

## Kansas Corporation Commission Oil & Gas Conservation Division

#### 1055621

Form ACO-1

June 2009

Form Must Be Typed

Form must be Signed

All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                                                                                                                                                                                                        | API No. 15                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                                                                      | Spot Description:                                                                       |
| Address 1:                                                                                                                                                                                                                                 | SecTwpS. R                                                                              |
| Address 2:                                                                                                                                                                                                                                 | Feet from North / South Line of Section                                                 |
| City: State: Zip:+                                                                                                                                                                                                                         | Feet from East / West Line of Section                                                   |
| Contact Person:                                                                                                                                                                                                                            | Footages Calculated from Nearest Outside Section Corner:                                |
| Phone: ()                                                                                                                                                                                                                                  | □NE □NW □SE □SW                                                                         |
| CONTRACTOR: License #                                                                                                                                                                                                                      | County:                                                                                 |
| Name:                                                                                                                                                                                                                                      | Lease Name: Well #:                                                                     |
| Wellsite Geologist:                                                                                                                                                                                                                        | Field Name:                                                                             |
| Purchaser:                                                                                                                                                                                                                                 | Producing Formation:                                                                    |
| Designate Type of Completion:                                                                                                                                                                                                              | Elevation: Ground: Kelly Bushing:                                                       |
| ☐ New Well ☐ Re-Entry ☐ Workover                                                                                                                                                                                                           | Total Depth: Plug Back Total Depth:                                                     |
| ☐ Oil         ☐ WSW         ☐ SIOW           ☐ Gas         ☐ D&A         ☐ ENHR         ☐ SIGW           ☐ OG         ☐ GSW         ☐ Temp. Abd.           ☐ CM (Coal Bed Methane)         ☐ Cathodic         ☐ Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |
| If Workover/Re-entry: Old Well Info as follows:                                                                                                                                                                                            | ·                                                                                       |
| Operator: Well Name:                                                                                                                                                                                                                       | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)            |
| Original Comp. Date: Original Total Depth: Conv. to ENHR                                                                                                                                                                                   | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |
| Plug Back: Plug Back Total Depth                                                                                                                                                                                                           | Location of fluid disposal if hauled offsite:                                           |
| Commingled Permit #:                                                                                                                                                                                                                       | Operator Name:                                                                          |
| Dual Completion Permit #:                                                                                                                                                                                                                  | Lease Name: License #:                                                                  |
| SWD Permit #:                                                                                                                                                                                                                              | Quarter Sec TwpS. R                                                                     |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:                                                                                                                                                                                 | County: Permit #:                                                                       |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date  Recompletion Date                                                                                                                                    |                                                                                         |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |  |  |  |
|------------------------------------|--|--|--|
| Letter of Confidentiality Received |  |  |  |
| Date:                              |  |  |  |
| Confidential Release Date:         |  |  |  |
| Wireline Log Received              |  |  |  |
| Geologist Report Received          |  |  |  |
| UIC Distribution                   |  |  |  |
| ALT I II III Approved by: Date:    |  |  |  |

Side Two



| Operator Name:                                                           |                                                  |                                                                                                      | Lease Name               | ə:                  |                            | _ Well #:       |                               |
|--------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|---------------------|----------------------------|-----------------|-------------------------------|
| Sec Twp                                                                  | S. R                                             | East West                                                                                            | County:                  |                     |                            |                 |                               |
| ime tool open and clo                                                    | sed, flowing and shut<br>s if gas to surface tes | d base of formations pe<br>-in pressures, whether<br>st, along with final chart<br>well site report. | shut-in pressure         | reached static leve | l, hydrostatic pres        | sures, bottom h | ole temperature, fluid        |
| Orill Stem Tests Taken<br>(Attach Additional S                           |                                                  | Yes No                                                                                               |                          | Log Formati         | on (Top), Depth ar         | nd Datum        | Sample                        |
| Samples Sent to Geole                                                    | ogical Survey                                    | Yes No                                                                                               | N                        | lame                |                            | Тор             | Datum                         |
| Cores Taken Electric Log Run Electric Log Submitted (If no, Submit Copy, | I Electronically                                 | Yes No Yes No Yes No                                                                                 |                          |                     |                            |                 |                               |
| List All E. Logs Run:                                                    |                                                  |                                                                                                      |                          |                     |                            |                 |                               |
|                                                                          |                                                  | CASING<br>Report all strings set                                                                     | RECORD                   | New Used            | ction, etc.                |                 |                               |
| Purpose of String                                                        | Size Hole<br>Drilled                             | Size Casing<br>Set (In O.D.)                                                                         | Weight<br>Lbs. / Ft.     | Setting<br>Depth    | Type of<br>Cement          | # Sacks<br>Used | Type and Percent<br>Additives |
|                                                                          |                                                  |                                                                                                      |                          |                     |                            |                 |                               |
|                                                                          |                                                  | ADDITIONA                                                                                            | L CEMENTING /            | SQUEEZE RECOR       | D                          |                 |                               |
| Purpose:  — Perforate — Protect Casing — Plug Back TD — Plug Off Zone    | Depth<br>Top Bottom                              | Type of Cement                                                                                       | # Sacks Used             | 1                   | Type and Percent Additives |                 |                               |
| Shots Per Foot                                                           | PERFORATIO<br>Specify F                          | ON RECORD - Bridge Plu<br>ootage of Each Interval Pe                                                 | gs Set/Type<br>erforated |                     | acture, Shot, Cemen        |                 | d Depth                       |
|                                                                          |                                                  |                                                                                                      |                          |                     |                            |                 |                               |
|                                                                          |                                                  |                                                                                                      |                          |                     |                            |                 |                               |
| TUBING RECORD:                                                           | Size:                                            | Set At:                                                                                              | Packer At:               | Liner Run:          | Yes No                     |                 |                               |
| Date of First, Resumed I                                                 | Production, SWD or ENI                           | HR. Producing Me                                                                                     | thod:                    | Gas Lift            | Other (Explain)            |                 |                               |
| Estimated Production<br>Per 24 Hours                                     | Oil E                                            | Bbls. Gas                                                                                            | Mcf                      | Water               | Bbls.                      | Gas-Oil Ratio   | Gravity                       |
| DISPOSITIO                                                               | Used on Lease                                    | Open Hole                                                                                            |                          | ually Comp.         | ommingled<br>ubmit ACO-4)  | PRODUCTIO       | ON INTERVAL:                  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | WARD F 2               |
| Doc ID    | 1055621                |

# All Electric Logs Run

| CEMENT BOND       |
|-------------------|
| NEUTRON           |
| MICROLOG          |
| SONIC             |
| NDUCTION          |
| GEOLOGICAL REPORT |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | WARD F 2               |
| Doc ID    | 1055621                |

# Tops

| Name          | Тор  | Datum |
|---------------|------|-------|
| WINFIELD      | 2732 | +279  |
| COUNCIL GROVE | 2920 | +91   |
| HEEBNER       | 4074 | -1063 |
| TORONTO       | 4090 | -1079 |
| LANSING       | 4158 | -1147 |
| MARMATON      | 4722 | -1711 |
| CHEROKEE      | 4930 | -1919 |
| MORROW        | 5122 | -2111 |
| CHESTER       | 5234 | -2223 |
| ST. GENEVIEVE | 5396 | -2385 |

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# Perforations

| Shots Per Foot | Perforation Record                                | Material Record                               | Depth     |
|----------------|---------------------------------------------------|-----------------------------------------------|-----------|
| 3              | 5182'-5194', 5214'-<br>5224' MORROW<br>(ORIGINAL) | ACID: 2000 GAL 7.5%<br>NEFE                   | 5182-5224 |
|                |                                                   | FRAC: 380 BBL 25#<br>XLINK GEL 200 BBL<br>PAD | 5182-5224 |
|                |                                                   | 180 BBL 20/40<br>OTTAWA SAND                  |           |
|                | 5249' CIBP                                        | 1/2 SX CMT                                    | 5249      |
| 6              | 5310'-5320'<br>CHESTER                            |                                               | 5310-5320 |
|                |                                                   | ACID: 2000 GAL 15%<br>FE-HCL                  | 5310-5320 |
|                |                                                   | FLUSH: 1000 GAL 4%<br>KCL                     |           |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd, Commissioner Corporation Commission

Sam Brownback, Governor

May 11, 2011

LAURA BETH HICKERT OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: ACO1 API 15-081-21437-00-00 WARD F 2 NE/4 Sec.30-27S-33W Haskell County, Kansas

### **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, LAURA BETH HICKERT