

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1062993

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Name: | Spot Description: |
| Address 1: | |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip:+ | Feet from Feast / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | |
| CONTRACTOR: License # | County: |
| Name: | Lease Name: Well #: |
| Wellsite Geologist: | Field Name: |
| - | |
| Purchaser: | Producing Formation: |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: Plug Back Total Depth: |
| Oil WSW SWD SIOW | Amount of Surface Pipe Set and Cemented at: Feet |
| Gas D&A ENHR SIGW | Multiple Stage Cementing Collar Used? |
| OG GSW Temp. Abd. | If yes, show depth set: Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: |
| Cathodic Other (Core, Expl., etc.): | feet depth to:w/sx cmt. |
| If Workover/Re-entry: Old Well Info as follows: | |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Chloride content: ppm Fluid volume: bbls |
| | Dewatering method used: |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Operator Name: |
| Dual Completion Permit #: | Operator Name: |
| SWD Permit #: | Lease Name: License #: |
| ENHR Permit #: | Quarter Sec TwpS. R East West |
| GSW Permit #: | County: Permit #: |
| | |
| Spud Date or Recompletion Date Date Reached TD Completion Date or Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|--|
| Letter of Confidentiality Received | | | | | | | | |
| Date: | | | | | | | | |
| Confidential Release Date: | | | | | | | | |
| Wireline Log Received | | | | | | | | |
| Geologist Report Received | | | | | | | | |
| UIC Distribution | | | | | | | | |
| ALT I II III Approved by: Date: | | | | | | | | |

| | Side Two | 1062993 |
|-------------------------|-------------|---------|
| Operator Name: | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County: | |
| | | |

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken (Attach Additional She | eets) | Yes No |) | ☐ Log Name | Formatior | n (Top), Depth an | | Sample |
|--------------------------------------------------------------------------------------------------|----------------------|------------------------------|----------------------|---------------|--------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog | gical Survey | Yes No |) | Name | | | Тор | Datum |
| Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) | | Yes No Yes No Yes No | > | | | | | |
| List All E. Logs Run: | | | | | | | | |
| | | CAS | ING RECORD | New | Used | | | |
| | | Report all strings | set-conductor, surfa | ace, interm | nediate, productio | on, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / F | | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| | | | | | | | | |

ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose: Perforate | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD | | | | |
| Plug Off Zone | | | | |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) | | | Depth | | | |
|------------------------------------------------|-------------------------------------------------------------------------------------------|---------------|---------|-----------------------------------------------------------------------------------|-----------|---------------------|-------------------------------------------|-----------------|---------------|---------|
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| | | | | | | | | | | |
| TUBING RECORD: | Siz | ze: | Set At: | | Packe | r At: | Liner R | un: | No | |
| Date of First, Resumed Production, SWD or ENHR | | | ł. | Producing M | lethod: | ping | Gas Lift | Other (Explain) | | |
| Estimated Production Per 24 Hours | | Oil Bb | s. | Gas | Mcf | Wate | er | Bbls. | Gas-Oil Ratio | Gravity |
| | | | | | | | | | | |
| DISPOSITION OF GAS: | | | | METHOD | OF COMPLE | TION: | | PRODUCTION INT | ERVAL: | |
| Vented Sold | | Jsed on Lease | | Open Hole | Perf. | Uually (Submit / | Comp. Commingled ACO-5) (Submit ACO-4) | | | |
| (If vented, Sul | bmit ACC |)-18.) | | Other (Specify) | | | | | | <u></u> |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner Sam Brownback, Governor

September 09, 2011

TODD ALLAM Val Energy, Inc. 200 W DOUGLAS AVE STE 520 WICHITA, KS 67202-3005

Re: ACO1 API 15-007-23738-00-00 SOUTH MADDIX 1-3 SE/4 Sec.03-31S-13W Barber County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, TODD ALLAM

| | PAGE | C | UST NO | INVOICE DATE |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|---------------------------------|------------------------------------------|
| | 1 of 1 | 1(| 004409 | 08/19/2011 |
| BASIC | | II | NVOICE NUMB | ER |
| BASIL ENERGY SERVICES | | 171 | 8 - 9067744 | 5 |
| Pratt (620) 672-1201 | J LEASE NAM O LOCATION | Е | South Maddix | 1-3 |
| B VAL ENERGY I 200 W DOUGLAS AVE STE 520 L WICHITA KS US 67202 T O ATTN: | B COUNTY S STATE I JOB DESCR E JOB CONTA | | Barber S KS Cement-New We | 8" SuRFACE |
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| | QTY | U of M | UNIT PRICE | INVOICE AMOUNT |
| For Service Dates: 08/16/2011 to 08/16/2011 | | | | |
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| | AUG 2 0 2011 | | | |
| 171804691A Cement-New Well Casing/Pi 08/16/2011 8 5/8" Surface Pipe | AUG 2 0 2011 | | | |
| 60/40 POZ | 190.0 | 0 EA | 9.48 | 1,801.21 |
| Cello-flake | 48.0 | | 2.92 | |
| Calcium Chloride Wooden Cement Plug | 492.0 | | 0.83 | |
| Unit Mileage Charge-Pickups, Vans & Cars | 40.0 | | 3.36 | |
| Heavy Equipment Mileage | 80.0 | | 5.53 | |
| Proppant and Bulk Delivery Charges Depth Charge; 0-500' | 328.0 | | 1.26 790.00 | |
| Plug Container Utilization Charge | 1.0 | | 197.50 | |
| Supervisor | 1.0 | | 138.25 | |
| Blending & Mixing Service Charge | 190.0 | омі | 1.11 | 210.1 |
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| BASIC ENERGY SERVICES, LP BASIC ENERGY | | | SUB TOTAL | 4,803.20 |
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| PO BOX 841903 PO BOX 10460 DALLAS, TX 75284-1903 MIDLAND, TX 79 | | | TAX OICE TOTAL | 171.52 4,974.72 |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 04691 A

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CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. anda

SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

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SERVICE REPRESENTATIVE

CLOUD LITHO - Abilene, TX

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



CLOUD LITHO - Abilene, TX

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 04691 A

| | | | | | A A Maria | | DATE TICKET NO. | | |
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CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITÉM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
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| FIELD SERVICE ORDER NO. | 0 | (WELL OWNER OPERATOR CONTRACTOR OR AGENT) |



TREATMENT REPORT

| Lasa Viel C Viel # -3 TD -7 -2011 Field Order, H Station Casing 5/2, ¹¹ Degh_5 County BARBER State KS Type Job (A/L) - S 5/2, ¹⁵ S.P. Formation Ligal Description -13 PIPE DATA PERFORATING DATA FLUID USED TREATMENT RESUME Particle State Shotsin (MT - 4) 490 542 (2014) 12 RATE PRESS ISIP Particle State Sontsin To Pro Pad (1) 400 72 RATE PRESS ISIP Particle State Form To Pro Pad (1) 400 72 RATE PRESS ISIP Particle State Form To Pro Pad Max ISIA ISIA Max Press Form To Frac Avg ISIA ISIA Max Depth Form To Frac Avg ISIA Annulus Pressure May Depth Presser Form To Frac Avg ISIA Max Depth Form To Fuel Algorithm ISIA Oas Volume Total Load Max Depth Form To Fuel Algorithm ISIA Oas Volume Total Load Max Deptone For | Customer // | I E. II | enn | 11 | • 5, 5 | | ease No. | 1.124 (1.1 | 11.53.000-035 | The source | Sec. 7 | Date | | , Development († 1997) Statement († 1997) | | 100 NO 100 NO |
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| 10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383 | TOLTT | | ay 0 | | .o. D | | 5010.0 | | an, NO (| 124-001 | 5 (020 | ,072- | 1201 • 1 | | | 2-5383 ng, Inc. 620-672-3 |

| | PAGE | CUST NO | INVOICE DATE |
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| \frown | 1 of 1 | 1004409 | 08/25/2011 |
| (P) BASIC | | INVOICE NUMB | ER |
| ENERGY SERVICES | | 1718 - 9068252 | .7 |
| Pratt (620) 672-1201 B VAL ENERGY I 200 W DOUGLAS AVE STE 520 L WICHITA KS US 67202 T O ATTN: ACCOUNTS PAYABLE | J LEASE NJ O LOCATIO B COUNTY S STATE I JOB DESC E JOB CON | N Barber KS CRIPTION Cement-New We | 2308-1 ell Casing/Pi |

| ЈОВ # | EQUIPMENT # | PURCHASE | ORDER NO. | | TERMS | DUE DATE |
|------------------------|-----------------------|-----------------------|-------------|-----------|---------------|----------------|
| 40361283 | 20920 | RECE | IVED | | Net - 30 days | 09/24/2011 |
| | | AUG 2 | | U of M | UNIT PRICE | INVOICE AMOUNT |
| For Service Dates: | 08/23/2011 to 0 | 8/23/2011 | | | | |
| 0040361283 | x | | | | | |
| | | | | | | |
| 5 1/2" Longstring | nt-New Well Casing/Pi | 08/23/2011 | | | | |
| AA2 Cement | | | 100.00 | EA | 13.43 | 1,343.00 |
| 60/40 POZ | | | 50.00 | EA | 9.48 | 474.00 |
| De-foamer (Powder) | | | 24.00 | EA | 3.16 | 75.84 |
| Salt (Flne) | | | 455.00 | EA | 0.40 | 179.73 |
| Gas-Blok | | | 94.00 | EA | 4.07 | 382.44 |
| FLA-322 | | | 76.00 | EA | 5.93 | 450.30 |
| Gilsonite | | | 500.00 | EA | 0.53 | 264.6 |
| Top Rubber Cement | Plug 5 1/2" | | 1.00 | EA | 82.95 | 82 |
| Guide Shoe-Regular | 5 1/2" (Blue) | | 1.00 | EA | 197.50 | 197 |
| Flapper Type Insert F | loat Valves 5 1/2" | | 1.00 | EA | 169.85 | 169 |
| Turbolizer 5 1/2" (Blu | le) | | 5.00 | EA | 86.90 | 434. |
| Super Flush II | | | 500.00 | EA | 1.21 | 604.3 |
| Unit Mileage Charge- | Pickups, Vans & Cars | | 40.00 | HR | 3.36 | 134. |
| Heavy Equipment Mil | leage | and the second second | 80.00 | MI | 5.53 | 442. |
| Proppant and Bulk De | elivery Charges | | 274.00 | MI | 1.26 | 346. |
| Depth Charge; 4001- | | | 1.00 | HR | 1,990.79 | 1,990. |
| Blending & Mixing Se | _ | | 150.00 | MI | 1.11 | 165. |
| Plug Container Utiliza | ation Charge | | 1.00 | EA | 197.50 | 197. |
| Supervisor | | | 1.00 | HR | 138.25 | 138. |
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| AND CONFIN | | | 100001 | | | |
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| PLEASE REMIT | TO: SI | ND OTHER CORRES | PONDENCE TO | D: | II | |
| BASIC ENERGY | SERVICES.LP BA | SIC ENERGY SERV | ICES, LP | | SUB TOTAL | 8,074.5 |
| PO BOX 841903 | PC | BOX 10460 | , | | TAX | 275.5 |
| DALLAS, TX 752 | 0/ 1000 1/1 | DLAND, TX 79702 | | | OICE TOTAL | 8,350.1 |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 04792 A

| reading to straight addition of white | | | | | | | DATE TICKET NO |
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| DATE OF JOB 08 - 23 | -11 | DISTRICT | September 1995 | en han daa | NEW C | | PROD INJ WDW CUSTOMER ORDER NO.: |
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| CITY | niziri di a na 12 Yaŭ | STATE | | | SERVICE CR | EW So | alles and Lawrence, Huntak |
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CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

| (WELL | OWNER, | OPERATOR, | CONTRACTOR | OR AGENT) |
|-------|--------|-----------|------------|-----------|
| | | | | |

SIGNED:

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | 1 00 | \$ AMOUNT |
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| CP 105 | AH2-cmf | sK | 100 - | Source Bolancoure | | 1.700 00 |
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SERVICE REPRESENTATIVE

CLOUD LITHO - Abilene, TX

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

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|----------------------------|--------|
| BASIC | P.O. 1 |
| DADIE | Pratt |
| ENERGY SERVICES | Phon |
| RESSURE PUMPING & WIRELINE | 1 |

4 NE Hwy. 61 Box 8613 , Kansas 67124 e 620-672-1201

FIELD SERVICE TICKET 1718 04792 A

| and a set water | HEBBU | | PING & WIRELINE | the state | | hat had a first | | DATE TICKET NO |
|------------------|-----------------------|---------|-----------------|---------------|------------------|----------------------------------------------------------------------------------------------------------------|-----|----------------------------|
| DATE OF JOB | 17 | | DISTRICT | alle. | a uraj tu | NEW C C | | |
| CUSTOMER | VH | 1 miles | 2.29 7 | | | LEASE | AL. | MASON 930% WELL NO. |
| ADDRESS | | | | | | COUNTY | And | STATE X |
| CITY | 1997 A.1 1997 A.24 | | STATE | | | SERVICE CR | EW_ | affred Hippe Ratherton |
| AUTHORIZED BY | | | | | and the second | JOB TYPE: | NO | 5 5th Lors Study |
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| Property and the | 112000 | | | | el fan sk | | | RELEASED AM //.30 |
| | | | | | | | | MILES FROM STATION TO WELL |

SIGNED:

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

| | | | (WELL OWNER, | OPERATOR, CONT | RACTOR OR AG | ENT) |
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| ITEM/PRICE REF, NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | т |
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SERVICE REPRESENTATIVE THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

CLOUD LITHO - Abilene, TX



TREATMENT REPORT

| ustomer U | AL- 51 | UERY9 | 7 | Lease No. Well # | | | and the second | Date | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | |
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| eld Order # | Station | MADDI | X | weii # | -3 | | | 6 | 78- | 23- | 11 | |
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| pe Job CDU |) 51/2 | ton, | sting | | | F | ormation | | | Legal De | escription | 3 |
| PIPE | DATA | PERF | ORATING | G DATA | FL | UID USE | D | | TREAT | TMENT | RESUME | |
| sing Size | Tubing Size | e Shots/Fi | t | | Acid | e la se | | RATE | PRE | SS | ISIP | |
| epth/451 | Depth | From | То | | Pre Pad | | Max | Max | | | 5 Min. | |
| olume_5 | Volume | From | То | | Pad | Pad | | - Lange | - | | 10 Min. | |
| ax Press | Max Press | From | То | | Frac | | Avg | | | | 15 Min. | |
| ell Connection | Annulus Vo | I. From | То | | | | HHP | Used | 1942 | | Annulus I | Pressure |
| ug Depth 2' | Packer Dep | From | То | - C 1 1 | Flush | | Gas \ | /olume | | | Total Loa | d |
| ustomer Repre | esentative | | | Station | Manager | DAUE | SCOTT | Tre | eater 2 | let | - [/] | 20 |
| ervice Units | 2900 | 33708 | 20920 | 19/31 | 19 | 42 | | | 14 | in ra | - | |
| river Sames | illion | Lawa | - 1. C. | Hu | NACK | 1. 1. 1. | | | 1.5 | Children and | | |
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