

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1059144

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 | |
|---|---|------|
| Name: | Spot Description: | |
| Address 1: | S. R East We | est |
| Address 2: | Feet from North / South Line of Sect | tion |
| City: State: Zip: | + Feet from Feast / West Line of Sect | ion |
| Contact Person: | | |
| Phone: () | | |
| CONTRACTOR: License # | | |
| Name: | | |
| | | |
| Wellsite Geologist: | | |
| Purchaser: | | |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: | |
| New Well Re-Entry Work | over Total Depth: Plug Back Total Depth: | |
| | SIOW Amount of Surface Pipe Set and Cemented at: F | eet |
| Gas D&A ENHR | SIGW Multiple Stage Cementing Collar Used? Yes No | |
| □ OG □ GSW □ | Temp. Abd. If yes, show depth set: Fe | eet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: | |
| Cathodic Other (Core, Expl., etc.): | feet depth to:w/sx c | :mt |
| If Workover/Re-entry: Old Well Info as follows: | | |
| Operator: | | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) | |
| Original Comp. Date: Original Total Depth | | |
| | Chloride content: ppm Fluid volume: b | bls |
| | Dewatering method used: | |
| Plug Back: Plug Back To | al Depth Location of fluid disposal if hauled offsite: | |
| Commingled Permit #: | | |
| Dual Completion Permit #: | Operator Name: | |
| SWD Permit #: | Lease Name: License #: | |
| ENHR Permit #: | Quarter Sec TwpS. R East W | est |
| GSW Permit #: | County: Permit #: | |
| | | |
| | ion Date or letion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|
| Letter of Confidentiality Received | | | | | | | |
| Date: | | | | | | | |
| Confidential Release Date: | | | | | | | |
| Wireline Log Received | | | | | | | |
| Geologist Report Received | | | | | | | |
| UIC Distribution | | | | | | | |
| ALT I II III Approved by: Date: | | | | | | | |

| | Side Two | 1059144 |
|-----------------------|-------------|---------|
| Operator Name: | Lease Name: | Well #: |
| Sec TwpS. R East West | County: | |
| | | |

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

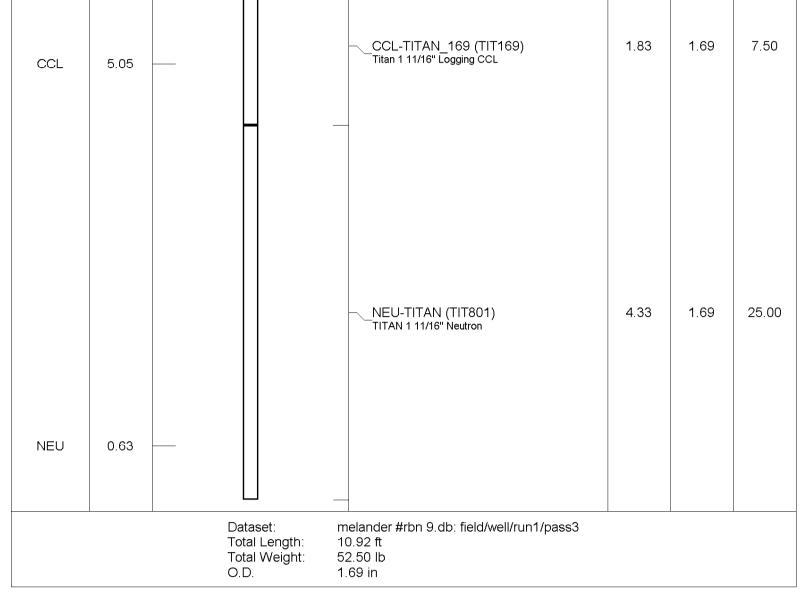
| Drill Stem Tests Taken (Attach Additional She | eets) | Yes No | | - | n (Top), Depth an | | Sample |
|---|----------------------|-------------------------------------|--------------------------|--------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog | gical Survey | Yes No | Nam | le | | Тор | Datum |
| Cores Taken Electric Log Run Electric Log Submitted B (If no, Submit Copy) | Electronically | <pre> Yes No</pre> No Yes No Yes No | | | | | |
| List All E. Logs Run: | | | | | | | |
| | | CASING | | ew Used | | | |
| | | Report all strings set- | conductor, surface, inte | ermediate, product | ion, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| | | | | | | | |

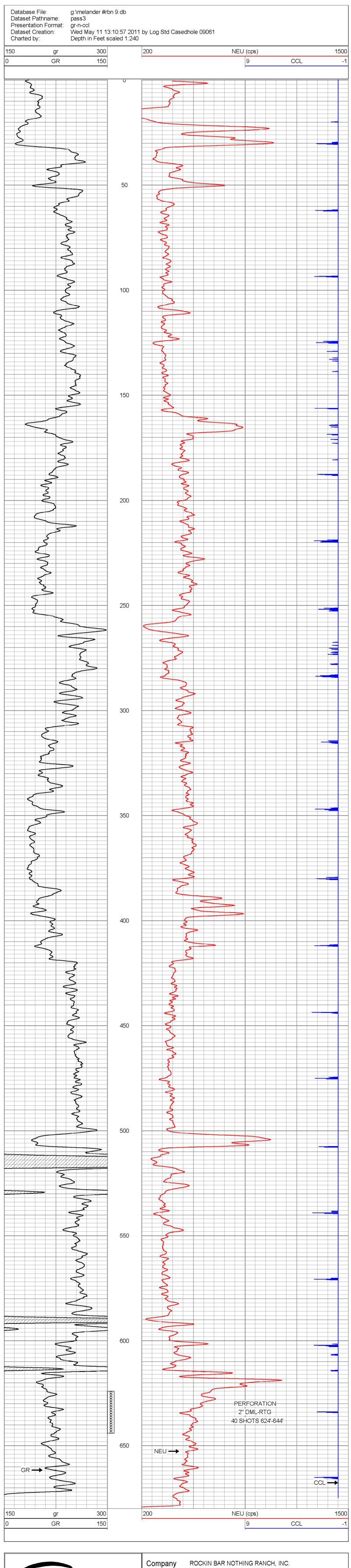
ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose: Perforate | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD | | | | |
| Plug Off Zone | | | | |

| Shots Per Foot | | PERFORATION Specify For | RECOF | RD - Bridge P Each Interval F | lugs Set/Typ Perforated | e | | Depth | | |
|---|----------|----------------------------|---------|----------------------------------|----------------------------|---------------------|-----------------|------------------------------|----------------|--------|
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| | | | | | | | | | | |
| TUBING RECORD: | Siz | ze: | Set At: | | Packe | r At: | Liner R | un: | No | |
| Date of First, Resumed | Product | ion, SWD or ENHF | ł. | Producing M | lethod: | ping | Gas Lift | Other (Explain) | | |
| Estimated Production Oil Bb Per 24 Hours | | s. | Gas Mcf | | Wate | er | Bbls. | Gas-Oil Ratio | Gravity | |
| | | | | | | | | | | |
| DISPOSITIO | ON OF (| BAS: | | | METHOD | OF COMPLE | TION: | | PRODUCTION INT | ERVAL: |
| Vented Sold Used on Lease | | | | Open Hole | Perf. | Uually (Submit / | Comp. ACO-5) | Commingled (Submit ACO-4) | | |
| (If vented, Sul | bmit ACC |)-18.) | | Other (Specify) | | | | | | |

| Witnessed By | Recorded By | Location | Equipment Number | Drilling Contractor | Amount & Type Admix | Amount & Type Cement | Calculated Cement Top | Estimated Cement Top | Max. Recorded Temp. | Production Casing | Type Fluid | Fluid Level | Bottom Logged Interval | Top Log Interval | Depth Logger | Depth Driller | Run Number | Date | V F C | Vell Field Cour | l nty | N W N | OCK IELA IAYS IONT | NDE IDE GO | ER #I | rbn Van | 9 | G | | OR |
|--------------|-----------------|----------------|------------------|---------------------|---------------------|----------------------|-----------------------|----------------------|---------------------|-------------------|---------------|-----------------|------------------------|------------------|---------------|---------------|-------------------------|----------------------|--------------------|---------------------------|--------------------------|-----------------|--------------------------------------|----------------------------|--------------------|----------------|-----------------|-------------------------------|-----------------------------------|--|
| | | | | | nix | nent | Тор | Гор | np. | | | | ival | | | | | | | to Drilling Measured From | | | ANS | S Location: | County | Field | Well | Company | SERVICES, INC. CHANUTE, KANSAS | ORNISH |
| OWENS, J. | SANBORN, G. | | 109 | | | | | | | 2 7/8" @ TD | WATER | FULL | 679.9' | 0 | 679.9' | | 1 NW | 5-11-11 | | om G | | SEC 11 TWP 34S | 3820' FSL & 3320' FEL NE NW SE NW | AP | MONTGOMERY State | WAYSIDE-HAVANA | MELANDER #RBN 9 | ROCKIN BA | | |
| | | | | | | | | | | 0 | | | | | | | | | | | Elevation | RGE 14E | 3320' FEL E NW | API # : 15-125-32070-00-00 | IERY State | HAVANA | R #RBN 9 | AR NOTHIN | | |
| | | | | | | | | | | @ | | | | | | | | | | D.F. G.L. 859'EST. | 859'EST.K.B. | Elevation | | 00-00 Other Services | KANSAS | | | ROCKIN BAR NOTHING RANCH, INC | | NAY |
| | <<< F | old | Here | ə >>: | > | | | | | | | | | | | | | | <u> </u> | | | | | S | | | | Ā | | |
| All i | interp nterp | oreta oreta | ation tion, | s aro , anc | e opi I we | shal | l not | , exc | epti | n the | e cas n an | ie of y inte | gros erpr | ss or etatio | willf on m | ul ne ade | eglige by a tions | ence iny c set | e or of o ou | n ou our o it in c | r par fficei our c | t, be rs, aç | liable o | r resp empl | oonsible oyees. | e for a | ny loss | , <mark>costs</mark> , d | lamages | prrectness of a s, or expenses o subject to ou |
| | | | | | | | | | | | | | | | | | C | omi | ne | ents | | | | | | | | | | |
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| ORNISH |
|----------------------------|
| WIRELINE SERVICES, INC. |
| CHANUTE, KANSAS |

Well

Field

State

County

ROCKIN BAR NOTHING RANCH, INC. MELANDER #RBN 9 WAYSIDE-HAVANA MONTGOMERY SEC. 11 TWP 34S RGE. 14E KANSAS Date 5-11-11

| | | D | RILLE | RS LOO | 3 | | | | | | |
|-------------------------|---|--|--|--------------------------|------------|----------------|---------------|------------|------------|-----------|------|
| API NO: 15 - | 125 - 32070 - 00 | - 00 | - | | | | S . 11 | T. 34 | R. 14 | <u>E.</u> | W. |
| OPERATOR: RO | CKIN BAR NOTH | IN RANCH INC | | | | | LO | CATION: | NE NW | | |
| ADDRESS: 233 | 9 CR 2800, INDEF | PENDENCE, KS 67301 | 1 | | | | | ELEV. GR.: | 859 Estim | | |
| WELL #: | <u>3N 9</u> | LEASE NAME: | MELANDE | R | | | | DF: | | KB: | |
| FOOTAGE LOCATIO | ON: <u>3820</u> | FEET FROM | (N) | <u>(S)</u> | LINE | 3320 | FEET | FROM | <u>(E)</u> | (W) | LINE |
| CONTRACT | FINNEY D | RILLING COMPANY | | | | GEO | LOGIST: | BRANDO | N & JUSTI | NOWENS | |
| SPUD DA | TE:5/2/ | 2011 | | | | ΤΟΤΑΙ | DEPTH: | 705 | _ | P.B.T.D. | |
| DATE COMPLET | TED:5/4/ | 2011 | | | _ | OIL PUR | CHASER: | COFFEY | VILLE RES | OURCES | |
| | | <u> </u> | ASING | RECOR | <u>D</u> | | | | | | |
| REPORT OF A | LL STRINGS - SI | IREACE INTERMEDIA | | ICTION FT | | | | | | | |
| | | NI ACE, INTERNEDIA | $\overline{\mathbf{T}}$, \mathbf{T} | | | | | | | | |
| | TRING SIZE HOLE DRILLED | SIZE CASING SET (in O.D.) | WEIGHT LB\$/FT | SETTING | | TYPE CEMENT | SACKS | ТҮРЕ | E AND % AD | DITIVES | 7 |
| SURFACE: | TRING SIZE HOLE DRILLED 12 1/4 | SIZE CASING SET (in O.D.) 7 | WEIGHT LBS/FT 19 | SETTING | DEPTH 0 | CEMENT | 15 | | E AND % AD | |] |
| | TRING SIZE HOLE DRILLED | SIZE CASING SET (in O.D.) | WEIGHT LB\$/FT | SETTING | DEPTH 0 | | | SERVICE | | Y |] |
| SURFACE: | TRING SIZE HOLE DRILLED 12 1/4 | SIZE CASING SET (in O.D.) 7 2 7/8 8rd | WEIGHT LBS/FT 19 | SETTING 22.5 700 | DEPTH 0 | CEMENT | 15 | SERVICE | COMPAN | Y | _ |
| SURFACE: PRODUCTION: | TRING SIZE HOLE DRILLED 12 ¼ 5 7/8 RES: <u># NO COR</u> RED: | SIZE CASING SET (in O.D.) 7 2 7/8 8rd | WEIGHT LBS/FT 19 6.5 | SETTING 22.5 700 | DEPTH 0 | CEMENT | 15 | SERVICE | COMPAN | Y |] |

| FORMATION | TOP | BOTTOM |
|------------------|-----|----------|
| TOP SOIL | 0 | 3 |
| CLAY | 3 | 7 |
| LIME | 7 | 9 |
| SHALE | 9 | 19 |
| LIME | 19 | 30 |
| SHALE | 30 | 163 |
| LIME | 163 | 169 |
| SAND & SHALE | 169 | 182 |
| SAND | 182 | 265 |
| SHALE | 265 | 310 |
| SAND | 310 | 386 |
| LIME | 386 | 395 |
| SHALE | 395 | 397 |
| LIME | 397 | 400 |
| SAND & SHALE | 400 | 411 |
| LIME | 411 | 414 |
| SAND & SHALE | 414 | 503 |
| LIME | 503 | 510 |
| SHALE | 510 | 516 |
| HARD SHALE | 516 | 522 |
| SHALE | 522 | 593 |
| LIME | 593 | 595 |
| SHALE | 595 | 602 |
| LIME | 602 | 604 |
| SHALE | 604 | 616 |
| LIME | 616 | 618 |
| SHALE | 618 | 619 |
| CAP LIME | 619 | 627 |
| SAND SLIGHT SHOW | 627 | 637 |
| SHALE & SAND | 637 | 642 |
| OIL SAND | 642 | 651 |
| SAND & SHALE | 651 | 654 |
| OIL SAND & SHALE | 654 | 658 |
| SAND & SHALE | 658 | 695 |
| LIME | 695 | 705 T.D. |
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| FORMATION | ТОР | BOTTOM |
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241260

Oli Well Services, LLC

CONSOLIDATED

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32061

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Bartlesville

Donnie

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER # | WELL NAME & NUMBER | | IBER | | TOWNSHIP | RANGE | COUNTY | |
|--------------|------------|---------------------------------------|----------------------|-------------|-----------|---------------------|----------|--------------|------|
| 5-7-11 | 6972 | R | BN # 9 | | | | | Mont. | Ks |
| CUSTOMER | RBN | | | | | ente in 114 est. 44 | | A CONTRACTOR | |
| MAILING ADDR | | | | _ | TRUCK # | DRIVER | TRUCK # | DRI | VER |
| MAILING ADDR | E99 | | | | 419 | JAMES N | | | |
| 017 | | · · · · · · · · · · · · · · · · · · · | | | 551 | JEFF F | | | |
| CITY | | STATE | ZIP CODE | | 412 797 | John E | | | |
| JOB TYPE | LS | HOLE SIZE | 55/8 | | L | CASING SIZE & W | FIGHT | | |
| CASING DEPTH | ٩ | DRILL PIPE | | _ | 27/8 | | OTHER | | |
| SLURRY WEIG | HT_ 13.8 | | ריו _ | WATER gal/s | | CEMENT LEFT in t | | 8 | |
| DISPLACEMEN | | | ENT PSI <u>490</u> * | | 200 * | RATE | 41/2 BPm | ۰- ۱ | |
| REMARKS: E | St CIAC | WICEL | - Run | 70 5 | * thick . | set w/5# | KOL A | ~0 1 | 1. D |
| WASH OLT | T PLMA | AND | LINES | - RETER | st line | · DISP | 4 14 | <u>ንጉ</u> | SET |
| SHOE | | | | | | | | 10 | JEY |
| | | | C | MT | 70 Su | 10 | | | |
| | | | | | | | | | · · |

PLUC DOWN 10:15 1 (ANDED plug at 1000

AUTHORIZTION_

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|------------------------------------|--------------------|-----------------|
| 5401 | | PUMP CHARGE | | 975. |
| 5406 | -0- | MILEAGE | | |
| 5402 | 700 | FOSTAGE | | 147.0 |
| 5407 | æ | BULL TRUCK | | |
| 550/C | / | TRANSIOLT | | 112.0 |
| 1126 | <i>755</i> × | THILL SET | | 134 2.5 |
| 1110A | 400* | KOLSEAL | | 176. |
| 1107A | 50 " | PHENO | | 176. |
| 111815 | \$750ª | 621 | | 30.00 |
| 1123 | 3150 | City WATER | | 49 14 |
| 440Z | 1 | 27/4 Pulano Pince | | 49 14 28. 00 |
| | | D'T Disc It - 30 | | |
| | | PAIP \$ 2759.23 | | |
| | | | | |
| | | | | |
| | | 5.36 | SALES TAX | 97.71 |
| in 3737 | | | ESTIMATED TOTAL | 3054.95 |

TITLE DATE I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

| Oil Well Services, L | | ell Services, LLC 970 4346 | MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 FAX 620/431-0012 | |
|--|--|--|---|--|
| INVOICE | | | Invoice # | 241260 |
| Invoice Date: 05/13/2011 | Terms: 10/10/30,r | n/30 | Pa | .ge 1 |
| ROCKIN BAR NOTHIN RA 2339 COUNTY ROAD 280 INDEPENDENCE KS 673 (620)289-4782 | 0 | RBN #9 32061 05/07/11 KS | | |
| | | | | |
| 1126 OIL 1110A KOL 1107A PHEN 1118B PREM 1123 CITY | ription WELL CEMENT SEAL (50# BAG) NOSEAL (M) 40# BAG) NUM GEL / BENTONITE WATER '2" RUBBER PLUG | Qty 75.00 400.00 80.00 150.00 3150.00 1.00 | 1.2200 .2000 .0156 | Total 1342.50 176.00 97.60 30.00 49.14 28.00 |
| 9999-240 CASH | ription I DISCOUNT I DISCOUNT | | | Total -123.40 -172.32 |
| Description 419 CEMENT PUMP 419 CASING FOOTAGE T-97 WATER TRANSPORT (CE | EMENT) | Hours 1.00 700.00 1.00 | Unit Price 975.00 .21 112.00 | Total 975.00 147.00 112.00 |

Amount Due 3065.81 if paid after 06/12/2011

| ======== | | | | | | ===== | |
|----------|---------|-----------|-----|---------|---------|-------|---------|
| Parts: | 1723.24 | Freight: | .00 | Tax: | 97.71 | AR | 2759.23 |
| Labor: | .00 | Misc: | .00 | Total: | 2759.23 | | |
| Sublt: | -295.72 | Supplies: | .00 | Change: | .00 | | |
| | | | | | | | |

Signed

Oakley, KS 785/672-2227 Date

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner Sam Brownback, Governor

July 06, 2011

Brandon Owens Rockin Bar Nothing Ranch, Inc. 2339 COUNTY RD 2800 INDEPENDENCE, KS 67301-7187

Re: ACO1 API 15-125-32070-00-00 Melander RBN 9 NW/4 Sec.11-34S-14E Montgomery County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Brandon Owens