

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET 1718 03970 A

|  |            |                          |   |  |                         |   |            | DATE       | TICKET NO.          |           |                      | =         |  |  |
|--|------------|--------------------------|---|--|-------------------------|---|------------|------------|---------------------|-----------|----------------------|-----------|--|--|
| DATE OF<br>JOB 4-3                         | 0-11       | / [                      | DISTRICT PARTIT   | to                                     |                         | NEW WELL                                | WELL       | PROD [INJ  | □ WDW               | □ Ct      | JSTOMER<br>RDER NO.: |           |  |  |
| CUSTOMER ORIFEIN MANGEMENT                 |            |                          |   |  | LEASE 94 705 Z WELL NO. |   |            |            |                     |           |                      |           |  |  |
| ADDRESS                                    |            |                          |   |  |                         | COUNTY PARPER STATE KS                  |            |            |                     |           |                      |           |  |  |
| CITY STATE                                 |            |                          |   |  |                         | SERVICE CREW Sulfison, Makes of forwick |            |            |                     |           |                      |           |  |  |
| AUTHORIZED E                               | BY         |                          |   |  |                         | JOB TYPE: (                             | NW         | 8765       | 01760               |           |                      |           |  |  |
| EQUIPMEN'                                  |            | HRS                      | EQUIPMENT#  | HRS                                    | EQU                     | JIPMENT#                                | HRS        | TRUCK CALI |                     | DATE      | E AM                 | TIME      |  |  |
| 33708 209                                  | 0.12       | 421                      | 4,  |  |                         |   |            |            | JOB 4 30            | 11        | AMD /                | 145       |  |  |
| 19832-178<br>37900                         | 202        | 12                       | 54  |  |                         |   |            | START OPE  | RATION (            | _         | AM<br>PM             | 730       |  |  |
| 3/100                                      |            |                          |   |  |                         |   |            | FINISH OPE | RATION              | )         | AM C4                | 100       |  |  |
| III-0                                      |            |                          |   |  |                         |   |            | RELEASED   |                     | }         | AM 4                 | 130       |  |  |
|  |            |                          |   |  |                         |   |            | MILES FROM | A STATION TO        | WELL      | 65                   | 8         |  |  |
| products, and/or su<br>become a part of th | ipplies in | cludes all<br>act withou | execute this contract as an ac<br>of and only those terms and o<br>t the written consent of an offi | conditions appeal<br>icer of Basic Ene | ring on<br>ergy Se      | the front and back<br>rvices LP.        | of this do | SIGNED: K  | ER, OPERATOR.       | e terms a | and/or conditi       | ons shall |  |  |
| ITEM/PRICE<br>REF. NO.                     |            |                          | MATERIAL, EQUIPMENT   | AND SERVICE                            | ES US                   | ED                                      | UNIT       | QUANTITY   | UNIT PRIC           | CE        | \$ AMOU              | JNT       |  |  |
| CP 100                                     | Con        | 144 00                   | cm+   |  |                         |   | SK         | 200 -      |                     |           | 320                  | 200       |  |  |
| CC 102                                     | Cell       | -74K                     | * _ / I _ A   |  |                         |   | 15         | 50 -       |                     |           | 184                  | 5 80      |  |  |
| ec 104                                     | CALL       | Jun                      | Ch 10000  |  |                         |   | 1/2<br>5A  | 374 1      |                     |           | 394                  |           |  |  |
| CF 163                                     | 000        | bo a                     | 114 875   |  |                         |   | 7          | 105        |                     |           | 100                  |           |  |  |
| 101  | He         | aver 3                   | ant miles   |  |                         |   | MII        | 130        |                     |           | 910                  |           |  |  |
| 8/13                                       | Bu         | Kod                      | Dury  |  | 4.70                    |   | Tol        | 611        |                     |           | 92                   | 7 60      |  |  |
| CE 200                                     | De         | 044                      | diggee  |  |                         |   | 92         | /          |                     |           | 1,00                 | 000       |  |  |
| CE 240                                     | 1360       | ndy                      | - inineq  |  |                         |   | 5K         | 200        |                     |           | 280                  |           |  |  |
| CE 504                                     | Plu        | 1                        | NTANI Kellal  | 2                                      |                         |   | 92         | /          |                     |           | 25                   | 200       |  |  |
| 5003                                       | SPA        | u :                      | Sef. w  | <del></del>                            |                         |   | 8 11       | (          |                     |           | 175                  | 00        |  |  |
|  |            |                          |   |  |                         |   | 1          |            |                     |           |                      |           |  |  |
|  |            |                          |   |  |                         |   |            |            |                     |           |                      |           |  |  |
|  |            |                          |   |  |                         |   |            |            |                     |           |                      |           |  |  |
|  |            |                          |   |  |                         |   |            |            |                     |           |                      |           |  |  |
|  |            |                          |   |  |                         |   |            |            |                     |           |                      |           |  |  |
|  |            |                          | 7.  |  |                         |   |            |            |                     |           |                      |           |  |  |
|  |            |                          |   |  |                         |   | 1          |            | See It a market and |           |                      |           |  |  |
| CHI  | EMICAL     | / ACID DA                | ATA:  |  |                         |   |            |            | SUB TO              | DTAL      |                      |           |  |  |
|  |            |                          |   |  | SEF                     | RVICE & EQUIF                           | MENT       | %TAX       | KON\$               |           |                      |           |  |  |
|  |            |                          |   |  | MA                      | TERIALS                                 |            | %TA>       | KON\$               |           |                      |           |  |  |
|  |            |                          |   |  |                         | 7                                       | Thank      | you        | DL                  | OTAL<br>S | 6,012                | .66       |  |  |
|  |            |                          |   |  |                         |   |            |            |                     |           |                      |           |  |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE //

SERVICE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



# TREATMENT REPORT

| energ                |              |                      | , L.F.      |            |           |                  | 100' 25   |  |                  |         |  |
|----------------------|--------------|----------------------|-------------|------------|-----------|------------------|-----------|--|------------------|---------|--|
| Customer             | HIN M        | Wide CAM T           | Lease No.   |            |           |                  | Date      |  |                  |         |  |
| Lease                | A TOS        |                      | Well #      | Well # Z   |           |                  |           | -30 -1                                 | /                |         |  |
| Field Order #        | Station      | 17 1                 | ks.         | Casing     | Depth     | 24               | County AR | AR                                     |                  | State   |  |
| Type Job             | w 87         | 18 SORY              | face        |            | Formation | 1                |           | Legal Des                              | cription         |         |  |
| PIPE                 | DATA         | PERFORA              | ATING DATA  | FLUID I    |           | TREATMENT RESUME |           |  |                  |         |  |
| Casing Size          | Tubing Size  | Shots/Ft             |             | Acid       |           | F                | RATE PRE  | RESS ISIP                              |                  |         |  |
| Depth <sub>224</sub> | Depth        | From                 | То          | Pre Pad    |           | Max              |           |  | 5 Min.           |         |  |
| Volume               | Volume       | From                 | То          | Pad        | 0         | Min              | 3         |  | 10 Min.          |         |  |
| Max Press            | Max Press    | From                 | То          | Frac       |           | Avg              |           |  | 15 Min.          |         |  |
| Well Connection      | Annulus Vol. | From                 | То          |            |           | HHP Used         |           |  | Annulus Pressure |         |  |
| Plug Depth           | Packer Depth | From                 | То          | Flush      |           | Gas Volum        | е         |  | Total Load       |         |  |
| Customer Repre       | esentative   |                      |             | Manager OA | UE SCOT   | 4                | Treater   | best                                   | uffic-           |         |  |
|                      | 7900 33      | 708 209              | 900 17832   | 19862      |           |                  |           | 0                                      |                  |         |  |
| Driver<br>Names      |              | melson               | 9in         | wick       | 3         | 0                |           |  |                  |         |  |
| Time                 |              | Tubing<br>ressure Bb | ols. Pumped | Rate       |           |                  | Serv      | ice Log                                |                  |         |  |
| 2:1245 1.            | el.          |                      |             |            | ON for    | c Sol            | ty mi     | olly                                   |                  |         |  |
|                      |              |                      |             | 8          | 0         | ), 100 mg        | /         |  |                  | ****    |  |
| 1                    | -            |                      |             |            | 2         |                  |           |  |                  |         |  |
|                      |              |                      |             |            | Phys      | 5 57             | 5 8%      | CSS.                                   |                  | *       |  |
|                      |              |                      |             |            | 4         | 1                | 0 11      |  |                  |         |  |
| 320                  |              |                      |             |            | SAS/O     | and ,            | Bo How    |  |                  | \$1<br> |  |
| 325                  |              | *                    | 70          |            | Host      | My Ci            | DC.       |  |                  |         |  |
| 330                  | 160          |                      | 1           | 3          |           | den              |           |  |                  |         |  |
| -(                   |              |                      | 53          | 7 4        |           | and 2            |           |  |                  | 1 Fells |  |
|                      |              |                      |             |            | Cort 1    | m,x-08           | · Short   | loure                                  |                  |         |  |
| -                    |              |                      |             |            | Relieve   | Mus Play         |           | )                                      |                  |         |  |
| mela .               | 21 10        | <del> </del>         | /0          | 3.         | St 13     | hop)             | ·         |  |                  | -       |  |
| 0400 -               | 200          |                      | 13          |            | play de   | less.            | 0. 2.     | 1                                      | 1                | 7       |  |
|                      |              |                      |             |            | CIACU     | lebel            | 9 636     | Carl                                   | 10 /10           |         |  |
|                      |              |                      |             |            | 201       | 3 60 mg          | 2/1.      |  |                  |         |  |
|                      |              |                      |             |            | 200       | o Cory           | 1010      | A                                      |                  |         |  |
|                      |              |                      | 3.1         |            |           | _                | The       | Z                                      | J                |         |  |
|                      |              |                      |             |            |           |                  | Thank     | 1 de                                   |                  |         |  |
|                      |              |                      |             |            | -         |                  | /         | ************************************** |                  |         |  |
|                      |              |                      |             |            | 6.        | 8 8<br>6 8       |           |  | a 11             |         |  |
|                      |              |                      |             |            | ,         |                  |           |  |                  |         |  |
| I I                  |              |                      | 1           |            | 1         |                  |           |  |                  |         |  |



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#### FIELD SERVICE TICKET

1718 03898 A

|  | PRESSURE PUMPING & WIRELINE  |   |                                       |                          | DATE                                  | TICKET NO                |                       |          |  |  |
|--|--|---|---------------------------------------|--------------------------|---------------------------------------|--------------------------|-----------------------|----------|--|--|
| DATE OF<br>JOB 5 - 8                       | 2-11 DISTRICT KANSAS   |   | NEW WELL                              | VELL                     | PROD []INJ                            | □ wdw □ c                | USTOMER<br>ORDER NO.: |          |  |  |
| CUSTOMER (                                 | Eriffin MANAGEMENT   |   | LEASE GA                              | tes                      |                                       |                          | WELL NO.              | 12       |  |  |
| ADDRESS                                    |  |   | COUNTY HAPPER 2-34-8 STATE KANSAS     |                          |                                       |                          |                       |          |  |  |
| CITY                                       | STATE  | SERVICE CREWA worth M. Mattal JR. Hynte |                                       |                          |                                       |                          |                       |          |  |  |
| AUTHORIZED B                               | 3Y   |   | JOB TYPE:5                            | 1/2" 4                   | .s.                                   |                          | CNU                   | ,        |  |  |
| EQUIPMENT                                  | T# HRS EQUIPMENT# HRS  | EQUI                                    | IPMENT#                               | HRS                      | TRUCK CALL                            | ED CAT                   | PM 9                  | ME       |  |  |
| 19903-19                                   | 905 3/2  |   |                                       |                          | ARRIVED AT                            | JOB 5-8-1                | AM 4                  | 30       |  |  |
| 4  | 862 3/2  |   |                                       |                          | START OPER                            | RATION 5-8-1             |                       | 200      |  |  |
| 11000 111                                  | 2/0  |   | · · · · · · · · · · · · · · · · · · · |                          | FINISH OPER                           | RATION 5-9-1             | AMP /2                | 30       |  |  |
|  |  |   |                                       |                          | RELEASED                              | 5-9-1                    | AM                    | 30       |  |  |
| A-0.0                                      |  |   |                                       |                          | MILES FROM                            | STATION TO WEL           | 65. mi                | les      |  |  |
| products, and/or su<br>become a part of th | CONTRACT CONDITIONS: (This contract must be significant of the custom policy includes all of and only those terms and conditions appear in its contract without the written consent of an officer of Basic Energy in the custom policy in the cu | mer. As<br>ring on th                   | such, the unders<br>he front and back | igned agre<br>of this do | ees and acknowle<br>cument. No additi | edges that this contract | and/or condition      | ns shall |  |  |
| ITEM/PRICE<br>REF. NO.                     | MATERIAL, EQUIPMENT AND SERVICES   | S USE                                   | .D                                    | UNIT                     | QUANTITY                              | UNIT PRICE               | \$ AMOUN              | 1T       |  |  |
| CP105                                      | AR-2 cement  |   |                                       | SK                       | 1500                                  |                          | \$ 255                | 000      |  |  |
| CP103                                      | 60/40 POZ  |   |                                       | SK                       | 501                                   |                          | \$ 600.               | . d .    |  |  |
| CC 102                                     | cell Flate   | 1 1 1 1 1 1                             |                                       | 16                       | 28 -                                  | /                        | \$ 140                | to       |  |  |
| CCIII                                      | SAIT FINE  |   |                                       | 16                       | 685-                                  |                          | N 342                 | _56      |  |  |
| CC1/2                                      | cement Friction Reducer  | -                                       |                                       | ib                       | 71 -                                  |                          | #426                  | 00       |  |  |
| CC11-5                                     | GAS Blok   |   |                                       | 16                       | 141-                                  |                          | \$ 7260               | 15       |  |  |
| CC201                                      | GILSONITC  |   |                                       | 15                       | 750                                   |                          | 5 502                 | 50       |  |  |
| CF607                                      | Latch down fly & Beffle  | P                                       |                                       | EA                       | 1                                     |                          | 18 400                | 0.0      |  |  |
| CF1251                                     | Auto Fill Float Shae 5   | 1/2"                                    | Blue                                  | SA                       | 17                                    |                          | # 340                 | 00       |  |  |
| CF 1651                                    | Turbolizer 510 Blue  |   |                                       | EA                       | 4                                     |                          | d 440                 | ot       |  |  |
| CF 1901                                    | Basket 51/2" Blue  |   |                                       | 84                       | 1                                     |                          | 18 290                | 60       |  |  |
| /  |  |   |                                       |                          |                                       |                          |                       |          |  |  |
| C704                                       | CS-16 KCC Sub  |   |                                       | 901                      | / -                                   |                          |                       |          |  |  |
| 4/3/                                       | MUD Flush  |   |                                       | 1911                     | 500                                   |                          | # 35                  | 00       |  |  |
|  |  |   |                                       |                          |                                       |                          | B 430.                | 00       |  |  |
|  |  |   |                                       |                          |                                       |                          |                       |          |  |  |
| CHE  | EMICAL / ACID DATA:  |   |                                       |                          |                                       | SUB TOTAL                |                       |          |  |  |
| 3110                                       |  | SERV                                    | VICE & EQUIP                          | MENT                     | %TAX                                  | ONS                      |                       |          |  |  |
|  |  |   | ERIALS                                |                          |                                       | ON\$                     |                       |          |  |  |
|  |  | <u> </u>                                |                                       |                          |                                       | TOTAL                    |                       |          |  |  |
|  |  |   |                                       |                          |                                       |                          |                       |          |  |  |
|  |  |   |                                       |                          |                                       | 1                        |                       |          |  |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

REPRESENTATIVE



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

#### FIELD SERVICE TICKET

1718 03899 A

Phone 620-672-1201 PRESSURE PUMPING & WIRELINE DATE TICKET NO. 0 3 DATE OF JOB CUSTOMER ORDER NO. PROD INJ WDW DISTRICT LEASE WELL NO CUSTOMER **ADDRESS** COUNTY CITY SERVICE CREW STATE **AUTHORIZED BY** JOB TYPE: **EQUIPMENT#** HRS **EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUCK CALLED ARRIVED AT JOB AM PM START OPERATION FINISH OPERATION RELEASED MILES FROM STATION TO WELL CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO QUANTITY UNIT UNIT PRICE \$ AMOUNT MATERIAL, EQUIPMENT AND SERVICES USED SUB TOTAL CHEMICAL / ACID DATA: SERVICE & EQUIPMENT %TAX ON \$ **MATERIALS** %TAX ON \$ TOTAL

SERVICE REPRESENTATIVE Ollen & Warel

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.



## TREATMENT REPORT

| energ           | yser         | vices,              | L.P.       |            |            |            |                  |                  |  |             |  |  |
|-----------------|--------------|---------------------|------------|------------|------------|------------|------------------|------------------|--|-------------|--|--|
| Customer        | DOMAN        | 16-cme.             | Lease No   | ).         |            | Da         | ate              |                  | ************************************** |             |  |  |
| Lease           | W I MAN HER  | A SEIGHTA           | Well #     | 7          |            |            | 5-               | 8-11             |  |             |  |  |
| Field Order #   | Station      | 1/.                 | <i>₽</i> • | Casing     | Depth      | n Co       | unty             | 0 1              | S                                      | State       |  |  |
| Type Job        |              | trive               | \          | CNW        | Formation  | 1750       | DATE             | Legal De         | scription -8                           | N-2         |  |  |
| PIPE            | 0            | 0                   | TING DATA  |            | O USED     | 750        | TREATMENT RESUME |                  |  |             |  |  |
|                 | Tubing Size  | Shots/Ft            | 7.         | Acid       | alo KCL    | RATE PRESS |                  | SS               | ISIP                                   |             |  |  |
| Depth / 5       | Depth From   |                     | To 1.7     | Pre Pad    | O Flush    | Max        | Max              |                  | 5 Min.                                 |             |  |  |
| Volume 5 30     | Volume       | From                | To /5      | Pad        | A2 @ 15    | Min 🚜      |                  | 1 0 8            | 10 Min.                                |             |  |  |
| Max Press       | Max Press    | From                | To 50      | Frac 60    | 140802     | Avg 7 9/0  | 601              | 2                | 15 Min.                                |             |  |  |
| Well Connection | Annulus Vol. | From                | To P       | lus RA     | f Holes    | HHP Used   | 0/10             | Annulus Pressure |  | ssure       |  |  |
| Plug Depth      | Packer Depth | From                | То         | Flush      | H 20       | Gas Volume |                  |                  | Total Load                             |             |  |  |
| Customer Repre  | sentative    | iffin               | Statio     | on Manager | /          |            | Treater A        | llen             | V                                      |             |  |  |
| Service Units   | 18443 /      | 9903 199            | Fas 198    | 32 1986    | 2          |            | 3                |                  |  |             |  |  |
| Driver<br>Names | verth m      | ike ma              | HAI JR     | HUNT       | CT         |            |                  |                  |  |             |  |  |
| Time            |              | ubing<br>essure Bbl | s. Pumped  | Rate       | VAL.       | #2         | Serv             | ice Log          | 200 de 14                              |             |  |  |
| 43000           | n 5-8-       | -//                 |            |            | bNLO       | c. Discu   | ss Si            | efety,           | Setup                                  | Plan Job    |  |  |
|                 |              |                     |            |            | Layin      | us dow     | N Pr             | 11/0             | ollars                                 |             |  |  |
|                 |              |                     |            |            | oyto       | Fhule      | Rigo             | pto              | RUN 5                                  | 1/2 455.153 |  |  |
| 643             |              |                     |            |            | Start      | -5/2"0     | ASIR             | s. Sh            | ocJoin                                 | + 17.92     |  |  |
|                 |              |                     |            |            | w/ BA      | sket       | Flor             | 75400            | = + 6.0                                | BAFFLE      |  |  |
|                 |              |                     |            |            | cen        | +7-2-      | 3-4              |                  |  |             |  |  |
| 1015            | )-           |                     |            | ·          | Pipe       | @ 474.     | 5- H             | 56 Ku/           | nycir                                  | w/Ris       |  |  |
| 1115            |              |                     | 20         | 5          | Pump       | ZOBI       | 36 5             | 7 % /            | CCL                                    | 7 0         |  |  |
|                 |              |                     | 12         | 5          | Pump       | 12 BB      |                  | jud Fl           | ush                                    |             |  |  |
|                 |              |                     | 3          | .5         |            | 3 BB1      |                  |                  |  |             |  |  |
|                 |              |                     |            | 5          |            |            |                  |                  |  | 20153       |  |  |
|                 |              |                     | 36         | 1          |            |            |                  |                  |  | BYLINE      |  |  |
| 1140            |              |                     |            | Lo 1       | 2 Drop     | L.D.PI     | 45 -             | STAC             | + Dis                                  | P.          |  |  |
|                 | 9-11         | 4                   | - 1/       | 6          | CAGG       | Lit Lit    | rt f             | SI               | 80 B                                   | Blout       |  |  |
| 1200 A          | m les L      | 500 1               | 12/2       | 4/2        | - Plus     | down       | /                | OH               |  |             |  |  |
|                 |              | O#                  |            |            | -          | ASE PS     |                  |                  | 1                                      | 1. 0        |  |  |
|                 |              |                     |            |            | 73 7 7 7 7 | ent Hoi    |                  |                  |  |             |  |  |
|                 |              | -                   |            |            | 77         | Mousel     |                  |                  |  | 69/40/03    |  |  |
|                 |              |                     |            |            |            | hup + 0    | CACK             | GP,              | 29416                                  | <i>J</i>    |  |  |
| 130             |              |                     | 4s Es      |            |            |            |                  | 10 te            | M                                      | X-          |  |  |
|                 |              |                     |            |            | + +        | tranks     | , 1              | 11+10            | 18                                     | N +         |  |  |
| 1               |              |                     |            |            |            |            |                  | -                | 1                                      |             |  |  |