



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1053340  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



|                            |                           |                                     |
|----------------------------|---------------------------|-------------------------------------|
| Customer<br><b>Oxy USA</b> | Lease No.                 | Date<br><b>12/19/10</b>             |
| Lease<br><b>Young "J"</b>  | Well #<br><b>1</b>        |                                     |
| Field Order #<br><b>1</b>  | Station<br><b>Liberal</b> | Casing<br><b>8 5/8</b>              |
|                            |                           | Depth<br><b>1770'</b>               |
| Type Job<br><b>PTA</b>     | Formation                 | County<br><b>Grant</b>              |
|                            |                           | State<br><b>KS</b>                  |
|                            |                           | Legal Description<br><b>7-30-38</b> |

| PIPE DATA                      |                                | PERFORATING DATA |    | FLUID USED                      |                                     | TREATMENT RESUME        |                  |
|--------------------------------|--------------------------------|------------------|----|---------------------------------|-------------------------------------|-------------------------|------------------|
| Casing Size<br><b>8 5/8</b>    | Tubing Size<br><b>4 1/2 DP</b> | Shots/Ft         |    | Acid<br><b>170 sk 60/40 P0Z</b> | PAK PRESS<br><b>970 gal @ 13.5#</b> | ISIP<br><b>1500 psi</b> |                  |
| Depth<br><b>1770</b>           | Depth<br><b>1600</b>           | From             | To | Rate<br><b>7.50 gal/sk</b>      | Max                                 |                         | 5 Min.           |
| Volume                         | Volume<br><b>22</b>            | From             | To | Pad                             | Min                                 |                         | 10 Min.          |
| Max Press                      | Max Press                      | From             | To | Frac                            | Avg                                 |                         | 15 Min.          |
| Well Connection<br><b>Drip</b> | Annulus Vol.                   | From             | To |                                 | HHP Used                            |                         | Annulus Pressure |
| Plug Depth                     | Packer Depth                   | From             | To | Flush<br><b>fresh/mud</b>       | Gas Volume                          |                         | Total Load       |

|   |   |                             |
|---|---|-----------------------------|
| Customer Representative<br><b>George</b>              | Station Manager<br><b>Serry Bennett</b> | Treater<br><b>Chad Fine</b> |
| Service Units<br><b>19484 30413 19813 33021 33016</b> |   |                             |
| Driver Names<br><b>Chine R. Olds J. Ortiz</b>         |   |                             |

| Time  | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                              |
|-------|-----------------|-----------------|--------------|------|--|
| 17:21 |                 |                 |              |      | on loc. spot trucks, software            |
| 20:50 |                 |                 |              |      | gather notes w/ Rig crew                 |
| 21:10 |                 | 150             | 6            | 3    | Pump H2O spacer                          |
| 21:12 |                 | 140             | 13.4         | 4    | Pump 50sk 60/40 P0Z @ 13.5#              |
| 21:22 |                 | 0               | 2            | 3    | Pump H2O spacer                          |
| 21:23 |                 | 0               | 2            | 7    | Pump mud                                 |
| 21:26 |                 | 100             | 20           | -    | Shutdown Pull to 690'                    |
| 22:24 |                 | 100             | 6            | 4    | Pump H2O                                 |
| 22:30 |                 | 100             | 13.4         | 4    | Pump 60/40 P0Z @ 13.5#                   |
| 22:36 |                 | 0               | 2            | 3    | Pump H2O                                 |
| 22:38 |                 |                 |              |      | Pull to 60'                              |
| 23:25 |                 | 0               | 6            | 3    | Pump 60/40 @ 60'                         |
| 23:58 |                 |                 | 8.6          | 2    | Plug R+M 30 + 20sk                       |
| 0:07  |                 |                 |              |      | Washup                                   |
| 0:12  |                 |                 |              |      | Job Complete<br>Thank You<br>Chad + Crew |