**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## CORRECTION #1

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1065738

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | Sec Twp S. R East West   |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip: +   | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic    Water Supply Well  Other:  SWD Permit #:  SWD Permit #:  SWD Permit #:    ENHR Permit #:  Gas Storage Permit #:  Gas Storage Permit #:  SWD Permit #:  SWD Permit #:    Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No    Producing Formation(s): List All (If needed attach another sheet) | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |
|   |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      | tion)         |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:                              |             | Name:        |                         |      |   |
|---|-------------|--------------|-------------------------|------|---|
| Address 1:  |             | Address 2: _ |                         |      |   |
| City:   |             | St           | tate:                   | Zip: | + |
| Phone: ( )  |             |              |                         |      |   |
| Name of Party Responsible for Plugging Fe                   | es:         |              |                         |      |   |
| State of  | County,     |              | SS.                     |      |   |
|   | Print Name) |              | Employee of Operator or |      |   |
| he shows for a short short shows and short shows The stable |             |              |                         |      |   |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically

## Summary of Changes

| Lease Name and Number:<br>API/Permit #: 15-167-23749<br>Doc ID: 1065738<br>Correction Number: 1 |   |   |
|---|---|---|
| Field Name  | Previous Value  | New Value   |
| Approved Date   | 10/14/2011  | 10/20/2011  |
| Plugging Contractor's<br>License Number   | 32528   | 33350   |
| Plugging Contractor's<br>Name   | Funk, David A. dba Oil and Operating Services             | Southwind Drilling, Inc.                                  |
| Plugging Contractor's<br>Phone Area Code  | 785   | 620   |
| Plugging Contractor's<br>Phone Number   | 483-3854  | 564-3800  |
| Plugging Contractor's<br>Street Address - line 1  | 127 EVES DR   | PO BOX 276  |
| Plugging Contractor's<br>Street Address - line 2  |   | 8 N MAIN ST   |
| Plugging Contractor's<br>Zip  | 67665   | 67526   |
| Plugging Contractor's<br>Zip Plus 4   | 2809  | 0276  |
| Plugging<br>Contractor'sCity  | RUSSELL   | ELLINWOOD   |
| Save Link   | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>65314 | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>65738 |