------------------|-----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|--|---------------------|--|
| DATE OF JOB: 6-7-10          |     | DISTRICT: Pratt, Kansas |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> |     | PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> |  | CUSTOMER ORDER NO.: |  |
| CUSTOMER: Griffin Management |     |                         |     | LEASE: Schracht                                                                |     |                                                                                         |  | WELL NO. 1          |  |
| ADDRESS:                     |     |                         |     | COUNTY: Stafford                                                               |     | STATE: Kansas                                                                           |  |                     |  |
| CITY:                        |     | STATE:                  |     | SERVICE CREW: C. Messick: M. Mattal: D. Phye                                   |     |                                                                                         |  |                     |  |
| AUTHORIZED BY:               |     |                         |     | JOB TYPE: C.W.W. - Longstring                                                  |     |                                                                                         |  |                     |  |
| EQUIPMENT#                   | HRS | EQUIPMENT#              | HRS | EQUIPMENT#                                                                     | HRS | TRUCK CALLED: 6-6-10 AM 7:00                                                            |  |                     |  |
| 19,866                       | .75 |                         |     |                                                                                |     | ARRIVED AT JOB: 6-6-10 AM 11:30                                                         |  |                     |  |
| 19,903-19,905                | .75 |                         |     |                                                                                |     | START OPERATION: 6-7-10 AM 7:30                                                         |  |                     |  |
|                              |     |                         |     |                                                                                |     | FINISH OPERATION: 6-7-10 AM 8:15                                                        |  |                     |  |
| 19,960-19,918                | .75 |                         |     |                                                                                |     | RELEASED: 6-7-10 AM 8:30                                                                |  |                     |  |
|                              |     |                         |     |                                                                                |     | MILES FROM STATION TO WELL: 25                                                          |  |                     |  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

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SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT   |
|---------------------|---------------------------------------|------|----------|------------|-------------|
| CP105               | AA 2 Cement                           | skt  | 200      |            | \$ 3,400.00 |
| CP103               | 60/40 Poz Cement                      | skt  | 30       |            | \$ 360.00   |
| CC111               | Salt (Fine)                           | Lb   | 915      |            | \$ 457.50   |
| CC112               | Cement Friction Reducer               | Lb   | 94       |            | \$ 564.00   |
| CC115               | Gas Blot                              | Lb   | 188      |            | \$ 968.20   |
| CC201               | Gilsonite                             | Lb   | 1,000    |            | \$ 670.00   |
| CF607               | Latch Down Plug and Baffle, 5 1/2"    | ea   | 1        |            | \$ 400.00   |
| CF1251              | Auto Fill Float Shoe, 5 1/2"          | ea   | 1        |            | \$ 360.00   |
| CF1651              | Turbolizer, 5 1/2"                    | ea   | 9        |            | \$ 990.00   |
| CF1901              | Basket, 5 1/2"                        | ea   | 1        |            | \$ 290.00   |
| C704                | CS-1L                                 | Gal  | 5        |            | \$ 175.00   |
| CC151               | Mud Flush                             | Gal  | 500      |            | \$ 430.00   |
| E100                | Pickup Mileage                        | mi   | 25       |            | \$ 106.25   |
| E101                | Heavy Equipment Mileage               | mi   | 50       |            | \$ 350.00   |
| E113                | Built Delivery                        | tm   | 288      |            | \$ 428.80   |
| CE205               | Cement Pump: 4,000 Feet To 5,000 Feet | Job  | 1        |            | \$ 2,520.00 |
| CE240               | Blending and Mixing Service           | skt  | 230      |            | \$ 322.00   |
| CE504               | Plug Container                        | Job  | 1        |            | \$ 250.00   |
| S003                | Service Supervisor                    | Job  | 1        |            | \$ 175.00   |

SUB TOTAL \$ 7,533.09

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |     |
|---------------------|------------|-----|
| SERVICE & EQUIPMENT | %TAX ON \$ |     |
| MATERIALS           | %TAX ON \$ | ALS |

TOTAL

SERVICE REPRESENTATIVE: *Carlene R. Messick*

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: \_\_\_\_\_

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

|                                 |                          |                                 |
|---------------------------------|--------------------------|---------------------------------|
| Customer<br>Griffin Management  | Lease No.                | Date<br>6-7-10                  |
| Lease<br>Schrack                | Well #<br>1              |                                 |
| Field Order #<br>2086           | Station<br>Pratt, Kansas | Casing<br>5 1/2 155 lb.         |
| Type Job<br>C.N.W. - Longstring | Depth<br>4,116 Feet      | County<br>Stafford              |
|                                 | Formation                | State<br>Kansas                 |
|                                 |                          | Legal Description<br>20-245-13W |

| PIPE DATA                          |              | PERFORATING DATA |     | FLUID USED |                                                     | TREATMENT RESUME |                  |
|------------------------------------|--------------|------------------|-----|------------|-----------------------------------------------------|------------------|------------------|
| Casing Size<br>5 1/2 15.5 LB./ft.  | Tubing Size  | Shots/Ft         | 200 | Acid       | AA-2 with 5% Friction Reducer, 108 Salt             | RATE             | ISIP             |
| Depth<br>4,116 Feet                | Depth        | From             | To  | Pre Pad    | 8 Gas Blt, 5 LB./sk                                 | Max              | 5 Min.           |
| Volume<br>18 Bbl.                  | Volume       | From             | To  | Pad        | 15.3 LB./Gal., 5.67 Gal./sk., 1.36 CU.F             | Min              | 10 Min.          |
| Max Press<br>600 P.S.I.            | Max Press    | From             | To  | Brac       |                                                     | Avg              | 15 Min.          |
| Well Connection<br>1 1/2" Continer | Annulus Vol. | From             | To  | Flush      | 60/40 Poztoplug Rat (30sts) and Mouse (20sts) holes | BHP Used         | Annulus Pressure |
| Plug Depth<br>4,095 Feet           | Packer Depth | From             | To  | Flush      | 97.5 Bbl. 28% CL                                    | Gas Volume       | Total Load       |

|                                                     |                                |                                |
|-----------------------------------------------------|--------------------------------|--------------------------------|
| Customer Representative<br>Charles Griffin          | Station Manager<br>David Scott | Treater<br>Clarence R. Messick |
| Service Units<br>19,866 19,903 19,905 19,960 19,918 |                                |                                |
| Driver Names<br>Messick Mattal Phye                 |                                |                                |

| Time P.M. | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                                                                                                                                                                                                                                                                         |
|-----------|-----------------|-----------------|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11:30     | 6-6-10          |                 |              |      | Truck on location and hold safety meeting.                                                                                                                                                                                                                                          |
| 4:00 A.M. | 6-7-10          |                 |              |      | Maverick Drilling start to run Auto-Fill Guide Shoe, Shoe Joint with Latch Down Baffle Screwed into collar and a total of 10 Joints new 15.5 LB./ft. 5 1/2" casing. A Basket was installed above collar #3. Turbolizers were installed on collars #1, 2, 4, 5, 6, 7, 8, 9, and #10. |
| 6:20      |                 |                 |              |      | Casing in well. Circulate for 1 hour.                                                                                                                                                                                                                                               |
| 7:25      | 300             |                 | 20           | 6    | Start 28% CL Pre-Flush.                                                                                                                                                                                                                                                             |
|           |                 |                 | 32           | 5    | Start Mud Flush.                                                                                                                                                                                                                                                                    |
| 7:33      | 400             |                 | 35           | 5    | Start Fresh Water Spacer.                                                                                                                                                                                                                                                           |
|           | -0-             |                 | 83           |      | Start mixing 200sacks AA-2 cement.                                                                                                                                                                                                                                                  |
|           |                 |                 |              |      | Stop pumping. Shut in well. Wash pump and lines. Release Latch Down Plug. Open Well.                                                                                                                                                                                                |
| 7:45      | 100             |                 |              | 6.5  | Start 28% CL Displacement.                                                                                                                                                                                                                                                          |
|           |                 |                 |              | 5    | Start to lift cement.                                                                                                                                                                                                                                                               |
| 8:00      | 800             |                 | 97.5         |      | Plug down.                                                                                                                                                                                                                                                                          |
|           | 1,600           |                 |              |      | Pressure up.                                                                                                                                                                                                                                                                        |
|           |                 |                 |              |      | Release pressure. Float Shoe                                                                                                                                                                                                                                                        |
|           | -0-             |                 | 7-5          | 3    | Plug Rat (30sts) and Mouse (20sts) holes.                                                                                                                                                                                                                                           |
|           |                 |                 |              |      | Wash up pump truck.                                                                                                                                                                                                                                                                 |
| 8:30      |                 |                 |              |      | Job Complete.                                                                                                                                                                                                                                                                       |
|           |                 |                 |              |      | Thank You.                                                                                                                                                                                                                                                                          |
|           |                 |                 |              |      | Clarence, Miltes Dale                                                                                                                                                                                                                                                               |