

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | | | |
|---|----------------------------|---|----------|---|--|---------------------|------------------|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | Sec Twp S. R East West | | | | | |
| Address 2: | | | | Feet from North / South Line of Section | | | | | |
| City: | | | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: () | | | | | NE NW SE SW | | | | |
| | | | | | | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | The plugging proposal was approved on:(Date) | | | | |
| Producing Formation(s): List | All (If needed attach and | other sheet) | | by: (KCC District Agent's Name) Plugging Commenced: | | | | | |
| Depth | to Top: E | Sottom: T.D | | | | | | | |
| Depth | to Top: E | Bottom: T.D | | | | | | | |
| Depth | to Top: E | Sottom:T.D | | Plugging Completed: | | | | | |
| | | | | | | | | | |
| Show depth and thickness o | f all water, oil and gas f | ormations. | | | | | | | |
| Oil, Gas or Wate | er Records | | Casing R | ecord (Sur | face, Conductor & Prod | luction) | | | |
| Formation | Content | Casing | Size | Setting Depth Pulled Out | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | lugged, indicating where the muer of same depth placed from (bo | | | | | | | |
| Plugging Contractor License #: | | | | ne: | | | | | |
| Address 1: | | | Address | 2: | | | | | |
| City: | | | | State: | | Zip: | _+ | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible | for Plugging Fees: | | | | | | | | |
| State of | County, | | | _ , SS. | | | | | |
| | | | | | nployee of Operator o | r Operator on above | a-described well | | |
| | (Print Nam | | | _ <u> </u> | inhioyee of Operator o | Delator on above | -uescribed well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

ALLIED CEMENTING CO., LLC. 038169

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | D.# 20-5975804 | SER | VICE POINT: | ell Ks. | | |
|---|--|--------------------------|--|---|--|--|
| Manager a Reformant Chamber School of the | ALLED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| DATE 9-1-2011 11 14 5 19 W | JH12 HUHALON P. 1943 | JI LOCATION | 1:00PM | 1:30PM | | |
| LEASES TADLEMAN WELL# 4 LOCATION Hay 'S | GOLFCa | RSE RD, | COUNTY Elli's | STATE | | |
| | YOW INTO | report arms | With particular | | | |
| entered on at a tiple invoiced at a page of \$2 particle, size an interest in | | | | | | |
| CONTRACTOR (TOOLS TYPE OF JOB PLUG ARANDONED WELL | OWNER | | 20 A 3 A 3 A 3 A 3 A 3 A 3 A 3 A 3 A 3 A | | | |
| TYPE OF JOB Plug ABANDONED Well HOLE SIZE T.D. | CEMENT | | 10 | | | |
| CASING SIZE 4/2 DEPTH 3830 | AMOUNT ORI | DERED 2.30 | SV 40 49 | 6 GeL | | |
| TUBING SIZE 2" DEPTH 3350 | | | | No Paris and the | | |
| DRILL PIPE 85/8 SURFACE DEPTH 294 | 500 #Hull's | | | | | |
| TOOL DEPTH | | | | | | |
| PRES. MAX 500# MINIMUM 300# | COMMON | 138 | | 2242,50 | | |
| MEAS. LINE SHOE JOINT | POZMIX | 92 | @ 8,50 | 782,00 | | |
| CEMENT LEFT IN CSG. | GEL | 8 | @21,25 | 170,00 | | |
| PERFS. | CHLORIDE _ | | | | | |
| DISPLACEMENT | ASC | t was established to the | | | | |
| EQUIPMENT | 1111 | 10 06- | _@ | 7165 | | |
| | HIIS | 10 SKT | _@ 3h 85 | 318,50 | | |
| PUMP TRUCK CEMENTER Gless | | | @ | | | |
| # 417 HELPER WOOK | | | @ | | | |
| BULK TRUCK | | | | | | |
| # 473 DRIVER ROM | 14 15. 11. 11. 11. 11. 11. 11. 11. 11. 11. | | | | | |
| BULK TRUCK | | | | Jan G. T. Votasia | | |
| # DRIVER | HANDLING | 238 | @ 2,25 | 535,50 | | |
| | MILEAGE | 11/5k/m, b | A TOTAL CONTROL | 78,54 | | |
| REMARKS: | 2311 | | TOTAL. | 4/27,09 | | |
| 2 TUBING @ 3350' Spot 100 Sx Comment W/250# | | | | | | |
| Hulls Pulled To 1850 & CIRC ULATED Coment | | SERVI | CE of the large | (symptial of) | | |
| To Surcome w/ 105 SX Coment & 250# HUll'S | | | | - L. Fraimad | | |
| tulled 2" luBing. 42 CSG, Harred TO W | DEPTH OF JO | | | 1750 (0) | | |
| SWAGE & SQUEETED IN ANOTHER AS SNO SCOTT | PUMP TRUCK | | or the forther | 1250,00 | | |
| TSHOT IN, 89/8 Backsine Full OF | EXTRA FOOT MILEAGE | AGE | _@ @ 7/ <i>8</i> s | 42,00 | | |
| Comport, & RESSURED TO 300# & HELD, | | A may out contradity | | ulzion turnische | | |
| COULD NOT TOMP ANIO, 1 FTANK | MANIFOLD _ | ane ar sea fab to | @ 4,0 | 24,00 | | |
| to a consequence we have been a consequence of the statement | | Ploma China | @ | orak M.S. III | | |
| Part Residence Table and the state | | | | | | |
| CHARGE TO: LAUL DOWMAN / RUST | | | TOTAL | 1316.01 | | |
| STREET | | | IOIAL | | | |
| CITYSTATEZIP | PLUG & FLOAT EQUIPMENT | | | | | |
| SERIA. | _ | 31.0 | 2 | | | |
| The first tent tention in the Moon test and the discount | | | @ <u>2000/2007</u> | | | |
| | | | @ | Parameter Charles | | |
| Fo Allied Cementing Co., LLC. | The said to said the said of t | <u>Tanan ka</u> ifalla, | @ | -1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | |
| You are hereby requested to rent cementing equipment | | Marie Wholes | @ | 3 | | |
| and furnish cementer and helper(s) to assist owner or | | | @ | | | |