

# Kansas Corporation Commission Oil & Gas Conservation Division

# 1063607

Form ACO-1

June 2009

Form Must Be Typed

Form must be Signed

All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   | SecTwpS. R   |
| Address 2:   | Feet from North / South Line of Section  |
| City: State: Zip:+   | Feet from East / West Line of Section  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ()  | □NE □NW □SE □SW  |
| CONTRACTOR: License #  | County:  |
| Name:  | Lease Name: Well #:  |
| Wellsite Geologist:  | Field Name:  |
| Purchaser:   | Producing Formation:   |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:  |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:  |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: sx cmt |
| Operator:  |  |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth: Original Total Depth: Conv. to ENHR                                 | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:   | Operator Name:   |
| Dual Completion Permit #:  | Lease Name: License #:   |
| SWD Permit #:  | QuarterSec TwpS. R East West   |
| ENHR Permit #:   | County: Permit #:  |
| GSW Permit #:  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  Recompletion Date                           |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |  |
| Date:                              |  |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |  |
| ALT I II Approved by: Date:        |  |  |  |  |  |  |

Side Two



| Operator Name:   |  |   | Lease Name: _           |                                |                           | Well #:           |                        |
|--|--|---|-------------------------|--------------------------------|---------------------------|-------------------|------------------------|
| Sec Twp  | S. R   | East West   | County:                 |                                |                           |                   |                        |
| time tool open and clo   | osed, flowing and shu<br>es if gas to surface te | d base of formations per<br>t-in pressures, whether s<br>st, along with final chart(<br>well site report. | shut-in pressure rea    | ched static level,             | hydrostatic press         | sures, bottom h   | ole temperature, fluid |
| Drill Stem Tests Taker<br>(Attach Additional                           |  | Yes No  |                         | og Formatio                    | n (Top), Depth an         | d Datum           | Sample                 |
| Samples Sent to Geo  | logical Survey                                   | Yes No  | Nam                     | ie                             |                           | Тор               | Datum                  |
| Cores Taken Electric Log Run Electric Log Submitte (If no, Submit Copy | d Electronically                                 | Yes No Yes No Yes No  |                         |                                |                           |                   |                        |
| List All E. Logs Run:  |  |   |                         |                                |                           |                   |                        |
|  |  |   | _                       | ew Used                        |                           |                   |                        |
| Durnous of String  | Size Hole  | Report all strings set-   | conductor, surface, int | ermediate, producti<br>Setting | on, etc.  Type of         | # Sacks           | Type and Percent       |
| Purpose of String  | Drilled  | Set (In O.D.)   | Lbs. / Ft.              | Depth                          | Cement                    | Used              | Additives              |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
|  |  | ADDITIONAL  | CEMENTING / SQI         | IEEZE DECODO                   |                           |                   |                        |
| Purpose:   | Depth  |   |                         | JEEZE RECORD                   | Time and F                | Doroont Additivoo |                        |
| Perforate  | Top Bottom                                       | Type of Cement  | # Sacks Used            |                                | Type and F                | Percent Additives |                        |
| Protect Casing Plug Back TD  |  |   |                         |                                |                           |                   |                        |
| Plug Off Zone  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
| Shots Per Foot   | PERFORATION Specify I                            | ON RECORD - Bridge Plug<br>Footage of Each Interval Per   | gs Set/Type             |                                | cture, Shot, Cement       |                   | l<br>Depth             |
|  | Зреспу і   | Octage of Lacri Interval Fer  | lorateu                 | (Al                            | TIOUTIL ATTU KITIU OF WIE | iteriai Oseu)     | Бериі                  |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
|  |  |   |                         |                                |                           |                   |                        |
| TUDING DECORD.   | Si=a.  | Cot Atı   | Packer At:              | Liner Dun                      |                           |                   |                        |
| TUBING RECORD:   | Size:  | Set At:   | Packer At.              | Liner Run:                     | Yes No                    |                   |                        |
| Date of First, Resumed   | Production, SWD or EN                            | HR. Producing Met   |                         | Gas Lift C                     | Other (Explain)           |                   |                        |
| Estimated Production<br>Per 24 Hours                                   | Oil  | Bbls. Gas   | Mcf War                 | er Bl                          | bls. (                    | Gas-Oil Ratio     | Gravity                |
|  |  |   |                         |                                |                           |                   |                        |
|  | ON OF GAS:                                       |   | METHOD OF COMPL         |                                | amin ala -l               | PRODUCTIO         | N INTERVAL:            |
| Vented Solo  |  | Open Hole   | Perf. Dually (Submit    |                                | nmingled<br>mit ACO-4)    |                   |                        |
| (ii ventea, Sui  | bmit ACO-18.)                                    | Other (Specify)   |                         |                                | l —                       |                   |                        |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

September 19, 2011

DEAN PATTISSON Woolsey Operating Company, LLC 125 N MARKET STE 1000 WICHITA, KS 67202-1729

Re: ACO1 API 15-007-23708-00-00 SPICER GU C 3 SW/4 Sec.28-33S-10W Barber County, Kansas

# **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, DEAN PATTISSON

# ALLIED CEMENTING CO., LLC. 037205

Federal Tax I.D.# 20-5975804

| REMIT TO P.O. BOX 31   |                       |                              | SER                         | VICE POINT:       |                         |
|--|-----------------------|------------------------------|-----------------------------|-------------------|-------------------------|
| RUSSELL, KANSAS 67665  | 5.                    |                              |                             | 523               | = 7-                    |
| SEC TWP.   | RANGE                 | CALLED OUT                   | ON LOCATION                 | JOB START         | Bench 15,<br>JOB FINISH |
| DATE 5-23-2011 28 335  | 10 W                  | CALLED OUT                   | OI V BOOM TO I              | 11:30 PM          | 12:15 AM                |
| LEASESPICA "6" WELL# GO#3  | LOCATION Has          | ZelTanks 4                   | 11. 1/21.1                  | Perper            | STATE                   |
| OLD OR NEW (Circle one)  | NIOTO                 | zeriorety i                  | 3 1201                      |                   |                         |
|  |                       |                              | Jo alsex                    |                   |                         |
| CONTRACTOR H-2 #3  |                       | OWNER 4                      | JO ODE                      |                   |                         |
| TYPE OF JOB SUFFICE HOLE SIZE 143/4 T.D.                           | 215FT                 | CEMENT                       |                             |                   |                         |
| CASING SIZE 10-3/4 DEP   | TH 211,80             | AMOUNT O                     | RDERED 24                   | IOSX CIC          | uss A f                 |
| TUBING SIZE DEP  |                       | 3%                           | 1+2806                      | <u>e</u>          |                         |
|  | TH 215FT              |                              |                             |                   |                         |
|  | IMUM —                | COMMON_                      | 240                         | @ <u>16.2S</u>    | 3900.00                 |
| MEAS. LINE SHO   | EJOINT 151            |                              |                             | _@                | 106.25                  |
| CEMENT LEFT IN CSG. 15 FT  |                       | GEL                          | <u>5</u>                    | _ @ <u>21·25</u>  | 523.80                  |
| PERFS. DISPLACEMENT Fresh Wall                                     | P ( 193/11            | CHLORIDE ASC                 | 7                           | @_ <del></del> @  |                         |
| EQUIPMENT  | C1 1174               |                              |                             | @                 |                         |
| EQUITION 1   |                       |                              | - 1177                      | @                 | 1                       |
| PUMPTRUCK CEMENTER Dac   | sid w.                | TATEL                        | andence                     | @<br>@            |                         |
| #366 HELPER Grey   | R,                    | 000000                       | Correspondence<br>Workovers |                   |                         |
| BULK TRUCK #34/ DRIVER Key   | ·                     | Drig Comp<br>Tests / Met     | Operations                  |                   |                         |
| #34/ DRIVER KEU!   | 1100                  |                              |                             | @<br>@            |                         |
| # DRIVER   |                       | — HANDLING                   | 254                         | @ <del>2.25</del> | 571.50                  |
|  |                       |                              | 2548 20 4.11                |                   | 558.80                  |
| REMARKS:   |                       |                              |                             | TOTAL             | 5.660.35                |
|  | 5                     |                              |                             |                   | entro e e               |
| Life on Bottom B   | leak ci               | ra                           | SERV                        | ICE               | · .                     |
| 1950 ( D) 50 (100 P)   | 1+39000<br>1-5:76 19: | DEPTH OF                     | JOB 2//FT                   | · ·               |                         |
| BBIS FRESH WATER   | ShuTi                 |                              | CK CHARGE                   |                   | - 69                    |
| Centent did Circ   |                       |                              | OTAGE                       | -                 | 280.00                  |
| wash up Kigusw   | Λ                     | MILEAGE <u>*</u><br>MANIFOLD | •                           |                   | 280.                    |
|  |                       |                              | sucu 40                     |                   | 160-00                  |
|  |                       |                              |                             | @                 |                         |
| CHARGE TO: Woolse  |                       | <del></del>                  |                             |                   | 151000                  |
| STREET   |                       |                              |                             | TOTA              | 1565.00                 |
| CITYSTATE  | 71D                   |                              |                             |                   |                         |
| CITISTATE  |                       |                              | PLUG & FLO                  | AT EQUIPME        | NT                      |
|  |                       |                              |                             |                   |                         |
|  |                       |                              |                             | @                 |                         |
|  |                       |                              |                             |                   |                         |
| To Allied Cementing Co., LLC. You are hereby requested to rent cen | nenting equipm        | ent —                        |                             | @                 |                         |
| and furnish cementer and helper(s) to                              |                       |                              |                             | @                 |                         |
| contractor to do work as is listed. The                            | he above work         | was                          |                             | TOTA              | 1                       |
| done to satisfaction and supervision                               | of owner agent        | or                           |                             | 10174             |                         |
| contractor. I have read and understa TERMS AND CONDITIONS" listed  |                       |                              | X (If Any)                  | -55               |                         |
| TERMS AND CONDITIONS IIS NO  | d on the reverse      | TOTAL CH                     | ARGES                       |                   |                         |
| PRINTED NAME & MIKE  | THRAD                 | DISCOUN                      |                             | IF PA             | ID IN 30 DAYS           |
| TRINIED NAME A THE   |                       | DISCOON                      | (ASE)                       |                   |                         |
| SIGNATURE & MA IN  |                       | <b>\</b>                     |                             |                   |                         |
| SIGNATURE / // US  | 1 Ch                  | <del>)</del>                 |                             |                   |                         |
| 76-11/101  | ) /                   |                              |                             |                   |                         |
| Marksoc  |                       |                              |                             |                   | 85 N - 17               |

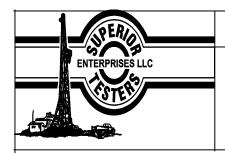
# ALLIED CEMENTING CO., LLC. 040208

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 SERVICE POINT:

medicine Lodse for

|                                 |                                      | T====           | T            |                      | a              | 0.1m             | ON LOCATION        | LOD CTART   | JOB FINISH                                |
|---------------------------------|--------------------------------------|-----------------|--------------|----------------------|----------------|------------------|--------------------|---|---|
| DATE 6-1-2011                   | SEC.                                 | TWP.<br>335     | RANGE        | 00                   | CALLED<br>S:CC | 7 2              | ON LOCATION        | JOB START   | 1.45 pm                                   |
| Spicer C                        |                                      |                 |              |                      |                |                  |                    | COUNTY  | STATE                                     |
| LEASE GU                        | WELL#                                | 3               | LOCATIO      | n Share              | on les         | South            | ON Tri             | Burber  | Ics                                       |
| OLD OR NEW (Ci                  | rcle one)                            |                 | CIty 6       | as to ke             | 200            | 1/2 w, r         | 1 Juin 10          |   |   |
|                                 |                                      |                 |              |                      |                |                  |                    |   |   |
| CONTRACTOR                      | 1421                                 | <i>\$3</i>      |              |                      | OW             | NER WC           | 0018ey 01          | por eting   |   |
| TYPE OF JOB                     | Probuc                               |                 |              |                      | -              | *                |                    |   |   |
| HOLE SIZE                       | 778                                  |                 | 3100'        |                      | -              | MENT             |                    |   |   |
| CASING SIZE                     | 51/2                                 |                 | TH 49        | 71'                  | -              |                  | DERED <u>753</u>   |   |   |
| TUBING SIZE                     |                                      | DEF             |              |                      |                |                  | SS # + 10%         |   |   |
| DRILL PIPE                      | - Auvine-                            | DEF             |              |                      | 62             | I KC15esi        | + . 8% FZ          | 160 + 14 F  | Flosesi                                   |
| TOOL                            |                                      | DEF             |              |                      | -              | 1                | 45 sx              | @ /6.25   | 731.25                                    |
| PRES. MAX                       |                                      |                 | <u>IIMUM</u> | 201                  |                | MMON             |                    | @ <u>_75.22</u><br>                               | 255.60                                    |
| MEAS. LINE                      |                                      | SHC             | DE JOINT     | 35                   | _              | ZMIX             | 30 Sx              |   |   |
| CEMENT LEFT IN                  | V CSG.                               |                 |              |                      | GE             |                  | 3 5x               | @ <i>_2[.                                    </i> | 62.17                                     |
| PERFS.                          | 11/11                                | 1 / 0           | 0)1-1051     |                      | -              | LORIDE           |                    | @<br>@  |   |
| DISPLACEMENT                    |                                      |                 | 10 222       | mc to v              | _ AS           | 9/               | /30 sx             |   | 2502.50                                   |
|                                 | EQU                                  | IPMENT          |              |                      |                | lass H           | /30 3 x            |   | 444.60                                    |
|                                 |                                      |                 |              |                      |                | ypseac<br>alt    | 14 5x              | @34.20<br>@23.95                                  | 335.30                                    |
| PUMP TRUCK                      | CEMENT                               | ER Der          | in F         |                      |                |                  | 780°               | _ @ <u>- 89</u>                                   | 694.20                                    |
|                                 | HELPER                               | Dave            |              |                      |                | 01seac<br>-1-160 | 97.76 =            | <u> </u>  | 1681.47                                   |
| BULK TRUCK                      |                                      |                 |              |                      |                | losea C          | 32.50              | @ 2.70  | 87.75                                     |
| # 363-290                       | DRIVER                               | Book            | ٠ ا          |                      |                | lapro            | 12 Gals            | @ <del>Z!</del> .25                               | .375-00                                   |
| BULK TRUCK                      |                                      | TAT             | MTT          |                      |                | icho o           | / 5 02-5           |   | . 5/5 -                                   |
| #                               | DRIVER                               | VV.             | للبلان       | 1 444                | <u> </u>       | NDLING'          | 250                | @ Z.25  | 562.50                                    |
|                                 |                                      |                 |              | rresponden           | ice            |                  | 15/250/.1          |   | 412.50                                    |
|                                 | ישו כוו                              | Drlg/<br>MARKS⇔ | Comp         | Workove<br>Operation | W 1 W          |                  |                    | TOTAL   | 8145.82                                   |
|                                 |                                      | 1000            |              | *                    |                |                  |                    | IUIAL   | , 0: 70:00                                |
| Pipe on bed                     |                                      |                 |              |                      |                |                  | OF7 #7 # 1         | T ( ) T ( )                                       |   |
| 2552 Br Ret                     |                                      |                 |              |                      | _              |                  | SERV               | ICE   |   |
| Cemens, Mix 1                   | 3050 01                              | 4911 Cen        | oen+, S      | hut Zown             |                |                  | - 110 - 1          | 3   |   |
| WSSh pump à l'<br>displacement, | ines, R                              | riesse f        | 11 UG ; 3 d  | 9rd-                 |                |                  | B 4971             |   |   |
| displacement,                   | Lift P                               | ressure         | 1260         | 0015,                |                | MP TRUCK         |                    | 2695.0  |   |
| Slow rise to                    |                                      |                 |              |                      |                | TRA FOOT         |                    | @   | 3.00                                      |
| 94 116 bb/s 1                   | <u> 1000 - 1,</u>                    | 200 D           | 5/ 1/05      | 4 919                |                | LEAGE            | 30                 |   | 210.00                                    |
| hois                            |                                      |                 |              |                      | – M <i>A</i>   | NIFOLD _         |                    | @   | 204 0 M                                   |
|                                 |                                      |                 |              |                      |                |                  | esa senter         | @_ <del></del>                                    | 120.00                                    |
| -                               |                                      |                 |              |                      | L              | ight ver         | niela 30           | @   | 120.00                                    |
| CHARGE TO:                      | 000150                               | y Oper          | Sting        |                      | <del></del>    |                  |                    |   | 2225 AC                                   |
| STREET                          |                                      |                 |              |                      |                |                  |                    | TOTAL   | 3225-09                                   |
|                                 |                                      |                 |              |                      |                |                  |                    |   |   |
| CITY                            | ST                                   | ATE             | Z            | IP                   |                |                  |                    | TENTION/IER                                       | arr.                                      |
| v                               |                                      |                 |              |                      |                |                  | PLUG & FLOA        | I EQUITIVIE!                                      | AT  |
|                                 |                                      |                 |              |                      |                | 5/2              |                    |   |   |
|                                 |                                      |                 |              |                      | 1-             | AFU FIC          | ost Shee           |   | 349.00                                    |
|                                 |                                      |                 |              |                      | <u> </u>       | Laten D          | OWN Plus           | @   | 277.60                                    |
| To Allied Cemer                 | nting Co                             | LLC             |              |                      | -              | - Turbol         |                    | @ <del>7</del> 0.00                               |   |
| You are hereby r                |                                      |                 | nentino e    | auinment             | 2              | o-Scrs           | tchers             | @ <i>76.00</i>                                    | 1520.00                                   |
| and furnish ceme                | *                                    |                 | _            |                      |                |                  |                    | @   |   |
| contractor to do                |                                      | •               |              |                      |                |                  |                    |   |   |
| done to satisfact               |                                      |                 |              |                      |                |                  |                    | TOTAL   | 3026.00                                   |
| contractor. I have              |                                      |                 |              |                      |                |                  |                    |   |   |
| TERMS AND C                     |                                      |                 |              |                      | C A            | LES TAX (        | If Any)            |   |   |
| IERMS AND C                     | UNDITIC                              | May liste       | u on me i    | everse sinc          |                | TAI CIIAD        | CEC A              |   | 2   |
|                                 |                                      |                 |              |                      | 10             | TAL CHAR         | GES                |   |   |
| PRINTED NAME                    | $\mathbf{E} \mathbf{X} / \mathbf{N}$ | IKE -           | THAR         | <u> </u>             | _ DI           | SCOUNT _         |                    | IF PA   | ID IN 30 DAYS                             |
|                                 | <del></del>                          | ,               | V 10 1       |                      |                | A                | A PAR              |   | ><br>************************************ |
|                                 | - 100                                | 1               |              | )                    |                | TOTA             | West of the second |   | -   |
| SIGNATURE K                     | 1/1/2                                | 16 L            | A)           |                      |                |                  |                    |   |   |
|                                 |                                      |                 | . 11         | •                    |                |                  |                    |   |   |
| _                               | Then                                 | 1c yo           | 011          | 1                    |                |                  |                    |   |   |
|                                 |                                      | -               | 6 0          | 8                    |                |                  |                    |   |   |



WO OPERATING COOLSEY CO

SPICER GU C-3 #1

125 NORTH MARKET STE 1000

28-33-10 BARBER

Job Ticket: 15812

DST#: 1

ATTN: SCOTT ALBERG

Test Start: 2011.05.29 @ 12:08:00

# **GENERAL INFORMATION:**

Formation: MISSISSIPPI

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Initial)

 Time Tool Opened: 14:57:30
 Tester:
 DUSTIN ELLIS

 Time Test Ended: 22:35:00
 Unit No: 3320-GB

Interval: 4474.00 ft (KB) To 4595.00 ft (KB) (TVD)

Total Depth: 4595.00 ft (KB) (TVD)

Hole Diameter: 7.88 inches Hole Condition: Fair

Reference Elevations: 1439.00 ft (KB)

1400.00 ft (CF)

KB to GR/CF: 39.00 ft

Serial #: 6663 Inside

Press @ RunDepth: 237.83 psia @ 4591.00 ft (KB) Capacity: 5000.00 psia

 Start Date:
 2011.05.29
 End Date:
 2011.05.29
 Last Calib.:
 2011.05.29

 Start Time:
 12:08:00
 End Time:
 22:35:00
 Time On Btm:
 2011.05.29 @ 14:57:00

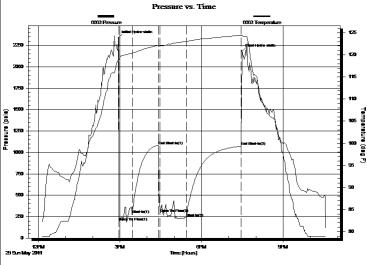
 Time Off Btm:
 2011.05.29 @ 19:29:00

TEST COMMENT: 30/INTIAL OPEN STRONG BLOW 2.5 MINUTES BUTTOM OF BUCKET

60/INTAL SHUTIN STRONG BLOW BUIT BOTTOM

60/FINAL OPEN STRONG BLOW BUIT BOTTOM OF BUCKET LESS THAN ONE MINUTE

120/FINAL SHUT IN BUTTOM BUCKIT BLOW BACK



| PRESSURE SUMMARY |
|------------------|
|------------------|

|   | Time   | Pressure | Temp    | Annotation           |
|---|--------|----------|---------|----------------------|
|   | (Min.) | (psia)   | (deg F) |                      |
|   | 0      | 2335.79  | 119.30  | Initial Hydro-static |
|   | 1      | 191.68   | 118.84  | Open To Flow (1)     |
|   | 30     | 279.95   | 120.40  | Shut-In(1)           |
|   | 88     | 1081.62  | 122.14  | End Shut-In(1)       |
|   | 92     | 293.38   | 121.98  | Open To Flow (2)     |
|   | 150    | 237.83   | 123.03  | Shut-In(2)           |
| ì | 271    | 1072.80  | 124.45  | End Shut-In(2)       |
| 9 | 272    | 2181.96  | 124.44  | Final Hydro-static   |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |
|   |        |          |         |                      |

#### Recovery

| Length (ft) | Description                     | Volume (bbl) |
|-------------|---------------------------------|--------------|
| 15.00       | GASSY MUD 20% GAS 80% MUD       | 0.07         |
| 120.00      | GASSY MUD 20% GAS 80% MUD       | 0.59         |
| 120.00      | OIL CUT WATERY MUD 15%OIL70%MU  | D0.73WATER   |
| 120.00      | SLIGHTLY GASSY OIL CUT MUDDY WA | A71.68       |
| 0.00        | 10%GAS10%OIL50%MUD30%WATER      | 0.00         |
| 0.00        | CHLORIDES 28000                 | 0.00         |

Ref. No: 15812

#### Gas Rates

|                | Choke (inches) | Pressure (psia) | Gas Rate (Mcf/d) |
|----------------|----------------|-----------------|------------------|
| First Gas Rate | 0.50           | 3.70            | 24.96            |
| Last Gas Rate  | 0.50           | 5.10            | 34.40            |
| Max. Gas Rate  | 0.50           | 5.10            | 34.40            |

Printed: 2011.05.29 @ 23:17:18



**TOOL DIAGRAM** 

DST#: 1

lb

WO OPERATING COOLSEY CO

SPICER GU C-3 #1

125 NORTH MARKET STE 1000

ATTN: SCOTT ALBERG

28-33-10 BARBER

Job Ticket: 15812

Test Start: 2011.05.29 @ 12:08:00

**Tool Information** 

Drill Collar:

Drill Pipe: Length: 4215.00 ft Diameter: Heavy Wt. Pipe: Length:

0.00 ft Diameter: Length: 240.00 ft Diameter: 3.80 inches Volume: 59.13 bbl 0.00 inches Volume: 2.25 inches Volume:

0.00 bbl 1.18 bbl Total Volume: 60.31 bbl

Tool Weight: 1000.00 lb Weight set on Packer: 20000.00 lb Weight to Pull Loose:

Tool Chased 0.00 ft String Weight: Initial 6000.00 lb

Printed: 2011.05.29 @ 23:17:19

Final

Drill Pipe Above KB: 10.00 ft Depth to Top Packer: 4474.00 ft

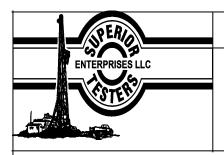
Depth to Bottom Packer: ft Interval between Packers: 121.00 ft Tool Length: 150.00 ft

Number of Packers: 2 Diameter: 6.75 inches Tool Comments: GAS TO SUFACE 2ND OPEN SEE GAS REPORT

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 4446.00    |                |                         |
| Shut-In Tool     | 5.00        |            |          | 4451.00    |                |                         |
| Hydroic Tool     | 5.00        |            |          | 4456.00    |                |                         |
| Jars             | 6.00        |            |          | 4462.00    |                |                         |
| Safety Joint     | 2.00        |            |          | 4464.00    |                |                         |
| Packer           | 5.00        |            |          | 4469.00    | 29.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 4474.00    |                |                         |
| Perforations     | 0.00        |            |          | 4474.00    |                |                         |
| Change Over Sub  | 0.75        |            |          | 4474.75    |                |                         |
| Drill Pipe       | 94.50       |            |          | 4569.25    |                |                         |
| Change Over Sub  | 0.75        |            |          | 4570.00    |                |                         |
| Perforations     | 20.00       |            |          | 4590.00    |                |                         |
| Recorder         | 1.00        | 6663       | Inside   | 4591.00    |                |                         |
| Recorder         | 1.00        | 6666       | Outside  | 4592.00    |                |                         |
| Bullnose         | 3.00        |            |          | 4595.00    | 121.00         | Bottom Packers & Anchor |

Ref. No: 15812

**Total Tool Length:** 150.00



**FLUID SUMMARY** 

WO OPERATING COOLSEY CO SPICER GU C-3 #1

125 NORTH MARKET STE 1000 **28-33-10 BARBER** 

Job Ticket: 15812 **DST#:1** 

Printed: 2011.05.29 @ 23:17:19

ATTN: SCOTT ALBERG Test Start: 2011.05.29 @ 12:08:00

**Mud and Cushion Information** 

Mud Type: Gel Chem Cushion Type: Oil API: deg API

Mud Weight: 9.00 lb/gal Cushion Length: ft Water Salinity: ppm

Viscosity: 54.00 sec/qt Cushion Volume: bbl

Water Loss: 12.00 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psia

Salinity: 5000.00 ppm Filter Cake: 1.00 inches

# **Recovery Information**

# Recovery Table

| Length<br>ft | Description                        | Volume<br>bbl |
|--------------|------------------------------------|---------------|
| 15.00        | GASSY MUD 20% GAS 80% MUD          | 0.074         |
| 120.00       | GASSY MUD 20% GAS 80% MUD          | 0.590         |
| 120.00       | OIL CUT WATERY MUD 15%OIL70%MUD15  | % 0.727       |
| 120.00       | SLIGHTLY GASSY OIL CUT MUDDY WATER | 1.683         |
| 0.00         | 10%GAS10%OIL50%MUD30%WATER         | 0.000         |
| 0.00         | CHLORIDES 28000                    | 0.000         |

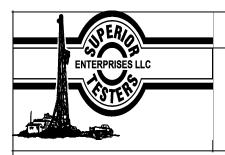
Total Length: 375.00 ft Total Volume: 3.074 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location:

Ref. No: 15812

Recovery Comments: GAS TO SURFACE 2ND OPEN SEE GAS REPORT / CHLORIDES 28000



**GAS RATES** 

WO OPERATING COOLSEY CO

SPICER GU C-3 #1

125 NORTH MARKET STE 1000

28-33-10 BARBER

Job Ticket: 15812

DST#: 1

ATTN: SCOTT ALBERG

Ref. No: 15812

Test Start: 2011.05.29 @ 12:08:00

Printed: 2011.05.29 @ 23:17:19

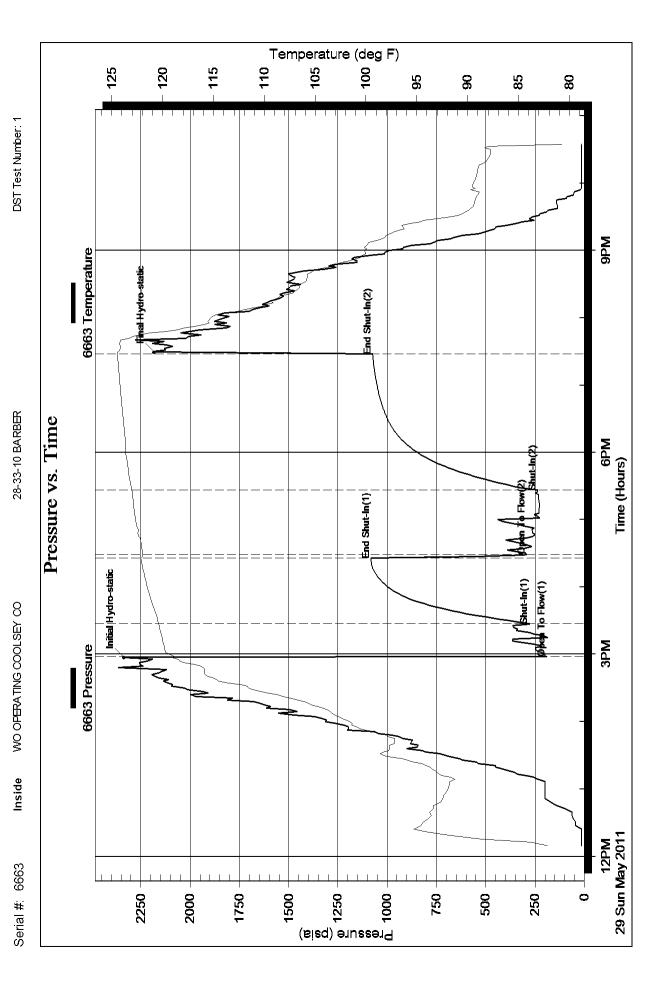
# **Gas Rates Information**

Temperature: 59 (deg F)

Relative Density: 0.65 Z Factor: 0.8

### Gas Rates Table

| Flow Period | Elapsed Time | Choke<br>(inches) | Pressure<br>(psia) | Gas Rate<br>(Mcf/d) |
|-------------|--------------|-------------------|--------------------|---------------------|
| 2           | 10           | 0.50              | 3.70               | 24.96               |
| 2           | 20           | 0.50              | 4.20               | 28.33               |
| 2           | 30           | 0.50              | 4.20               | 28.33               |
| 2           | 40           | 0.50              | 5.10               | 34.40               |
| 2           | 50           | 0.50              | 5.10               | 34.40               |





# Woolsey Operating Company, LLC

Scale 1:240 (5"=100') Imperial Measured Depth Log

Well Name: Spicer G.U. C-3 Location: Apx SE SE SW

License Number: API: 15-007-23708-00-00 Region: Barber County, Kansas

Spud Date: May 23, 2011 Drilling Completed: June 1, 2011

Surface Coordinates: 500' FSL & 2240 FWL Section 28-Twp 33 South - Rge 10 West

Spicer Field

**Bottom Hole Vertical Hole** 

Coordinates:

Ground Elevation (ft): 1430 K.B. Elevation (ft): 1439 Logged Interval (ft): 4000 To: RTD Total Depth (ft): 5100

Formation: McLish Shale

Type of Drilling Fluid: Chemical Mud, Displace at 3389'

Printed by WellSight Log Viewer from WellSight Systems 1-800-447-1534 www.WellSight.com

# **OPERATOR**

Company: Woolsey Operating Company,LLC

Address: 125 N. Market, Suite 1000

Wichita, KS 67202

### **GEOLOGIST**

Name: W. Scott Alberg

Company: Alberg Petroleum, LLC Address: 609 Meadowlark Lane

Pratt, Kansas 67124

| FORMATION TOPS |          |
|----------------|----------|
|                | LOG TOPS |
|                |          |

| HUSHPUCKNEY SHALE | 4314(-2875) | 4309(-2870) |
|-------------------|-------------|-------------|
| B/KC              | 4365(-2926) | 4364(-2925) |
| PAWNEE            | 4457(-3018) | 4454(-3015) |
| CHEROKEE GROUP    | 4508(-3069) | 4508(-3069) |
| MISSISSIPPIAN     | 4548(-3109) | 4548(-3109) |
| KINDERHOOK SHALE  | 4781(-3342) | 4778(-3339) |
| WOODFORD SHALE    | 4852(-3413) | 4849(-3410) |
| VIOLA             | 4878(-3439) | 4875(-3436) |
| SIMPSON GROUP     | 4985(-3546) | 4984(-3545) |
| SIMPSON SAND      | 5002(-3563) | 4998(-3559) |
| MCLISH SHALE      | 5066(-3627) | 5063(-3624) |
| RTD               | 5100(-3661) |             |
| LTD               | • •         | 5096(-3657) |

SAMPLE TOPS

### **COMMENTS**

Surface Casing: Set 5 joints 10 3/4" at 211' with 240 sxs Class A, 2% gel, 3% cc, plug down at 12:15 am on May 24, 2011. Cement did Circulate.

Production Casing: Ran 5 1/2" Casing.

Deviation Surveys:3/4- 215', 1 - 1198', 1/4 - 1730', 1-2229', 1- 2758', 1-3263', 1/2- 3767', 1 1/2-3924', 1 1/4 - 4050' 1

-4144', 1- 4595', 1 1/2 - 5100'.

Contractor Bit Record:

1- 14 3/4" out at 215'.

2- 7 7/8" out at 4595'.

3- 7 7/8" out at 5100'

Gas Detector: Woolsey Operating Company, Trailer #2 Mud System: Mud Co, Brad Bortz, Arron Rush, Engineers

DSTs: One by Superior Testers Logged by Superior Well Services.

LTD - 5096'.

#### **DSTs** DST #1 - Mississippi 4474 to 4595', Times 30-60-60-120 1st opening -Strong blow, BOB 2 1/2 minutes, blow back. 2nd opening - Strong blow BOB less than 1 minute, GTS 2 minutes, See Gas Gauge. Gas Gauge - 10 minutes 24.96 mcfpd 20 minutes 28.33 mcfpd 30 minutes 28.33 mcfpd 40 minutes 34.40 mcfpd 50 minutes 34.40 mcfpd Fluid Recovery: 375' Total Fluid 135' Gassy Mud (20% gas, 80% Mud) 120' Oil Cut Watery Mud (15% oil, 70% Mud, 15% Water) 120' Slightly Gassy Oil Cut Muddy Water(10% Gas, 10% Oil, 50% Mud, 30% Water) Chlorides 28,000 ppm IHP 2336 FHP 2182 IFP 192-280 (plugging) FFP 293-237 (plugging, cleaned up halfway through) **ISIP 1082 FSIP 1073 CREWS** H2 Drilling Rig #3 **Tool Pusher - Randy Smith Drillers - Gary Axtell** Luis Marquez **Cain Charles ROCK TYPES** Congl Black sh Anhy Lmst ≖್ಡ್ಡ್ಡ್ಡ್ಡ್ಡ್ಡ್ಡ್ಡ್ಡ್ Bent Sdy dolo Mrlst Gry sh □□□□□□ Brec **Shale** Shy dolo Salt Dol Shale Shysitst Gyp Sltst Sltysh Clyst Coal Sdy Imst Ss **ACCESSORIES** • $\nabla$ **MINERAL** Chlorite Pelec Grysh \_ ø Dol Pellet Gryslt Anhy Ξ .. ¢ Sand **Pisolite** Lms Arg В Ø **Plant Bent** SItv Sandvims $\setminus$ ш Strom Sh Bit ß Sitstn 0 **Brecfrag FOSSIL Fuss** 1 0 **Oomoldic** Calc Algae ▣ I Carb **Amph TEXTURE** • Chtdk Belm STRINGER **Boundst** $\triangle$ $\circ$ Chtlt **Bioclst** Anhy Chalky 4 Φ CX CryxIn Dol Brach Arg Ψ $\mathbf{n}_{\mathbf{n}_{\mathbf{n}}}$ е **Ferrpel** Bryozoa **Bent Earthy** હ FΧ Cephal Coal Ferr FinexIn Α GS Glau Coral Dol Grainst 0 L Gyp Crin Gyp Lithogr 8 MX Marl **Echin** Ls MicroxIn Ø MS Mudst Nodule Fish Mrst 8 PS Phos **Foram Packst** Sitstra F MS Pyr Fossil Ssstrg Wackest Ħ B Salt Gastro Carbsh

Clystn

Dol

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Sandy

Silt

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Oolite

Ostra

