Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

1055916

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | API No. 15 |
|--|--|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: SWD Permit #: SWD Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Depth to Top: T.D. Depth to Top: Bottom: T.D. T.D. Storage Stor | County: Well #: Lease Name: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: |
| Depth to Top: Bottom:T.D | |
| | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | Name: | | | | |
|---|--|--|--|--|--|
| Address 1: | Address 2: | | | | |
| City: | State: Zip: + | | | | |
| Phone: () | | | | | |
| Name of Party Responsible for Plugging Fees: | | | | | |
| State of County, | , SS. | | | | |
| (Print Name) | Employee of Operator or Operator on above-described well, | | | | |
| have first duly succes as asthe source. That I have be such as a fithe faste statement. | a and mottors harain contained, and the lag of the above described well is as filed, and | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

| QUALI | Federal T | LL CEMENTING, IN ax I.D.# 20-2886107 | and a second |
|---|--|---|---|
| Phone 785-483-2025 Cell 785-324-1041 | Home Office P.O. | Box 32 Russell, KS 67665 No. | 4524 |
| Date 4/10/11 Sec. | Twp. Range | County State On Location | Finish 11.45 A |
| Lease DEMi3 - Strutts | Well No. 18 Loc | cation Callell RoltSaline River Rol, 2W, 3, | ni. Septo |
| Contractor American Ea | de Prilling Patt3 | Owner | al der en die geschieften. Les der eine die geschieften die geschieften die geschieften die geschieften die geschieften die geschieften die |
| Type Job PTA | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipmer | nt and furnish |
| Hole Size 72 | T.D. 3450' | cementer and helper to assist owner or contractor to c | lo work as listed. |
| Csg. | Depth | To Bill Bowman Oil | Ú0. |
| Tbg. Size | Depth * | Street | |
| Tool | Depth | City | |
| Cement Left in Csg. | Shoe Joint | The above was done to satisfaction and supervision of owner | er agent or contractor |
| Meas Line | Displace | Cement Amount Ordered 3375 v/ 0/40 4P | Tacal 4# Provid |
| | PMENT | Construction to the | J. I Frough |
| No Cementer (| $\overline{\mathcal{T}}$ | - Common 138 | |
| Duriver M | Icmi | Poz. Mix 92 | <u>na kultura ana kultu</u> Tanan kutura |
| Dil No. Driver C | DONY | 0 | ALL COLOR OF 100 |
| | ES & REMARKS | Gel. | |
| an a state of the | | Calcium | |
| Remarks: | <u> 1. j. Almerik, i bakak Minak</u> | Hulls | |
| Rat Hole JOSX | | Salt | |
| Mouse Hole | | Flowseal 374 | |
| Centralizers | an an an Air an Air Air an Air an Ai | Kol-Seal | |
| Baskets | | Mud CLR 48 | Service Service Service |
| D/V or Port Collar | nante tradicio a teches de géner | CFL-117 or CD110 CAF 38 | n an ann an Arlan an Arlan |
| 3389 - 25 | 5χ | Sand | $\sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i$ |
| 11451 - 25 | 5x | Handling 238 | |
| 580 - 100 | Σχ | Mileage | w |
| 270- 40 | sv | FLOAT EQUIPMENT | No. 10 |
| UD' - 10 | SV | Guide Shoe | Concernant of |
| | <u> </u> | Centralizer | |
| en des sinderes casigar. | | Baskets 51 DCY | a the test start starts |
| The second second second | | AFU Inserts | |
| | | Float Shoe | Dents York Pol |
| The second se | | × 12 | |
| - Aline | i den alerte de la constante d La constante de la constante de | Latch Down Y 15. | in the second |
| - A bar H | | | |
| - Nor. | | | |
| | | Pumptrk Charge plug | |
| | | Mileage /3 | |
| and a star grade on the spade | | Tax | |
| RALAPI | | | |
| Signature Halle | and/ | Total Charge | • |
| | | | |
| | | | |
| | - | | |