

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1055010

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | API No. 15 |
|--|---|---|
| Name: | | Spot Description: |
| Address 1: | | |
| | | Feet from North / South Line of Section |
| City: Sta | ate: Zip:+ | Feet from Cast / West Line of Section |
| - | | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | | |
| | | County: |
| | | Lease Name: Well #: |
| | | Field Name: |
| - | | |
| | | Producing Formation: |
| Designate Type of Completion: | | Elevation: Ground: Kelly Bushing: |
| New Well | Entry Workover | Total Depth: Plug Back Total Depth: |
| Oil WSW | SWD SIOW | Amount of Surface Pipe Set and Cemented at: Feet |
| Gas D&A | ENHR SIGW | Multiple Stage Cementing Collar Used? |
| OG | GSW Temp. Abd. | If yes, show depth set: Feet |
| CM (Coal Bed Methane) | | If Alternate II completion, cement circulated from: |
| Cathodic Other (Core | e, Expl., etc.): | feet depth to:w/sx cmt. |
| If Workover/Re-entry: Old Well Infe | o as follows: | |
| Operator: | | Drilling Fluid Menonement Dien |
| Well Name: | | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: | Original Total Depth: | |
| Deepening Re-perf. | | Chloride content: ppm Fluid volume: bbls |
| | Conv. to GSW | Dewatering method used: |
| Plug Back: | Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled | Permit #: | Operator Name: |
| Dual Completion | Permit #: | |
| SWD | Permit #: | Lease Name: License #: |
| ENHR | Permit #: | Quarter Sec TwpS. R East West |
| GSW | Permit #: | County: Permit #: |
| | | |
| Spud Date or Date Rea Recompletion Date | Completion Date or Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|------------------------------------|
| Letter of Confidentiality Received |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II Approved by: Date: |
| |

| | Side Two | 1055010 |
|-------------------------|-------------|---------|
| Operator Name: | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County: | |
| | | |

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken (Attach Additional Sheets) | | Yes No | | og Formatio | n (Top), Depth and | d Datum | Sample |
|--|----------------------|---|---------------------------|---------------------|--------------------|-----------------|-------------------------------|
| Samples Sent to Geological Survey Cores Taken Electric Log Run | | Yes No | Nam | ie | | Тор | Datum |
| Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) | | ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No | | | | | |
| List All E. Logs Run: | | | | | | | |
| | | | | ew Used | | | |
| | | Report all strings se | t-conductor, surface, int | ermediate, producti | on, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| | | | | | | | |
| | | | | | | | |

ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose: Perforate | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD | | | | |
| Plug Off Zone | | | | |

| Shots Per Foot | | | | ORD - Bridge Plugs Set/Type f Each Interval Perforated | | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) | | | |
|--------------------------------------|----------|-----------------|---------|---|---------|---------------------|-------------------------|---|----------------|---------|--|
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TUBING RECORD: | Siz | :e: | Set At: | | Packer | r At: | Liner R | un: | No | | |
| Date of First, Resumed P | Producti | on, SWD or ENHF | ₹. | Producing N | 1ethod: | ping | Gas Lift | Other (Explain) | | | |
| Estimated Production Per 24 Hours | | Oil Bb | ls. | Gas | Mcf | Wate | ər | Bbls. | Gas-Oil Ratio | Gravity | |
| | | | | | | | | | | | |
| DISPOSITIO | N OF G | BAS: | | | METHOD | OF COMPLE | TION: | | PRODUCTION INT | ERVAL: | |
| Vented Sold | | Jsed on Lease | | Open Hole | Perf. | Dually (Submit A | Comp. AC <i>O-5)</i> | Commingled (Submit ACO-4) | | | |
| (If vented, Subr | nit ACO | -18.) | | Other (Specify) | | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

| | | | PAGE | C. | UST NO | INVOICE DATE |
|---|----------------------------------|---------------|------------------------|-------|-------------------------------------|--------------------------|
| - | | | 1 of 1 | 10 | 004409 | 04/08/2011 |
| 2 \mathbf{BA} | BIC SM | | d | II | VOICE NUMBI | ER |
| ENERGY | SERVICES | | | 171 | 8 - 9056571 | 1 |
| Dreath | (600) 670 | 1001 7 | | 7 | Chan Minhall | 6.16 |
| Pratt | (620) 672 | 0 | LEASE NAME LOCATION | 2 | Stan Michel | 6-16 |
| B VAL ENERGY 1 200 W DOUGL | AS AVE STE 520 | В | COUNTY | | Barber | |
| L L WICHITA | RECE | IVED | STATE JOB DESCRI | PTTON | KS 85/8 5 | 11 Casing/Pi |
| Т | 7202 APR 0 | 9 2011 E | JOB CONTAC | | discontraction in the second second | 11 <u>custing</u> /11 6. |
| O ATTN: | e 18 + 6 U | - wy)) | | | | |
| JOB # | EQUIPMENT # | PURCHASE | CORDER NO. | | TERMS | DUE DATE |
| 40305524 | 27463 | 920 | DB | | Net - 30 days | 05/08/2011 |
| | I | | QTY | U of | UNIT PRICE | INVOICE AMOUNT |
| For Service Dates | : 04/05/2011 to 04/05 | -/2011 | | М | | |
| or Service Dates | . 04/05/2011 10 04/05 | 9/2011 | | ii | | |
| 040305524 | | | | - | | |
| | | | | | | |
| 171803957A Cem 8 5/8" Surface Pipe | ent-New Well Casing/Pi 04/0 e | 05/2011 | | | | |
| A-Con Blend Comm | ion | | 200.00 | EA | 13.50 | 2,700.00 |
| 60/40 POZ | | | 190.00 | | 9.00 | 1,710.00 |
| Cello-flake Calcium Chloride | | | 98.00 1,056.00 | | 2.78 0.79 | 271.95 831.60 |
| Top Rubber Cemen | | | 1.00 | | 168.75 | 168.3 |
| Baffle Plate Alumin 8 5/8" Basket (Blue | | | 1.00 | | 127.50 236.25 | 127.5 |
| Unit Mileage Charg | e-Pickups, Vans & Cars | | 45.00 | | 3.19 | 143.4 |
| Heavy Equipment M Proppant and Bulk I | - | | 90.00 792.00 | | 5.25 1.20 | 472.5 950.4 |
| Depth Charge; 501 | -1000' | | 1.00 | | 900.00 | 900.0 |
| Blending & Mixing S Plug Container Utili | - | * | 390.00 1.00 | | 1.05 187.50 | 409.5 187.5 |
| Supervisor | | | 1.00 | | 131.25 | 131.2 |
| 5 | | | | | | |
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| | TO | | | | | |
| PLEASE REMIT BASIC ENERGY | | OTHER CORRES | | 0: | SUB TOTAL | 9,476.8 |
| PO BOX 841903 | PO BC | ENERGY SERVEX | итсвр, ⊔Р | | TAX | 402.4 |
| DALLAS, TX 752 | 04-1903 MIDLA | ND,TX 79702 | | INV | DICE TOTAL | 9,879.3 |



FIELD SERVICE TICKET 1718 03957 A

| | | | | | | | DATE TICKET N | NO | |
|---------------|-----|----------------|---|-----|-----------|--------|--------------------|--------------------------|-------------|
| JOB 4-5-2 | 011 | DISTRICT PraTT | Mahada Mahada Katala | | | | | W CUSTOMER ORDER NO.: | ener litter |
| CUSTOMER Va | LEn | ergy | | | LEASE 5 | Tan | michel | WELL NO.6-1 | 6 |
| ADDRESS | _ | 07 | 71 | | COUNTY | BarB | er sta | TE Ø KS | |
| CITY | | STATE | | | SERVICE (| CREW H | ynner Phye M | elson Sullivan | > |
| AUTHORIZED BY | | | | | JOB TYPE: | CON | V 85/5. | SP | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQL | JIPMENT# | HRS | TRUCK CALLED | DATE AM TIME | > |
| 27462 | 45 | m m | | | | | ARRIVED AT JOB | 4.5.11 \$ 8:00 | |
| 9960 19918 | 43 | m | | | | | START OPERATION | 4-5-11 AM 1130 | |
| 1866 | . , | W. | | | | | FINISH OPERATION | 4-5-11 AM1215 | |
| (| | | | | | | RELEASED | 4-5-11 AM/245 | Parta. |
| | | | | | | | MILES FROM STATION | TO WELL 45 | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

| 19. T | | | (WELL OWNER, | OPERATOR, CONTI | RACTOR OR AG | GENT) |
|------------------------|----------------------------------|---------------------|--------------|-----------------|--------------|-------|
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES | USED UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | NT . |
| CP- 101 | A-LON cm+ | 515 | 200- | | 3600 | 00 |
| CP 103 | 60/40 POT cm+ | 515 | 190- | | 2280 | 00 |
| CC: 102 | Cello-FLabe | 16 | 98- | | . 362 | 60 |
| 66 109 | Calcium chloride | 16 | 1056 | | 1108 | 80 |
| CF 105 | TOP Rubber PLug | ea | | | 225 | 00 |
| CF 753 | Baffile Plat " | 24 |) | | 170 | 00 |
| LF 1903 | Basket | Rg | 2 | | 630 | 00 |
| E 100 | Pickup Mileage | mi | 45 | | 191 | 25 |
| E 101 | HEAVY FQUIPMENT MILEgge | mi | 90 | | 630 | 00 |
| E 113 | BULK DeLivery | TM | 792 | | 1267 | 20 |
| (E 20) | Depth Charge | 441 | 1 | | 1200 | 00 |
| (F 240 | BLEnding Mixing | SK | 390 | | 546 | 00 |
| CE 504 | Plug container Porto | JOB | 1 | | 250 | 00 |
| 5 003 | s pervisor | 89 | | | 175 | 00 |
| | | | | | | |
| | | 3 . | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | SUB TOTAL | | |
| СН | EMICAL / ACID DATA: | | | | | |
| | | SERVICE & EQUIPMENT | %TAX C | | | |
| | | MATERIALS | %TAX C | | | |
| | | | Mark 4 | OU TOTAL | 0 101 | 89 |
| | | | | NIS | 7,416 | ,01 |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

ORDERED BY COSTOMER AND RECEI

FIELD SERVICE ORDER NO.

REPRESENTATIVE

SERVICE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

| BA | STC |
|--------|----------------|
| energy | services, L.P. |

TREATMENT REPORT

| Customer | AL-FR | Jelgy | | Lease No. | | Date | | | | | |
|---------------------|--|--|---------|------------|------------|---------|-----------|---------------|-------------|------------|-----------|
| | STAN | nlicho | 1. | Well # | 6-16 | | | 4-5-11 | | | |
| Field Order # | Station | PRA TI | Ka | | Casing | Depth | 317' | County | RBER | / | State |
| Type Job | 2W 83 | 18 Sul | face | · . | Formation | | 1 | | Legal | | . // |
| PIPE | DATA | | | NG DATA | FLUID (| JSED | | TR | | RESUME | |
| Casing Size | Tubing Siz | ze Shots | /Ft | | Acid | | RA | | PRESS ISIP | | |
| Depth) | Depth | From | | То | Pre Pad | | Max | | | 5 Min. | |
| Volume ₃ | Volume | From | | То | Pad | | Min | | | 10 Min. | |
| Max Press | Max Press | the second s | | То | Frac | | Avg | | | 15 Min. | |
| Well Connection | Annulus V | | | То | | | HHP Used | d . | | Annulus P | ressure |
| Plug Depth / | Packer De | pth From | | Го | Flush | | Gas Volur | ne | | Total Load | · · · · |
| Customer Repre | esentative | | | Station | Manager OK | IUE See | 4 | Treater | Zoleni | 1.1.11 | ial in |
| Service Units | 19866 | 27463 | 19960 | 19518 | | 21010 | | | | | |
| Driver Names | about | Melso | 1 | | Hunt | | | | | | |
| | Casing Pressure | Tubing Pressure | Bbls. I | Pumped | Rate | 4. | | S | Service Log | | |
| OSUO An | Alla | 5. | 85 | | 2 | ON hic | Saft | | X. | | |
| | | | | | | | . / | | - | 2 | |
| | | | | | | lun. | 17 5 | TS 87 | Se 423 | ess, | |
| | | | | | а. х | | | | AND CO. | | |
| 4 | | | | | | | | | | | |
| 1110 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | | CASIND | on , | Roth | m | L. | |
| 11.20 | | | | | | Hode | 1. | E Circ | | | 9 |
| 1130 | | | | 3 | 3 | li lo | Acod | 945 194 | | | |
| | 150 | | | 87 | 5.5 | mix | A-con | cint | | | |
| | _ | 2 | 4 | 10 | | mix 1 | 190 sk | 60/40 | pon 2 | Yord 3 | Lec Ivall |
| | | | | a • • • | | Shut a | low. | cint | mixeda | 0 | , |
| / | | | | | | Relpase | Plug | | | | |
| 1 | · . | | | 6 | 4 | St De | in | | · · · | e . | |
| 1215 | | | 4 | -3. | | play 1 | lown | | | | |
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10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383

Taylor Printing, Inc. 620-672-3656

| | | | | | PAGE | | C | UST NO | | INVOICH | E DATE |
|----------------------|------------------|--------------------|------------------|-----|---------|--------------|----------|-------------|--------------|-----------|------------------------------|
| | | | | | 1 of 1 | | | 004409 | | 04/12/ | 2011 |
| | BA | BC | | | | | I | NVOIC | E NUMB | ER | |
| E | NERGY | SERVICES | | | | | 171 | 8 - 90 | 56733 | 2 | |
| Pratt | | (62) |)) 672-1201 | J | LEASE N | | C | Stan | Michel | 6-16 | |
| B VAL E | | | | в | LOCATIC | N | | C | EMENTE | 1/_" | |
| LITOITT | | AS AVE STE 5 | | S | STATE | | | Barbe KS | r J | 12 | |
| L WICHI | | 7202 R | ECEIVE | D | JOB DES | CRI | PTION | | t-New We | ll Casing | a/Pi |
| O ATTN: | 0 | 1202 an W | APR 1 3 2011 | E | JOB CON | ITAC | T | | | | |
| JOB | # | EQUIPMENT | # PURCH | ASE | ORDER N | ro. | | TE | RMS | DUE I | DATE |
| 40306 | 944 | 19842 | 930 | Ż | | , | | Net - | 30 days | 05/12, | /2011 |
| | | | 150 | 0 | QTY | 6 | U of | | | | |
| | | | | | Q11 | | M | UNIT | PRICE | INVOICE | AMOUNT. |
| For Servic | e Dates: | 04/10/2011 t | o 04/10/2011 | | | | | | | | |
| 04000004 | | | | | | | | | | | |
| 04030694 | 4 | | | | | | | | | | |
| | | | | | | | | | | | |
| 1718038 | 81A Ceme | ent-New Well Casi | ng/Pi 04/10/2011 | | | | | | | | |
| 5 1/2" Lo | | | | | | | | | | | |
| | | | | | | | | | | | |
| AA2 Cem 60/40 PO | | | | × | | 00.0 | | | 12.75 | | 1,275.05 |
| De-foame | | | | | | 00.0 | EA | | 9.00 | | 450.02 |
| Salt (Fine) | | | | | | 4.00 5.00 | EA EA | | 3.00 | | 72.00 |
| Gas-Blok | | | | | | | | | 0.38 | | 170.63 |
| FLA-322 | | | | | | 4.00 5.00 | EA EA | | 3.86 | | 363.09 |
| Gilsonite | | | 2 | | | 0.00 | EA | | 5.63 | | 427.52 |
| Super Flus | sh ll | | | | | 0.00 | EA | | 0.50 1.15 | | 251.26 |
| | | Plug 5 1/2" | | | | 1.00 | EA | | 78.75 | | 573.77 78.7 |
| | | 5 1/2" (Blue) | | | | 1.00 | EA | | 187.51 | | 187.5 |
| Flapper Ty | pe Insert I | loat Valves 5 1/2 | 1 | | | 1.00 | EA | | 161.26 | | 161.2 |
| Turbolizer | | | | | | 5.00 | EA | | 82.50 | | 412.5 |
| 5 1/2" Bas | sket (Blue) | | | | | 1.00 | EA | | 217.51 | | 217.5 |
| Unit Milea | ge Charge | -Pickups, Vans & (| Cars | | 45 | 5.00 | HR | | 3.19 | | 143.4 |
| Heavy Equ | | 0 | | | 90 | 0.00 | MI | | 5.25 | | 472.5 |
| | | elivery Charges | | | 308 | 3.00 | MI | | 1.20 | | 369.6 |
| Depth Cha | - | | | | 1 | 00.1 | HR | | 1,890.05 | | 1,890.0 |
| | | ervice Charge | | | | 0.00 | MI | | 1.05 | | 157.5 |
| | | ation Charge | | | | .00 | EA | | 187.51 | | 187.5 |
| Supervisor | | | | | | .00 | HR | | 131.25 | | 131.2 |
| High Head | Charge (C | over 6') | | | 1 | .00 | EA | | 225.01 | | 225.0 |
| | | | | | | | | | | | |
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| | | | SEND OTHER COR | | | TC |): | | | | |
| PLEASE R BASIC EN | IERGY S | | BASIC ENERGY S | | | : TC |): | SUB TO | | 8 | |
| | IERGY S 41903 | ERVICES, LP | | ERV | | : TC | | | FAX | | ,217.79 261.58 ,479.37 |



FIELD SERVICE TICKET 1718 03881 A

| | | | | | | DATE TICKET NO | | | | | | |
|---------------------|-----|-------|---------------|-------------------------------|-----|---|-------------|-------------------------------------|--|--|--|--|
| DATE OF JOB 44-1 | 0- | // [| DISTRICT KANS | AS | | | OLD WELL | PROD INJ WDW CUSTOMER ORDER NO.: | | | | |
| | ENS | ERGY | | LEASESTAN MICHEL WELL NO. 6-1 | | | | | | | | |
| ADDRESS | | | / | | | COUNTY BALLET 16-34-11 STATE FAMSAS | | | | | | |
| CITY | |) | STATE | | | SERVICE CREW A. Werth K. Leslas, JR. M. | | | | | | |
| AUTHORIZED B | Y | | | | - | JOB TYPE: 51/2"LONS String CNW | | | | | | |
| EQUIPMENT | # | HRS | EQUIPMENT# | HRS | EQU | JIPMENT# | HRS | TRUCK CALLED DATE AND TIME | | | | |
| 2×443 | 42 | 11/2 | an | | | | | ARRIVED AT JOB 4-10-11 AP1100 | | | | |
| 19832.192 | 862 | 11/2 | | | | | | START OPERATION 4-10-11-PM 130 | | | | |
| | | | | | | | | FINISH OPERATION 4-10-11 PM 300 | | | | |
| | | | | | | | | RELEASED 4-10-11 AM 415 | | | | |
| | | | | | | | | MILES FROM STATION TO WELL 5-MI /es | | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

| 1 | | | S | IGNED: | R, OPERATOR, CONT | RACTOR OR A | GENT) |
|------------------------|----------------------------------|--------------------|------|----------|-----------------------|-------------|-------|
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES | S USED L | UNIŢ | QUANTITY | UNIT PRICE | \$ AMOU | NT |
| CRIDS | AA2 coment | | SK | 100- | | H 1700 | 00 |
| CRID | 60/40 Poz | | SK | 50 - | | 1 600 | |
| | | | | | - | | |
| CC105 | Deformer Powder | | 16 | 24- | | \$ 96. | 00 |
| ce/// | SALL FINE | | 16 | 4.55 | | \$ 223 | 150 |
| CCIIS | GAS BLOK | | 16 | 94- | | # 484 | 10 |
| CC/24 | F1A-322 | | 16 | 76 | / | \$ 570. | |
| CC 201 | Gilsonite | | 15 | 500 | | \$ 335 | 00 |
| CFIDZ | Too Rubber Plus 51/2" | 1 | FA | 1 | | Q 105 | 00 |
| CF251 | Ruide Shap 51/2" B | lue | EN | 1 | | \$ 250 | - |
| CE 1451 | FIRPPERTYACINGENT Float VAL | ves/j'Blue | FA | 1 | | \$215 | 00 |
| CF1651 | Turbalizer 51/2" Blue | | EA | 5 | | \$ 550 | 00 |
| CF 1901 | Basket 51/2" Blue | | EA | 1 | | \$ 290. | 00 |
| | | | 0. | 6 | | d be and | - |
| CC 135 | Super Flush It | | GAL | 500 | | \$ 765 | 00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | SUB TOTAL | | |
| CHE | MICAL / ACID DATA: | | | | | | |
| | | SERVICE & EQUIPME | ENT | %TAX | | | |
| | | MATERIALS | | %TAX | | | |
| LI | | | | | TOTAL | | |
| | | | (m) | | | | |
| SERVICE | | | | | and the second second | | |
| REPRESENTATIV | | ATERIAL AND SERVIC | | BY: | | | |

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

ENERGY SERVICES

PRESSURE PUMPING & WIRELINE

FIELD SERVICE TICKET

1718 03881 A

| Hard Contraction Management and | a state to be the second second as |
|---------------------------------|------------------------------------|
| DATE | TICKET NO |
| DAIL | TICKET NO. |
| | |

| DATE OF JOB 4-10 | -// D | DISTRICT KANS | AS | teri i dalla L | | OLD WELL | PROD INJ WDW CUSTOMER ORDER NO.: | | | |
|---------------------|-------|---------------|-----|-------------------|--------------------------------------|----------------|-------------------------------------|--|--|--|
| CUSTOMER VAL | ENE | RGY | | 1 | LEASESTAN MICHEL WELL NO.6 | | | | | |
| ADDRESS | | / | | | COUNTY BARber 16-34-11 STATE LANSAS | | | | | |
| CITY | .8 | STATE | | | SERVICE CREW A worth K. Losley JR. M | | | | | |
| AUTHORIZED BY | | | | | JOB TYPE; | 51/5' | Lows Strive CNW | | | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQU | JIPMENT# | HRS | TRUCK CALLED DATE AND TIME | | | |
| 19849-19842 | 14 | | 4 | | 1 | 8 3 - 2 - 1 | ARRIVED AT JOB | | | |
| 19832-19862 | 1/2 | | | | | | START OPERATION | | | |
| | | | | - | | | FINISH OPERATION | | | |
| | | | | | | | RELEASED 4-10-11, AM 41.5 | | | |
| | | | | | | | MILES FROM STATION TO WELL | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

| | | | | S | IGNED: (WELL OWNE | R, OPERATOR, CON | TRACT | | GENT) |
|--------------------------|----------------------|---------------|------------------|------|----------------------|---|-------|----------|--------|
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMEN | T AND SERVICE | S USED | UNIT | QUANTITY | UNIT PRICE | | \$ AMOUN | JT |
| CRIDS | AA2 cement | | | SK | 100- | | 6 | 1700 | 00 |
| CP103 | 60/40 POZ | | | SC | 50 - | | A | 600 | 00 |
| Sile: solar, | | | | | | | | | |
| 66105 | October Pourd | ler | | 16 | 24- | | 41 | 96. | 00 |
| cc/11 | SALL FING | | | 14 | 455 | | Ø | 227 | 10 |
| 66115 | GAS BLOK | | | 16 | 94- | · · · · | 4 | 484 | 10 |
| CC129 | F/A-323 | | | 16 | 76- | | P | 5 70. | 00 |
| 66201 | Gilsonite | | | 15 | 500 | | Xi | 335 | 00 |
| | | | | | | | | | |
| CF103 | Top Rupper Ply | 415/12 · | | EA | 21 | and the fight of the second second second | Q. | 105 | 00 |
| CEZTI | Guide Shoe | 51/2" B | lue | Ĕn | 218 | | 5 | 250 | 00 |
| CF 1451 | FINDGerTydeINco. + 1 | Elast VAL | Ve Sli Blue | EA | 1 | | fi | 215 | 00 |
| CF1631 | Turbollzer 51/2 | Blue | | FA | 5 | | 4 | 550 | DC |
| GE 1901 | Basket 512 B | 1, e | | EA | 1 | | Ľ. | 290. | 00 |
| CC 135 | Super Flush IF | | | GAL | 500 | | A | 765 | 50 |
| effer hine | | | | | | | | | |
| | | | e ^l | | | | | | |
| CHE | MICAL / ACID DATA: | | | | | SUB TOTAL | | | |
| | | | SERVICE & EQUIPM | JENT | %TAX | ON \$ | | | |
| | | | MATERIALS | | %TAX | ON \$ | | | i Bear |
| | | | | | | TOTAL | | | |
| | | | | | | | il ŝi | | |
| SERVICE REPRESENTATIV | Ealler f. Werth | | ATERIAL AND SERV | | D BY: | | | | |
| FIELD SERVICE | DRDER NO. | | | | | R CONTRACTOR OF | R AGE | NT) | |

CLOUD LITHO - Abilene, TX

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201 SERVICES PRESSURE PLIMPING & WIRELINE

ENERGY

FIELD SERVICE TICKET 1718 03882 A

| | 112000 | | | | | | | DATE TICKET NO. | 058 | 811 | | |
|----------------|--------|------|-------------|-----|-----|--|-------|-----------------------|--------|-------------------|--|--|
| DATE OF JOB | 10- | / D | | S | | NEW C V | | PROD 🗌 INJ 🗌 WDW | | TOMER DER NO.: | | |
| CUSTOMER | ALZ | ENEI | RGY THE | | | LEASESTAN Michel WELL NOG | | | | | | |
| ADDRESS | | | 17 | | | COUNTYBARber 16-34-11 STATE KANSAS | | | | | | |
| CITY | | | STATE | | | SERVICE CREWA. Werth, Kilesley, JR. McCast | | | | | | |
| AUTHORIZED B | SY T | | | | | JOB TYPES | 1/2"1 | ows String. | | cipal | | |
| EQUIPMENT | # | HRS | EQUIPMENT# | HRS | EQU | JIPMENT# | HRS | TRUCK CALLED 4 - 10 | DATE | AM STIME | | |
| # 28443 | Py | 11/2 | | | | | | ARRIVED AT JOB 4-1-1 | 0 -11 | AMP //00 | | |
| 19832-195 | 842 | 12 | 5 Note** | | | | | START OPERATION 4 - | 10-11 | AM> / 30 | | |
| 11002 178 | 62 | _ | | | | | | FINISH OPERATION 4 | 10-11 | AM2 200 | | |
| | | | | | | | | RELEASED 4-1 | 10-11 | PM 415 | | |
| | | | | 1 | | Rad Balance (mains a minister of minister) | | MILES FROM STATION TO |) WELL | 45-mi | | |

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SIGNED:

| | | | | (WELL OWNE | R, OPERATOR, CONT | RACTOR OR AG | ENT) |
|------------------------|---------------------------------|-------------------|------|------------|-------------------|--------------|------|
| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICE | S USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | г |
| E100 | UNIT MILENSE CHAISE P. | ckup | mi | 45 m | | A 191 | 25 |
| ELOL | Henry Equin milerap | 2 | mi | 90 | | A 630 | 00 |
| EII3 | BUIK Delivers charte | | 7 in | 308 | | \$ 493 | 20 |
| CF 205 | Acoth Charge 400%-50 | 000 | 4-hr | 1 - | | 18 2 520 | 00 |
| CF=240 | Blending a mixing Serve | ice chq. | SE | 150 | | \$ 210. | 00 |
| SE503 | Derrick Charge 10 UP | | EA | 1 - | | \$ 300 | A |
| CESOU | Plus Container Uticiza. | tion Charge | 506 | 1 | | \$ 250 | 86 |
| 5003 | Service Supervisor first & | hisowles. | EA | 1. | | \$ 175 | 00 |
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| l | | | | | SUB TOTAL | | |
| СН | EMICAL / ACID DATA: | | | | SUB TOTAL | | |
| | | SERVICE & EQUIPI | MENT | %TA> | ON \$ | | |
| | MATERIALS %TAX ON \$ | | | | | | |
| | | L | | | TOTAL | | |
| | | | | | | 8217. | 70 |
| | | | | | | 0011. | 0 |
| SERVICE | | MATERIAL AND SERV | | | | | |

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



FIELD SERVICE TICKET 1718 03882 A

| | | | | | | | | DATE TICKET NO | 03051N | | | |
|---|-----|-------------|-----------|----------|---------------------------------------|---|-------------|-------------------------|------------------------|--|--|--|
| DATE OF JOB | n - | Ľ | | NA (| | | OLD WELL | | CUSTOMER ORDER NO.: | | | |
| CUSTOMER | 1.5 | MSE (| 264 IA | IC. | | LEASE | NM | Nichel | WELL NO. 16 | | | |
| ADDRESS | Get | 1 - 600 - 6 | 1, | | | | ir ber | - 16-34-11 STATEK | ANSAS | | | |
| CITY | | e. | STATE | | | SERVICE CREW. Werth, Kilesley, JR. McCa | | | | | | |
| JOB DISTRICT CUSTOMER ENERGY, TAIC ADDRESS CITY CITY STATE AUTHORIZED BY ENERGY | | | | JOB TYPE | 1/2"6 | oms String. | E pet cat | | | | | |
| EQUIPMENT | # | HRS | EQUIPMENT | # HRS | EQL | JIPMENT# | HRS | TRUCK CALLED 4 - 10 - | DATE AM STIME | | | |
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| 19 832 -16 0 | 100 | 12 | | | | | | START OPERATION 4 - / (|)-11 AM 130 | | | |
| 1100 110 | P3 | | | | | | | FINISH OPERATION | > 11 PM 300 | | | |
| | | | | | | | | RELEASED 419 | .11 (AM) 4.5 | | | |
| | | | | | | | | MILES FROM STATION TO | WELL 45-111 | | | |

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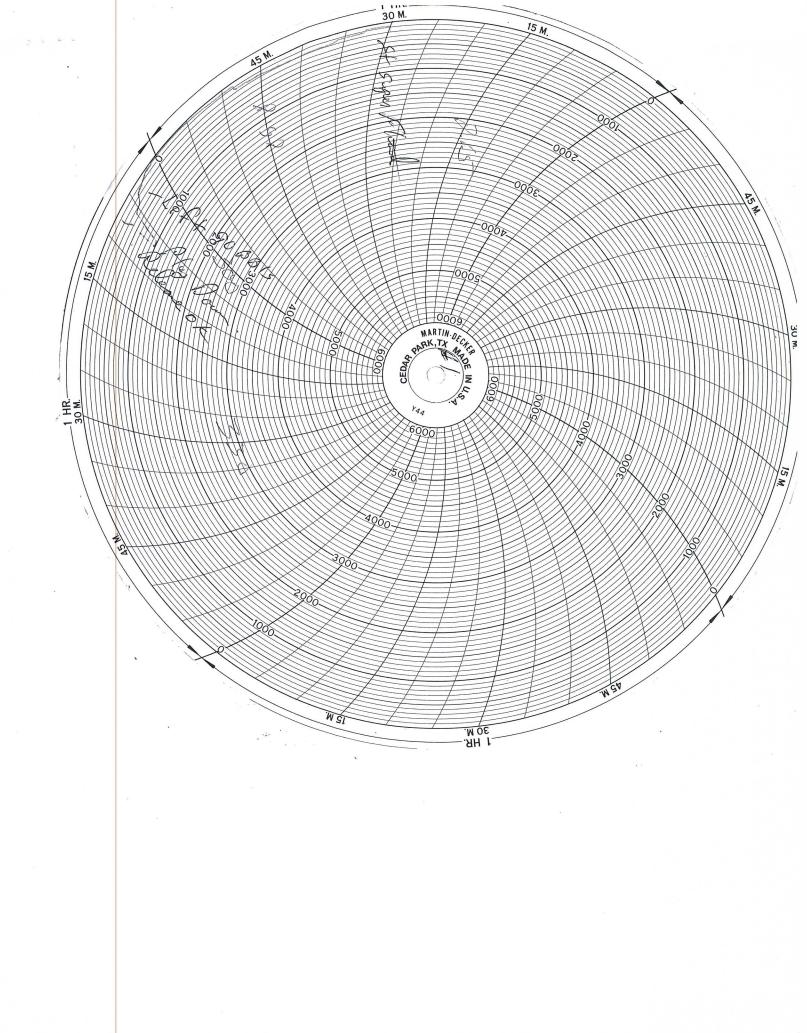
| ITEM/PRICE REF. NO. | MATERIAL. EQUIPMENT | AL, EQUIPMENT AND SERVICES USED UNIT QUANTITY UNIT PRICE | | | | | | |
|--|---------------------|--|-----------------|---------|-------|----------|---------------------------------------|----------|
| REF. NO. | 1 | | | | | | \$ AMOUN | 1 |
| 5100 | unit milense cha | se Pu | CKUP | m. | 4.5 m | | A 191 | 23 |
| to to t | Kenny Efun. mil | Prigo_ | s | 845 1 . | 90 | | R 630 | 00 |
| 6113 | BUIK Deliverych | All e | | 7 m. | 308 | | \$ 493 | 20 |
| 26305 | arpth Charge 40 | 01:50 | 00 | 4.hr | 1 | | 13 2 20 | 00 |
| 612342 | Bind y digiting | 4 Sert | see chy | St | 150 | | \$ 210. | 00 |
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| SERVICE REPRESENTATIN | | | ATERIAL AND SER | | | | | |

CLOUD LITHO - Abilene, TX



TREATMENT REPORT

| Customer | EN | 2-59 | TNE | Lease No | | | | | Date | | | | | | |
|-------------------|--------------------|----------------------|-----------|-----------------------|---------------------|----------------|----------------------|-----------------|-------------------|-----------------|-------------------|------------|----------------------------------|--|--|
| Lease | NMI | chel | | Well # | -16 | • | | | 4- | - 10- | -11. | | | | |
| Field Order # | Statio | Pratt | Ks | | / 0/ | Casing | , / Depth | 92.77 | County | , here | | S | Kans. | | |
| Type Job | 2'Lon | is Sti | in. | | | | Formation | 4800 | 1 | | I Descriptio | n, 4 | - 11 | | |
| PIPE | DATA | 0 | RFORATIN | IG DATA | | FLUID | USED | LTO | TRE | EATMEN | IT RESU | ME | | | |
| Casing Size | Tubing Si | ze Shots | /Ft | 12 | Acid | 1 61 | per fl | ush + | RATE PF | RESS | ISIP | | | | |
| Depth_927 | Depth | From | Т | | Pre F | Annal 499 | 2015 | Max | SAL. | | 5 Min | 5 Min. | | | |
| Volume 1/2 | Volume | From | Т | and the second second | Pad | NA | AEL | Min | 7 A - | | . 10 Mi | 10 Min. | | | |
| Max Press | Max Pres | | Т | D [.] | Frac | | | Avg | | | 15 Mi | n. | | | |
| Well Connection | Annulus V | ^{/ol.} From | Т |) | | | | HHP Used | | | Annul | us Pres | sure | | |
| Plug Depth | Packer De | Poth From | To |) | Flush | PH | 20 | Gas Volum | ie | Total | Load | | | | |
| Customer Repr | esentative | | | Station | Manag | ger L | | | Treater | en | | | ann an tha ann an tha ann an tha | | |
| Service Units | 18443. | 19889 | 1984 | 30 | 32 | 19862 | 2 | | | | | | | | |
| Driver Names (| verth | Keever | Sheste | . JR | . W | 1 c Cast | ker. | | | | | | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. P | umped | R | ate | 0 | | Se | ervice Log | VAL | H | 5 | | |
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| 230 | 200 # | | 1. | 2 | 500 | 5 | Pump | 121 | 3B/s . | Sup | er fly | sh | Tit | | |
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| 10244 | NE Hiwa | ay 61 • I | P.O. Box | (861 <u>3</u> • | Prat | t, KS <u>6</u> | 7124-861 | 3 • <u>(620</u> |) 6 <u>72-1</u> 2 | 20 <u>1 • F</u> | s /Cey ax (620 |) 672 | 2-5383 | | |



Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner Sam Brownback, Governor

June 06, 2011

K TODD ALLAM Val Energy, Inc. 200 W DOUGLAS AVE STE 520 WICHITA, KS 67202-3005

Re: ACO1 API 15-007-23675-00-00 STAN MICHEL 6-16 SW/4 Sec.16-34S-11W Barber County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, K TODD ALLAM