



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1057374  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**M & S Well Service LLC**

346 S LULU  
WICHITA, KS 67211

(785) 324-0990 - DISPATCH  
(316) 295-4355 - BILLING

**Invoice**

Date	Invoice #
5/23/2011	9372

Bill To
AMERICAN ENERGIES CORPORATION 155 N MARKET, SUITE 710 WICHITA, KS 67202

Please remit all payments to:
M & S Well Service, LLC 346 S Lulu St Wichita, KS 67211

Lease	Terms
WAUGH #6	10% IF PAID IN 10, NET 30

Description	Quantity	Rate	Amount
WORK ORDER #798 JOB TYPE: PLUG SUMNER, KS			
15282 DOUBLE DRUM PULLING UNIT	4	160.00	640.00T
SUMNER CO SALES TAX		7.80%	49.92
10% DISCOUNT IF PAID IN 10 DAYS, NET 30		<b>Total</b>	<b>\$689.92</b>
THANKS FOR YOUR BUSINESS!!			



**M & S Well Service, LLC**

532 South Market  
Wichita, KS 67202  
Phone: 316-295-4355  
Cell: 785-324-0990  
Fax: 316-265-1999

Work Ticket 798 CON'T

New Well   
Old Well

Rig # 1

Job Type: Run

County and State: Sumner, KS

COMPANY: American Energy

ADDRESS:

LEASE Laugh Well #: 6 DATE START 5-19-11 COMPLETED: 5-19-11

POSITION		NAME		JOB TOTAL HOURS		
OPERATOR:		<u>Taron</u>				
FLOORHAND:		<u>Zacis</u>				
FLOORHAND:		<u>Drew</u>				
DECKHAND:						
PULLED			WELL EQUIPMENT	RUN		
JTS	FT	DESCRIPTION		JTS	FTS	DESCRIPTION
			Anchor			
			Tubing			
			Tubing Subs			
			Pumps/Valves			
			Rods			
			Rods			
			Rod Subs			
			Pollah Rods			
			Liner			
No.		Kind	Cups			

DESCRIPTION AND DATES OF WORK: D.T.L. Dump Down 20 SKS OF Sand,  
Cemented Bottom OFF w/ 4 SKS Cement. Tore Down, Clean  
Loc. 4 HRS

*THANKS*  
*TAD*

RIG W/2 MEN	<u>4</u> HRS	\$ <u>160.00</u> PER HOUR	TOTAL \$	<u>640.00</u>
OIL SAVER RUBBERS	@	\$ _____ EACH	TOTAL \$	_____
SWAB CUPS	@	\$ _____ EACH	TOTAL \$	_____
SWAB CUPS	@	\$ _____ EACH	TOTAL \$	_____
SOLVENT	GALLONS @	\$ _____ PER GAL	TOTAL \$	_____
MISC.			TOTAL \$	_____
MISC.			TOTAL \$	_____
			SUBTOTAL \$	<u>640.00</u>
			TAX %	\$ _____
			GRAND TOTAL \$	_____

COMPANY REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_



**CONSOLIDATED**  
Oil Well Services, LLC

**REMIT TO**  
Consolidated Oil Well Services, LLC  
Dept. 970  
P.O. Box 4346  
Houston, TX 77210-4346

MAIN OFFICE  
P.O. Box 884  
Chanute, KS 66720  
620/431-9210 • 1-800/467-8676  
FAX 620/431-0012

INVOICE

Invoice # 241530

Invoice Date: 05/24/2011 Terms:

Page 1

AMERICAN ENERGIES CORPORATION  
155 N. MARKET SUITE 710  
WICHITA KS 67202  
(316) 263-5785

WAUGH #6  
31005  
30-31S-1W  
05-19-11  
KS

=====

Part Number	Description	Qty	Unit Price	Total
1131	60/40 POZ MIX	150.00	11.9500	1792.50
1102	CALCIUM CHLORIDE (50#)	360.00	.7000	252.00
1118B	PREMIUM GEL / BENTONITE	600.00	.2000	120.00

Description	Hours	Unit Price	Total
446 CEMENT PUMP	1.00	975.00	975.00
446 EQUIPMENT MILEAGE (ONE WAY)	57.00	4.00	228.00
491 MIN. BULK DELIVERY	1.00	330.00	330.00

Parts:	2164.50	Freight:	.00	Tax:	158.01	AR	3855.51
Labor:	.00	Misc:	.00	Total:	3855.51		
Sublt:	.00	Supplies:	.00	Change:	.00		

Signed \_\_\_\_\_

Date \_\_\_\_\_

BARTLESVILLE, OK  
918/338-0808

ELDORADO, KS  
316/322-7022

EUREKA, KS  
620/683-7884

GILLETTE, WY  
307/688-4914

OAKLEY, KS  
785/672-2227

OTTAWA, KS  
785/242-4044

TRAYER, KS  
620/639-6289

WORLAND, WY  
307/347-4577

RECEIVE:

NO. 4830

06/07/2011/TUE 11:41AM

