

Kansas Corporation Commission Oil & Gas Conservation Division

1056096

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 |
|--|---|
| Name: | Spot Description: |
| Address 1: | SecTwpS. R 🔲 East 🗌 West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from _ East / _ West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | □NE □NW □SE □SW |
| CONTRACTOR: License # | County: |
| Name: | Lease Name: Well #: |
| Wellsite Geologist: | Field Name: |
| Purchaser: | Producing Formation: |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: Plug Back Total Depth: |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW ☐ OG ☐ GSW ☐ Temp. Abd. ☐ CM (Coal Bed Methane) ☐ CM (Coal Bed Methane) | Amount of Surface Pipe Set and Cemented at: Feet Multiple Stage Cementing Collar Used? |
| Cathodic Other (Core, Expl., etc.): | If Alternate II completion, cement circulated from: |
| If Workover/Re-entry: Old Well Info as follows: | feet depth to: w/ sx cmt. |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: Deepening Re-perf. Conv. to ENHR Conv. to SWD Conv. to GSW Plug Back: Plug Back Total Depth Commingled Permit #: Dual Completion Permit #: SWD Permit #: ENHR Permit #: GSW Permit #: | Chloride content:ppm Fluid volume:bbls Dewatering method used: Location of fluid disposal if hauled offsite: Operator Name: Lease Name:License #: Quarter Sec TwpS. R East West County: Permit #: |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|------------------------------------|
| Letter of Confidentiality Received |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT |

Side Two



| Operator Name: | | | | Lease l | Name: _ | | | _ Well #: | | |
|---|---|----------------------------------|-------------------------------|----------------|-----------|-----------------------|----------------------|-------------------|-----------|-------------------------|
| Sec Twp | S. R | East | West | County | : | | | | | |
| INSTRUCTIONS: She time tool open and clo recovery, and flow rate line Logs surveyed. A | sed, flowing and shues if gas to surface te | t-in pressures st, along with | s, whether s final chart(s | hut-in press | sure read | ched static level, | hydrostatic press | sures, bottom h | nole temp | erature, fluid |
| Drill Stem Tests Taken (Attach Additional S | | Yes | No | | | og Formatio | n (Top), Depth ar | nd Datum | ; | Sample |
| Samples Sent to Geol | ogical Survey | Yes | No | | Nam | е | | Тор | [| Datum |
| Cores Taken Electric Log Run Electric Log Submitted (If no, Submit Copy | | Yes Yes Yes | No No No | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | Report a | | RECORD | Ne | w Used | on, etc. | | | |
| Purpose of String | Size Hole Drilled | Size C Set (In | | Weig Lbs. / | | Setting Depth | Type of Cement | # Sacks Used | | and Percent dditives |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Δ | ADDITIONAL | CEMENTIN | NG / SQL | EEZE RECORD | | | | |
| Purpose: | Depth | Type of (| | # Sacks | | | Type and F | Percent Additives | | |
| Perforate Protect Casing | Top Bottom | | | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | |
| r lug on zone | | | | | | | | | | |
| Shota Par Foot | PERFORATI | ON RECORD - | - Bridge Plug | s Set/Type | | Acid, Fra | cture, Shot, Cemen | t Squeeze Recor | d | |
| Shots Per Foot | Specify | Footage of Each | h Interval Perf | orated | | (Ai | mount and Kind of Ma | aterial Used) | | Depth |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer A | t: | Liner Run: | Yes No | | | |
| Date of First, Resumed | Production, SWD or EN | _ | roducing Meth | nod: | g 🗌 | Gas Lift C | Other (Explain) | | | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | er B | bls. | Gas-Oil Ratio | | Gravity |
| DISPOSITIO | ON OF GAS: | ' | ħ. | METHOD OF | COMPLE | TION: | | PRODUCTION | ON INTER | VAI · |
| Vented Sold | | Ope | n Hole | Perf. | Dually | Comp. Cor | nmingled | | | |
| (If vented, Sub | | O+b- | or (Specify) | | (Submit) | ACO-5) (Sub | mit ACO-4) | | | |

| Form | ACO1 - Well Completion |
|-----------|--------------------------|
| Operator | OXY USA Inc. |
| Well Name | JAMES OPERATING UNIT A 7 |
| Doc ID | 1056096 |

All Electric Logs Run

| CEMENT BOND LOG |
|--------------------------------------|
| MICROLOG |
| ARRAY COMPENSATED TRUE RESISTIVITY |
| SPECTRAL DENSITY DUAL SPACED NEUTRON |
| BOREHOLE COMPENSATED SONIC ARRAY |

| Form | ACO1 - Well Completion |
|-----------|--------------------------|
| Operator | OXY USA Inc. |
| Well Name | JAMES OPERATING UNIT A 7 |
| Doc ID | 1056096 |

Tops

| Name | Тор | Datum |
|--------------|------|-------|
| HEEBNER | 4060 | -1088 |
| LANSING | 4157 | -1185 |
| MARMATON | 4740 | -1768 |
| CHEROKEE | 4913 | -1941 |
| ATOKA | 5092 | -2120 |
| MORROW | 5214 | -2242 |
| CHESTER | 5299 | -2327 |
| ST GENEVIEVE | 5383 | -2411 |
| ST LOUIS | 5448 | -2476 |



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

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| | | PING & WIRELINE | | | | | DATE | TICKET NO | | |
|---------------|-----------------------|---------------------------------------|------------|-----------|----------------|----------|--|-----------------|-----------------------|-------------|
| DATE OF /-2 | -23-1/ DISTRICT 17/7 | | | | METT 2 | OLD. □ F | ROD INJ | □ wbw □ 8 | USTOMER PRDER NO.: | |
| CUSTOMER (| DXY USA | • | | | LEASE JOI | nesOn | anting ()ni | +"A" ? | WELL NO. | |
| ADDRESS | | | | | COUNTY / | | , , , | STATE 15 | | |
| CITY | | STATE | _ | - | SERVICE CI | | Larr C. L | en, Jean, Da | usel. | |
| AUTHORIZED E | BY Jamy | Bennett J | RB | , <u></u> | JOB TYPE: | 9% | | z42 | <i></i> | |
| EQUIPMEN' | | EQUIPMENT# | HRS | EQI | JIPMENT# | HRS | TRUCK CALL | <u> </u> | E AM TIP | VIE . |
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| | | | \dashv | | | | | TOTAL | · | + |

SERVICE REPRESENTATIVE GRAP MUCH

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY

(WELL OWNER OPERATOR CONTRACTOR OF AGENT)



Cement Report

| | iai, Kalisas | | 1 | · | | | | | | |
|-------------------------|------------------------|--------------|------------|-------------------|-------------------|--------------|---|--|--|--|
| Customer Oxy () | Lease No. Date 1-23-11 | | | | | | | | | |
| Lease James O | | nit "A" | Well # 2 | | | vice Receipt | OIKINK | | | |
| Casing 85/8 244 | Pepth 18 | 26" | County Ho. | SKELL | Sta | ie 115 | | | | |
| John Time Market | Fa4742 | Formation | | | Legal Description | 6-30-3 | 3 | | | |
| | Pipe I | Data | | | Perforating D | | Cement Data | | | |
| Casing size 85/4 | | Tubing Size | | | Shots/Ft | | Lead 5105KA Con | | | |
| Depth 1831' | | Depth | | From | То | | 2.4 F43 SK 12.1#15 14Gal-5K | | | |
| Volume /// h/c | | Volume | | From | То | | 146al-5K 12.1413 | | | |
| Max Press | | Max Press | | From | То | • | Tail in Prem. Pus Cont | | | |
| Well Connection 85 | \$ | Annulus Vol. | | From | То | | 13455-5K 149-4K | | | |
| Plug Depth /792/ | | Packer Depth | | From | То | | 1,34FF-5K 14.8#5 6.33GsJ-5K | | | |
| Casing Time Pressure | | Bbls. Pumbed | Rate | | | Service Lo | | | | |
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| Driver Names | HOUEZ | Ruben M | Down d C | 1 | Juan O | | | | | |

| Andl | <u></u> | |
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| Custom | er Representative | |

Jury Ban add

Somel Charace

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Taylor Printing, Inc.



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

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TOTAL

Phone 620-624-2277 PRESSURE PUMPING & WIRELINE DATE TICKET NO. DATE OF JOB NEW WELL OLD □ PROD □ INJ ☐ CUSTOMER ORDER NO.: ☐ WDW DISTRICT **CUSTOMER** LEASÉ WELL NO. **ADDRESS** COUNTY CITY STATE SERVICE CREW **AUTHORIZED BY** JOB TYPE: 7 EQUIPMENT# HRS EQUIPMENT# HRS **EQUIPMENT#** HRS TRUCK CALLED 3**0**4726 ARRIVED AT JOB START OPERATION SAP LOCATION/DEPT JAMES **FINISH OPERATION** D02□NON D02□ LEASEMELLIFAC RELEASED MAXIMO / WSM # MILES FROM STATION TO WELL TASK CONTRACT COMBITIONS (This contract purity be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such cities and acknowledges that this contract for services, materials, the undersigned is authorized to execute this contract as an agent of the customer. As such cities and acknowledges that this contract for services, materials, and contract are undersigned as a contract process and acknowledges that this contract for services, materials, and contract process are contracted as a condition of the customer. As such contract as a condition of the customer and back of this document. No additional or substitute terms and/or conditions shall products, and/or supplied in the windown become a part of this contract without the windown SIGNATURE: products, and/or supplies in the trips all divard only those become a part of this contract without the written contract. time find senditions applied on the front and back of this document. No additional or substitute terms and/or conditions shall the additional or substitute terms and the additional or substitute terms are substituted to the additional or substituted terms are substituted to the additional or substituted terms are substituted to the additional or substituted terms are substituted to the additional or sub SIGNED: WA (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. MATERIAL, EQUIPMENT AND SERVICES USED UNIT QUANTITY UNIT PRICE **\$ AMOUNT** 1976 00 60 50 POZ 40 540 W 4425 389<u>50</u> 88750 240 00 700 469 **30**2 10 40 148 bo 00 175 0 410 bo 250 bo 20 187500 Pa 105 Pla 00 CDO 765 00 100 700 20<u>0</u> 450 2 850 SUB TOTAL CHEMICAL / ACID DATA: **SERVICE & EQUIPMENT** %TAX ON \$ MATERIALS %TAX ON \$

| SERVICE REPRESENTATIVE | Dxl Dax | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: | id | y V | lley | 12 | |
|---------------------------|---------|---|------|--------|-----------|------|---|
| | | (WELL OWNER OPE | RATO | CONTRA | CTOR OR A | GENT | = |



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

TICKET NO 01276

| PI | RESSURE PUMPING & WIRELINE | | | TICKET NOW | <i>x (p</i> | |
|-----------------------|---|-------------|--|---------------|-------------|--------------|
| TEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | iΤ |
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| | Liberal | I, Kansas | | | | | | Cemen | t Report | | |
|---|--------------------|--------------------|--------------|-------------|------------------------|---------------------------------------|--|--------------------|-------------|--|--|
| Customer OXIA USA | | | | Lease No. | | | | Date 2-2-11 | | | |
| Lease Tomus Operating Unit | | | | Well #7 | | | Service Receipt 01276 | | | | |
| Casing | 12" in# | Depth | 70531 | County | laskel | 1 | State (45 | | | | |
| Job Type 242-5% Production Legal Description 16-30-33 | | | | | | | | | | | |
| | - 16 | Pipe C | | | F | Perforatin | | | nt Data | | |
| Casing size 5/2 // | | | Tubing Size | | Shots/Ft | | /Ft | Lead | | | |
| Depth 56531 | | | Depth | | From To | | [10 | SK Acon | | | |
| Volume 130 bbl | | | Volume | | From | | То | | | | |
| Max Press 2000*# | | | Max Press | | From To | | Tail in | | | | |
| Well Conn | ection | | Annulus Voi. | | From | | То | 140 | sk. 50/50 | | |
| Plug Depth 56/0 | | | Packer Depth | | From | · · · · · · · · · · · · · · · · · · · | То | | POZ | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pumbed | Rate | Service Log | | | | | | |
| 6:30 | | | | | on lor-six assesment | | | | | | |
| 645 | | | | | sport trucks rig up | | | | | | |
| 8200 | | | | | - reter mostina | | | | | | |
| 830 | | | | | pres | Stre_ | KS# D | UM Olyg | lines 2000# | | |
| 8131 | 250 | | 5 | 4 | Dump 5 661 Had space | | | | | | |
| 8132 | 250 | | 12 | 4 | pump 12 bbl superflush | | | | | | |
| 8737 | 250 | | 5 | 4 | pump 5 bb/ Hgo spacer | | | | | | |
| 8146 | S | | (3 | 3 | MX | + pump | 505 | 2 for o | lug rata | | |
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| 10:10 |) | | | | Cloat | hold | 1-100 C | ouglest | <u> </u> | | |
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| Service U | nits | _ | | | | | | | , | | |
| Driver Nan | mes | | | | | | | | | | |

Attachment to James Operating Unit A-7 (API # 15-081-21928)

Cement & Additives

| | ı | l | |
|------------|-----------|-----------------|--|
| String | Туре | # of Sacks Used | Type and Percent Additives |
| Surface | A-Con | Lead: 510 | 3% CC, 1/2# Cellflake, 0.2% WCA1 |
| | Class C | Tail: 200 | 2% CC, 1/4# Cellflake |
| Production | A-Con | Lead: 110 | 2%CC, 2% Polyflake, 0.2% WCA-1 |
| | 50-50 Poz | Tail: 140 | 5% W-60, 10% Salt, 0.6% C-15, 1/4# Defoamer, 5# Gilsonite |
| | | | |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd, Commissioner Corporation Commission

Sam Brownback, Governor

May 18, 2011

LAURA BETH HICKERT OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: ACO1 API 15-081-21928-00-00 JAMES OPERATING UNIT A 7 NW/4 Sec.16-30S-33W

Haskell County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, LAURA BETH HICKERT