

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1060315

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

| WEII | HIGTORY | - DESCRIP | NFII & | IFAGE |
|------|---------|-----------|--------|-------|
|      |         |           |        | LLASL |

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   |   |
| Address 2:   | Feet from Dorth / South Line of Section   |
| City: State: Zip:+   | Feet from East / West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ()  |   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil       WSW       SWD       SIOW         Gas       D&A       ENHR       SIGW         OG       GSW       Temp. Abd.         CM (Coal Bed Methane)       Cathodic       Other (Core, Expl., etc.):         If Workover/Re-entry:       Old Well Info as follows: | Amount of Surface Pipe Set and Cemented at: Feet<br>Multiple Stage Cementing Collar Used? Yes No<br>If yes, show depth set: Feet<br>If Alternate II completion, cement circulated from:<br>feet depth to: w/ sx cmt |
| Operator:  | Drilling Fluid Management Plan         (Data must be collected from the Reserve Pit)         Chloride content: ppm Fluid volume: bbls   |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD  | Dewatering method used:   |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #: SWD Permit #:  | Lease Name: License #:  |
| ENHR Permit #:   | Quarter Sec TwpS. R East West   |
| GSW         Permit #:  | County: Permit #:   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date  |   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                |  |  |  |
|------------------------------------|--|--|--|
| Letter of Confidentiality Received |  |  |  |
| Date:                              |  |  |  |
| Confidential Release Date:         |  |  |  |
| Wireline Log Received              |  |  |  |
| Geologist Report Received          |  |  |  |
| UIC Distribution                   |  |  |  |
| ALT I II Approved by: Date:        |  |  |  |
|                                    |  |  |  |

|                         | Side Two    | 1060315 |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |
|                         |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional Sheets)   |                      | Yes No                              |                          | -                  | Formation (Top), Depth and |                 | Sample                        |
|--|----------------------|-------------------------------------|--------------------------|--------------------|----------------------------|-----------------|-------------------------------|
| Samples Sent to Geolog   | gical Survey         | Yes No                              | Nam                      | Name               |                            | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted Electronically<br>(If no, Submit Copy) |                      | <pre> Yes No</pre> No Yes No Yes No |                          |                    |                            |                 |                               |
| List All E. Logs Run:  |                      |                                     |                          |                    |                            |                 |                               |
|  |                      | CASING                              |                          | ew Used            |                            |                 |                               |
|  |                      | Report all strings set-             | conductor, surface, inte | ermediate, product | ion, etc.                  |                 |                               |
| Purpose of String  | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)        | Weight<br>Lbs. / Ft.     | Setting<br>Depth   | Type of<br>Cement          | # Sacks<br>Used | Type and Percent<br>Additives |
|  |                      |                                     |                          |                    |                            |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs<br>Specify Footage of Each Interval Perfo |                |  |                                       | e       |               |          | ement Squeeze Record | Depth |  |
|--------------------------------------|---|----------------|--|---------------------------------------|---------|---------------|----------|----------------------|-------|--|
|                                      |   |                |  |                                       |         |               |          |                      |       |  |
|                                      |   |                |  |                                       |         |               |          |                      |       |  |
|                                      |   |                |  |                                       |         |               |          |                      |       |  |
|                                      |   |                |  |                                       |         |               |          |                      |       |  |
|                                      |   |                |  |                                       |         |               |          |                      |       |  |
| TUBING RECORD:                       | Siz   | :e:            | Set At:  |                                       | Packer  | At:           | Liner R  | un:                  | No    |  |
| Date of First, Resumed Pr            | roducti   | on, SWD or ENH | ۲.   | Producing M                           | lethod: | oing          | Gas Lift | Other (Explain)      |       |  |
| Estimated Production<br>Per 24 Hours | ion Oil Bbls.   |                | Gas Mcf Water  |                                       | Bbls.   | Gas-Oil Ratio | Gravity  |                      |       |  |
|                                      |   |                |  |                                       |         |               |          |                      | 1     |  |
| DISPOSITION OF GAS:                  |   |                |  | METHOD OF COMPLETION: PRODUCTION INTE |         |               | TERVAL:  |                      |       |  |
| Vented Sold Used on Lease            |   |                | Dpen Hole Perf. Dually Comp. Commingled<br>(Submit ACO-5) (Submit ACO-4) |                                       |         |               |          |                      |       |  |
| (If vented, Subm                     | nit ACO   | -18.)          |  | Other (Specify)                       |         |               |          |                      |       |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | ALLISON A-1            |
| Doc ID    | 1060315                |

All Electric Logs Run

| ARRAY COMPENSATED TRUE RESISTIVITY   |
|--------------------------------------|
| MICROLOG                             |
| CEMENT BOND LOG                      |
| SPECTRAL DENSITY DUAL SPACED NEUTRON |
| BOREHOLE COMPENSATED SONIC ARRAY     |
|                                      |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | ALLISON A-1            |
| Doc ID    | 1060315                |

Tops

| Name          | Тор  | Datum |
|---------------|------|-------|
| HEEBNER       | 4067 | -1095 |
| LANSING       | 4161 | -1189 |
| MARMATON      | 4745 | -1773 |
| CHEROKEE      | 4917 | -1945 |
| АТОКА         | 5096 | -2124 |
| MORROW        | 5219 | -2247 |
| CHESTER       | 5316 | -2344 |
| ST. GENEVIEVE | 5393 | -2421 |
| ST. LOUIS     | 5459 | -2487 |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | OXY USA Inc.           |
| Well Name | ALLISON A-1            |
| Doc ID    | 1060315                |

## Perforations

| Shots Per Foot | Perforation Record           | Material Record              | Depth     |
|----------------|------------------------------|------------------------------|-----------|
| 6              | 4657'-4665' KANSAS<br>CITY B | 35 BBL 7% KCL                | 4657-4665 |
|                |                              | ACID: 1400 GAL 15%<br>DS HCL | 4657-4665 |
|                |                              | FLUSH: 1176 GAL<br>2% KCL    |           |
| 6              | 4598'-4610' KANSAS<br>CITY A |                              | 4598-4610 |
|                |                              | ACID: 2400 GAL 15%<br>HCL    | 4598-4610 |
|                |                              | FLUSH: 960 GAL 2%<br>KCL     |           |



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

# FIELD SERVICE TICKET 1717 01521 A

| PRESSURE PUMPING & WIRELINE  |      |             | DATE          | TICKET NO                                 |    |
|------------------------------|------|-------------|---------------|---|----|
| DATE OF 4-2-11 DISTRICT 1717 |      |             |               | J WDW CUSTOMER<br>ORDER NO.:              |    |
| CUSTOMER OXY USA             |      | LEASE A     | lison "A"     | WELL NO.                                  | 1  |
| ADDRESS                      |      | COUNTY Ha   |               | STATE                                     |    |
| CITY STATE                   |      | SERVICE CRE | N Cochran/m   | Icudozal Outiz / Canad                    | da |
| AUTHORIZED BY BEINGH JRB     |      | JOB TYPE:   | 742 9578      | iendoza <i>l Outiz   Cando</i><br>Surface | 1  |
| EQUIPMENT# HRS EQUIPMENT#    |      |             | HRS TRUCK CAL |   | -  |
| 21755 17.5 14355             | 17.5 |             | ARRIVED A     |   |    |
| <u> </u>                     | 17.5 |             | START OPE     |   |    |
| 19883                        | 175  |             | FINISH OPE    |   |    |
|                              |      |             | RELEASED      |   |    |
|                              |      |             | MILES FROM    | M STATION TO WELL 38                      |    |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an **appl of the customer**. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing of the front and back of this doc**prent**. No arditional or substitute terms and/or conditions shall become a part of this contract without the written consent of an **office Stables/Elevips** pervices LP2///C\_SOV 100.

|                        | 。MAXIMO / WSA  | <i>A</i> #   | SIGNED:                | Inor san    | aune        | <del></del>   |
|------------------------|--|--|------------------------|-------------|-------------|---------------|
|                        | MAXIMO/WSM   | 2  | WELL OWNER, OPER       | ATOR, CONTR | ACTOR OR AG | ENT)          |
| ITEM/PRICE<br>REF. NO. | MATERIAL, EQUIPMENT AND SERVICE                        | SUSEDCAPENT  |                        | T PRICE     | \$ AMOUN    | ïТ            |
| CL101                  | A-con' Blend   | 1011 Sky   | NSILSOPTO              |             | 5859        | 60            |
| 66110                  | Premium Plus FINALED NAM                               | Dates Sk   | 130                    |             |             | 02            |
| CC 109                 | Calcium Chloride SIGNATURES                            | A cost of the second seco | 1137                   |             | 1193        | 85            |
| CC102                  | Cellotlake   | 16   | alas han been received |             | 206         | 70            |
| CC/JO                  | 2-57   | 16   | 60                     |             | 1500        | 00            |
| CF 254                 | Luideshoe  | 23   |                        |             | 450         | $\infty$      |
| CF 1454                | Insert   | 68   |                        |             | 315         | 3             |
| CF1781                 | Centralizen  | 23   | 10                     |             | 1600        | $\infty$      |
| CF1904                 | Basket   | 63   | 1                      |             | 340         | 60            |
| CF106                  | Top Plug   | Ed   |                        |             | 260         | 20            |
| E101                   | Here uy Equip, Mileage<br>Blending + Mixing Service Ch | mi   |                        |             | 1260        | 00            |
| CE240                  | Blending + Mixing Service Ch                           | ing, 5k  | 445                    |             | 623         | <u>b</u> 2    |
| E/13 .                 | Dulk Delivery  | TM   | 1260                   |             | 2016        | 60            |
| CE202                  | Depth Chrq. 1001'- 2000'                               | 4hr  |                        |             | 1500        |               |
| 66504                  | Plue Container   | job  |                        |             | 250         | 0             |
| E 100                  | Pick-up Mileage  | Mi   | 60                     |             | 255         | $\wp$         |
| 5003                   | Service Supervisor                                     | 63   |                        |             | 175         | $\mathcal{O}$ |
| <u>LE403</u>           | Additional Hrs   | 62   | 12                     |             | 6000        | þ             |
| СН                     | EMICAL / ACID DATA:                                    |  | .II                    | UB TOTAL    | 16298       | 28            |
|                        |  | SERVICE & EQUIPMENT  | %TAX ON \$             |             |             |               |
|                        | ·····  | MATERIALS  | %TAX ON \$             |             | · ·         |               |
|                        |  |  |                        | TOTAL       |             |               |
|                        |  |  |                        |             |             |               |
|                        |  |  |                        |             | •           | • •           |
|                        |  |  |                        |             |             |               |

ky Cocha THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED B

FIELD SERVICE ORDER NO.

SERVICE

REPRESENTATIVE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

|                         | ·                 | I, Kansas          | S                                     | If an 11-      |  |  | Iner         | Cement Report                             |  |
|-------------------------|-------------------|--------------------|---------------------------------------|----------------|--|--|--------------|---|--|
| Customer                | xy U              | <u>SA</u>          |                                       | Lease No. Date |  |  | ervice Recei | 4-1-11                                    |  |
|                         | lison             | "A "               |                                       | Well #         |  |  |              | 111101321                                 |  |
| Casing G-578 Depth 1841 |                   |                    |                                       | County H       | aske 1   |  | <u></u> XJ   | f   |  |
| Job Type Z4             | 12 95             | te sur foc         | Formation                             |                |  | Legal Description                        | 9-30         | <u> </u>                                  |  |
|                         | Pipe I            |                    |                                       | I              | Perforating                                      | Data                                     | Cement Data  |   |  |
| Casing size 9           | 5/8 JU            | 5#                 | Tubing Size                           |                |  | Shots/F                                  |              | Lead 316 ok A. con                        |  |
| Depth                   | 1841              |                    | Depth                                 |                | From   |  | o<br>        | 3% CC - 1/2 Co 11 1/3<br>12% wcA-1 2.4 Ag |  |
| Volume                  |                   |                    | Volume                                |                | From   |  | ö            | 14531/sk@12,1#                            |  |
| Max Press               |                   |                    | Max Press                             |                | From   | 1  | ò            | Tail in 1305k Premi                       |  |
| Well Connection         | n                 |                    | Annulus Vol.                          |                | From   |  | ō            | 1.34 4 7/5 K 6.339                        |  |
| Plug Depth              |                   |                    | Packer Depth                          |                | From   |  | Ö            | @ 14.8#/07                                |  |
|                         | Casing            | Tubing<br>Pressure | Bbls. Pumbed                          | Rate           |  | ł  | Service      |   |  |
| 1;me F<br>21:30         | Pressure          | Pressure           | Buis. Patribed                        |                | OND  | 1-0 14                                   |              | fety Meeting                              |  |
| 21:30                   |                   |                    |                                       | 1              |  | Runnin                                   |              |   |  |
| 11.12                   |                   |                    |                                       | 1              |  |  | , ,          | -   |  |
| 12:00 2                 | 1000              |                    | <u>_</u>                              |                | Lisq. ON Bottom Cir. w/ Rig<br>Test Pump + Lincs |  |              |   |  |
|                         | <u>500</u><br>300 |                    | 135                                   | 5              | 1057   | Pump +                                   | LINCS        | 315 sk & 12. Ft                           |  |
|                         |                   |                    | 31                                    | 3.5            | _  | -  |              |   |  |
| 12.32 1                 | 200               |                    |                                       | 2,0            | 5+31   | -  | _            | <u>305k@ 14.8**</u>                       |  |
| 12.93                   |                   |                    | Ð                                     |                | Shu  | tdown +                                  | Drop         |   |  |
| 12.45                   | -0-               |                    |                                       |                | 5721   | rt Visp.                                 | w/ ++        | csk Hgo                                   |  |
| 13:10                   | 800               |                    | 117                                   | 2              | -  | <u>v Rate</u>                            | 1            | •   |  |
| 13.18 /                 | 300               |                    | 139                                   | <u>h</u>       | Bum  | / / /                                    | 1.1 . 1-     | 11 11                                     |  |
| 15:20                   | <del>-0</del>     |                    | 139                                   | Ð              | <u>Nela</u>                                      |  | 103+ 1       |   |  |
|                         | 1500              |                    |                                       |                | TTCS   | Surc H                                   | \$ C54       | 2. 1 Hold 30 min.                         |  |
| <u></u>                 | Ð                 |                    |                                       | <u></u>        | Kele   | 15C                                      |              |   |  |
| 19:00                   |                   |                    | <u></u>                               | ļ              | Znd  | Tib                                      | <u> </u>     |   |  |
|                         |                   |                    | · · · · · · · · · · · · · · · · · · · | <u> </u>       |  | A. Her                                   | ·            | ······································    |  |
|                         |                   |                    |                                       | <b></b>        |  |  | ••           |   |  |
|                         |                   |                    |                                       |                | <u> </u>   | 1.15 4.5                                 |              |   |  |
|                         | 950               |                    |                                       |                | Pres   | esure B                                  | fore         | Plug Isuded                               |  |
|                         |                   |                    |                                       | ļ. `           | Gir.   | ComT 7                                   | to the       | Pit                                       |  |
|                         |                   |                    |                                       |                | · · · · ·  |  |              |   |  |
|                         |                   |                    |                                       | L`             |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |              |   |  |
|                         |                   |                    | •                                     |                | 2.30   | 2* +<br>- 30                             |              |   |  |
|                         |                   |                    | · .                                   |                |  |  |              |   |  |
| Service Units           | 217               | 55                 | 30464 19919                           | 14555          | 14284  | 19827198                                 | 8.3          |   |  |
| Driver Names            | Goch              |                    | Merdoza                               | Canad          | 111  | Ortiz                                    | -            | · · · · ·                                 |  |

**Customer Representative** 

T.Br. n it Station Manager

M. Cochran Cementer

Taylor Printing, Inc.

| BASIC                        | 1700 S. Country Estates Rd.<br>P.O. Box 129<br>Liberal, Kansas 67905 |
|------------------------------|--|
| ENERGY SERVICES              | Phone 620-624-2277   |
| DDESSLIDE DUMDING & MUDELINE |  |

# **FIELD SERVICE TICKET** 1717 01610 A

|               | ONE POIVIPII               |              |           | _     | DATE TIC    | KET NO          |                |             |                                   |              |
|---------------|----------------------------|--------------|-----------|-------|-------------|-----------------|----------------|-------------|-----------------------------------|--------------|
| DATE OF 4/9/  |                            | STRICT 17717 | NEW WELL  |       |             |                 | CUSTOM         | er<br>Io.:  |                                   |              |
|               | y US                       | A            |           |       |             | llis            | m A''          | •=          | $\mathcal{I}_{\mathcal{W}^{ELL}}$ | . NO.        |
| ADDRESS       |                            |              |           |       |             | Har             | skell          | STATE       | 125                               |              |
| СІТҮ          | SERVICE CREW ROUCE, Shaven |              |           |       |             |                 |                |             |                                   |              |
| AUTHORIZED BY | luce                       |              |           |       | JOB TYPE:   | Γ <sup>1'</sup> | 1.5            | 742         | »<br>~.                           |              |
| EQUIPMENT#    | HRS                        | EQUIPMENT#   | HRS       | EQU   | JIPMENT#    | HRS             | TRUCK CALLED   | 4/58        |                                   | 9.00         |
| 19880         | 4                          |              |           |       |             |                 | ARRIVED AT JOE | 3 EIIC      | 111                               |              |
| 304425        | 6                          | AP LOCATION  | I/́DEPT., |       | <i>D</i> 02 |                 |                |             |                                   |              |
| 19845         | 15                         | LEASE/WELL/  | FAC_      | Hiso  | n + 1       |                 |                |             | PM                                |              |
| 19527         | 46                         | MAXIMO / WSI | M #       |       |             |                 | FINISH OPERATI | ON          | PM                                | 7:20         |
| 194553        | -6                         | TASK_O/-     | p7        |       | ELEME       | ••••            | RESEASED       |             | Сыт<br>РМ                         | <u>'8:00</u> |
|               |                            | PROJECT #/   | 1109      | 547 c | APEX / OPE  | - Circl         | MILES FROM ST. | ATION TO WE | ELL 57                            | 0            |
|               |                            | SDO / DDA    | 1         |       |             |                 |                |             |                                   |              |

þę injus)

Adverse unsupported of the chandise is delivered). CONTRACT Contract contract in Scotland and the undersigned is authorized to execute this contract as an products, and/or supplies includes all of and on the consent of an officer of Ba appealing of

WELL OWNER OPERATOR CONTRACTOR OF AGENT

| ITEM/PRICE<br>REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT     | QUANTITY | UNIT PRICE | \$ AMOUNT |
|------------------------|---------------------------------------|----------|----------|------------|-----------|
| CLIOU                  | 50/50 007,                            | зK       | 265      |            | 2915 00   |
| CC.113                 | Gypsom.                               | 1b       | 1,115    |            | 836 25    |
| CCIII                  | Salt                                  | 16       | 1,491    |            | 735 50    |
| CC103                  | C-15                                  | 16       | 134      |            | 1675 00   |
| CC10'7                 | C-42P                                 | 16       | 56       |            | 448 00    |
| <u>CC201</u>           | Gilsonite                             | 16       | 1,375    |            | 887 75    |
| CF757                  | Guide Shor Reg 7"                     | EA       | '/       |            | 300 00    |
| CF13557                | Auto EM float Collar 7                | E4       |          |            | 500 00    |
| (F 1940                | Centralizer 7 x 81/2"                 | EA-      | 25       |            | 2500 00   |
| CF104                  | Top Rubber '7"                        | EΔ       | 1        |            | 110 00    |
| (F502                  | 17" Stop Ring                         | EA       | 1        |            | 40 00     |
| CC155                  | Superflush 11                         | 901      | 500      |            | 765 00    |
| EWI                    | Heavy Equip Milage                    | <u> </u> | 100      |            | 700 00    |
| <u>CE24D</u>           | Blending + Mixing barris Charge       | SK       | 265      |            | 371 00    |
| CE 206                 | Depth Charge 5001 to 6000             | 4hr      |          |            | 283000    |
| CESOU                  | Pux Container                         | 500      |          |            | _ 250 00  |
| E100                   | Pickup Mileacre                       | Wi       | 50       |            | 212 50    |
| 5003                   | Servicisurervison                     | EA       | }        |            | 175 00    |
| E113                   | Proppart and Bulk Delwery             | MI       | 558      |            | 892 80    |
|                        |                                       |          |          | SUB TOTAL  | 17        |

| CHEMICAL / ACID DATA:               |  | SUB TOTAL  | ID S  |
|-------------------------------------|--|------------|-------|
|                                     | SERVICE & EQUIPMENT  | %TAX ON \$ | 12, 2 |
|                                     | MATERIALS  | %TAX ON \$ |       |
|                                     |  | TOTAL      |       |
|                                     |  |            |       |
|                                     |  |            | 1     |
| SERVICE<br>REPRESENTATIVE Made Dint | THE ABOVE MATERIAL AND SERVICE<br>ORDERED BY CUSTOMER AND RECEIVED B | Anloy      | Sen   |

FIELD SERVICE ORDER NO.

| Customer         | Liberal, Kansas    |                    |              |          |                | Date         | Date 4/9/11  |  |  |
|------------------|--------------------|--------------------|--------------|----------|----------------|--------------|--|--|--|
| ease Allison "A" |                    |                    | Well # 1     |          | Service Recei  | pt           |  |  |  |
| Casing           |                    | Depth              |              | County   | løskell        | State //     | 入  |  |  |
| Job Type         | 11/14              |                    | Formation    | ±        | Legal Desc     | ription 9-30 | )-33   |  |  |
| I                |                    | Pipe [             | Data         |          | Perfora        | ting Data    | Cement Data  |  |  |
| Casing size      | 7" 26"             |                    | Tubing Size  |          | Sho            | ots/Ft       | Lead 265 5x 501  |  |  |
| Depth 55         | 340                |                    | Depth        |          | From           | То           | 570W-60, 1020 Sil  |  |  |
| Volume 2         | 09,40              |                    | Volume       |          | From           | To           | Lead 265 5x 504<br>5700-60, 1080 501<br>1682 (-15, 1/44 (ell+<br>5#Gilson+ie |  |  |
| Max Press        | 2500#              |                    | Max Press    |          | From           | То           | Tail in 1,52 Cuff  |  |  |
| Well Conner      | ction & P. (       | 2                  | Annulus Voi. |          | From           | To           | 6.65,921/5K  |  |  |
| Plug Depth       |                    |                    | Packer Depth |          | From           | То           | ······   |  |  |
| Time             | Casing<br>Pressure | Tubing<br>Pressure | Bbis. Pumbed | Rate     |                | Servic       | <i>//</i> //   |  |  |
| 0:00             |                    | =                  | ļ            |          | on (pc, e      | apot ta      | CKS RIGUP Soft   |  |  |
| 94:40            |                    |                    |              | ļ        | Sufter m       | to WR        | ig Creet   |  |  |
| 05:08            | 3000               |                    | ·            | <b>↓</b> | PSites         | <u>+</u>     |  |  |  |
| 05:10            | 250                |                    | 0            | 4        | Pump Sy        | perflue      | <i>h</i>   |  |  |
| 95/13            | 250_               |                    | 12           | 4        | Pump Ha        | O Space      | UNC  |  |  |
| 05:23            |                    | <del>_</del>       |              |          | MUGK           | YN)          | August   |  |  |
| 05:3 <u>5</u>    | 250                |                    | 0            | 5        | Start 1        | riking l     | V13,8#   |  |  |
| <u>56:53</u>     | 0                  | <u> </u>           | 58           |          | Shotdow        |              | plug, Washup   |  |  |
| 95:57            | 0                  |                    | 0            | 5        | Start D        | Pop          | -  |  |  |
| V. 37            | 1000               | <u>.</u>           | 199          | 2        | Slow Ka        |              | · · · · · · · · · · · · · · · · · · ·  |  |  |
|                  | 1000-2900          |                    | 209          |          | HUG DOL        | on<br>Di E   | Tout had   |  |  |
|                  | 1500-0             |                    |              |          | <u>Recurse</u> |              | loat had   |  |  |
| 16,50            | 0-7500             |                    | ļ            |          | Poi tes        | + <u>Csq</u> |  |  |  |
| 94,22            | 2500-0             |                    | ļ            | <u> </u> | Release        |              |  |  |  |
|                  |                    |                    | <br>         |          | float he       | 1 1-         |  |  |  |
|                  |                    |                    |              | <u> </u> |                | malto        |  |  |  |
|                  |                    |                    |              |          | 1 miles        | (her)        |  |  |  |
|                  |                    | <u> </u>           |              |          | Liveovit       | June         |  |  |  |
|                  |                    |                    |              |          |                | <u> </u>     |  |  |  |
|                  |                    |                    | <u> </u>     | <u> </u> |                | <u> </u>     |  |  |  |
|                  |                    | <u></u>            |              | <b> </b> |                |              | · · · · · · · · · · · · · · · · · · ·  |  |  |
|                  |                    |                    | <u> </u>     |          |                | · · · ·      |  |  |  |
| Service Unit     | 15 1944            | 546                | 3046319643   | 19471    | 7 19888        |              |  |  |  |
| Driver Name      | <u> </u>           | NZ                 | RINIAN       | 5, but   |                |              |  |  |  |

Customer Representative

۰<sub>6</sub>.

<u>Station Manager</u>

Cementer

Taylor Printing, Inc.

### Attachment to Allison A-1 (API # 15-081-21931)

#### Cement & Additives

| String     | Туре      | # of Sacks Used | Type and Percent Additives                                   |
|------------|-----------|-----------------|--|
| Surface    | A-Con     | Lead: 315       | 3% CC, 1/2# Cellflake, 0.2% WCA1                             |
|            | Class C   | Tail: 130       | 2% CC, 1/4# Cellflake  |
| Production | 50-50 Poz | 215             | 5% W-60, 10% Salt, 0.6% C-15,<br>1/4# Defoamer, 5# Gilsonite |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner Sam Brownback, Governor

July 28, 2011

LAURA BETH HICKERT OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: ACO1 API 15-081-21931-00-00 ALLISON A-1 SW/4 Sec.09-30S-33W Haskell County, Kansas

**Dear Production Department:** 

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, LAURA BETH HICKERT