

BOX 8604 - PRATT, KS 67124 (620) 672-6491

819114 INVOICE NO.

NDIAN OIL CO. INC	<u>OWWO</u> NO.	Axline FARM
$\frac{\text{arber}}{\text{county}}$ $\frac{16}{\text{s}}$ $\frac{31\text{s}}{\text{t}}$ $\frac{11\text{w}}{\text{R}}$	7	W/2 W/2 NE/4 LOCATION
INDIAN OIL CO. INC		elevation: 18091 GR
PO Box 209		
Medicine Lodge, KS 67104	-0209	
A.A.L.		
iorized by: Anthony Farrar	۲.	2310' FEL
S	CALE: 1" = 1000"	
	¥ ¥	<u> </u>
Set 5' iron rod and wood stake at point of highest meter reading.	- 11	
Slight slope hay field.	1	
Old bore hole is in the middle of Lease road.	1	
Ingress from east side of section	10 1 4	OLD BORE HOLE
auto gate.		
	- 16	
		[이 글을 잃었다. 그릇은 하다니
[일하면 일반 시작 : 동생기 모드		
시민들은 경기 등록 기념하다고 있다.		
		그렇게 하는 원이의 성갖게 되었다.
	0.11	8/19/11

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 5435

Op Name: BOWERS DRILLING CO., INC. Address: 400 N WOODLAWN, STE. 16

WICHITA, KS 67208

API Well Number: <u>15-007-22999-00-00</u>

Spot: W2W2NE

Sec/Twnshp/Rge: 16-31S-11W

1320 feet from N Section Line,

 $\underline{2310}$ feet from \underline{E} Section Line

Lease Name: AXLINE

Well #: 1-16

Total Vertical Depth: 5020 feet

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 303

County: BARBER

163.15

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/30/2006 6:00 AM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from: RON MOON

Company: VAL ENERGY, INC.

Phone: (316) 263-6688

Proposed 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 04/30/2006 8:00 AM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

(PECHNICIAN)

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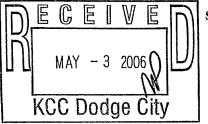
Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

INVOICEL

District: 01



Signed

RECEIVED

MAY 0 8 2006

KCC WICHITA

