

Kansas Corporation Commission Oil & Gas Conservation Division

1066946

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No. 15 |
|--|--|
| Name: | Spot Description: |
| Address 1: | SecTwpS. R |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip:+ | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | □NE □NW □SE □SW |
| CONTRACTOR: License # | County: |
| Name: | Lease Name: Well #: |
| Wellsite Geologist: | Field Name: |
| Purchaser: | Producing Formation: |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: Plug Back Total Depth: |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet Multiple Stage Cementing Collar Used? Yes No If yes, show depth set: Feet If Alternate II completion, cement circulated from: sx cmt |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: Deepening Re-perf. Conv. to ENHR Conv. to SWD Conv. to GSW | Chloride content: ppm Fluid volume: bbls Dewatering method used: |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Operator Name: |
| Dual Completion Permit #: | Lease Name: License #: |
| SWD Permit #: | Quarter Sec TwpS. R |
| ENHR Permit #: | County: Permit #: |
| GSW Permit #: | . 5 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | | |
|------------------------------------|--|--|--|--|--|--|--|
| Letter of Confidentiality Received | | | | | | | |
| Date: | | | | | | | |
| Confidential Release Date: | | | | | | | |
| Wireline Log Received | | | | | | | |
| Geologist Report Received | | | | | | | |
| UIC Distribution | | | | | | | |
| ALT I II III Approved by: Date: | | | | | | | |

Side Two



| Operator Name: | | | Lease Name: Well #: | | | | | |
|--|--|--|----------------------|---------------------|---|------------------|-------------------------------|--|
| Sec Twp | S. R | East West | County: | | | | | |
| time tool open and clo | osed, flowing and shu es if gas to surface te | d base of formations pen t-in pressures, whether s st, along with final chart(s well site report. | hut-in pressure read | ched static level, | hydrostatic press | ures, bottom h | ole temperature, fluid | |
| Drill Stem Tests Taker (Attach Additional | | Yes No | | og Formation | n (Top), Depth an | d Datum | Sample | |
| Samples Sent to Geo | logical Survey | ☐ Yes ☐ No | Nam | е | | Тор | Datum | |
| Cores Taken Electric Log Run Electric Log Submitte (If no, Submit Copy | d Electronically | Yes No Yes No Yes No | | | | | | |
| List All E. Logs Run: | | | | | | | | |
| | | Report all strings set- | | ermediate, producti | | T 2 . | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ADDITIONAL | CEMENTING / SQL | JEEZE RECORD | I | | | |
| Purpose: —— Perforate —— Protect Casing —— Plug Back TD | Depth Top Bottom | Type of Cement | # Sacks Used | | Type and P | ercent Additives | | |
| Plug Off Zone | | | | | | | | |
| Shots Per Foot | | DN RECORD - Bridge Plug Footage of Each Interval Perf | | | cture, Shot, Cement mount and Kind of Ma | | d Depth | |
| | | | | | | | | |
| | | | | | | | | |
| | <u> </u> | | | | | | | |
| TUBING RECORD: | Size: | Set At: | Packer At: | Liner Run: | Yes No | | | |
| Date of First, Resumed | Production, SWD or EN | HR. Producing Meth | | Gas Lift C | other (Explain) | | | |
| Estimated Production Per 24 Hours | Oil I | Bbls. Gas | Mcf Wat | er Bl | ols. G | Sas-Oil Ratio | Gravity | |
| DISPOSITI | ON OF GAS: | N | METHOD OF COMPLE | ETION: | | PRODUCTIO | ON INTERVAL: | |
| Vented Solo | Used on Lease | Open Hole | Perf. Dually | | nmingled mit ACO-4) | | | |
| (If vented, Su | bmit ACO-18.) | Other (Specify) | (Odbillit) | , (Gubi | | | | |

| Form | ACO1 - Well Completion |
|-----------|------------------------|
| Operator | OXY USA Inc. |
| Well Name | CORRELL A-1 |
| Doc ID | 1066946 |

All Electric Logs Run

| BOREHOLE COMPENSATED SONIC POROSITY DELTA T LOG |
|---|
| CEMENT BOND LOG |
| ARRAY COMPENSATED RESISTIVITY LOG |
| SPECTRAL DENSITY DUAL SPACED NEUTRON MICROLOG |

| Form | ACO1 - Well Completion |
|-----------|------------------------|
| Operator | OXY USA Inc. |
| Well Name | CORRELL A-1 |
| Doc ID | 1066946 |

Tops

| Name | Тор | Datum |
|---------------|------|-------|
| HEEBNER | 4063 | |
| LANSING | 4125 | -1134 |
| MARMATON | 4761 | -1770 |
| CHEROKEE | 4925 | -1934 |
| ATOKA | 5109 | -2118 |
| MORROW | 5226 | -2235 |
| CHESTER | 5320 | -2329 |
| ST. GENEVIEVE | 5400 | -2409 |

| Form | ACO1 - Well Completion |
|-----------|------------------------|
| Operator | OXY USA Inc. |
| Well Name | CORRELL A-1 |
| Doc ID | 1066946 |

Perforations

| Shots Per Foot | Perforation Record | Material Record | Depth |
|----------------|--------------------------|--|-----------|
| 6 | 4790-4794 MARMATON | 32 BBL 2% KCL | 4790-4794 |
| | | ACID: 300 GAL XYLENE 800 GAL 15% DS FE HCL | 4790-4794 |
| | | FLUSH: 30 BBLS 2% KCL | |
| 6 | 4592-4596 KANSAS CITY | ACID: 300 GAL XYLENE 800 GAL 15% DS FE HCL | 4592-4596 |
| | | FLUSH: 27.3 BBLS 2% KCL | |
| 6 | 4153-4158 LANSING | | 4153-4158 |



FIELD SERVICE TICKET 1717 02035 A

| F | | SERVICES P | ione 620-624 | as 0790 I-2277 | S | | DATE | TICKET NO. | | | |
|------------------------|----------------|--|--------------|-------------------|--|-----------|------------------|----------------------------------|-------------|--------------------------------|------------|
| DATE OF 7- | 15-11 | DISTRICT /7// | 1 | | WELL X | OLD F | ROD INJ | □WDW | □ CL | JSTOMER RDER NO.: | |
| CUSTOMER _ | Dry U. | 5A | | _ | LEASE Correll WELL NO. 4- | | | | | | A-[|
| ADDRESS | / | - | | | COUNTY | 4ask | 9// | STATE | Ks | | |
| CITY | | STATE | | | SERVICE C | | hran endoza / | Vasque 2 Siroky | | ortiz | |
| AUTHORIZED BY | 1 T. 1 | JU15 | | | JOB TYPE: | Z4 | 2 957 | & Sur | יו מיניל | 'e n | 7:06 |
| EQUIPMENT | | EQUIPMENT# | HRS | EQI | JIPMENT# | HRS | TRUCK CALL | ED | PATI | | ME |
| 21755 | سى يى | 19805 | 5.5 | | | | ARRIVED AT | JOB | 17.1 | V-AM | .25 |
| 27808 | 5.5 | 19808 | 5.5 | | | ļ | START OPER | RATION | 17.11 |) <u>(TS</u>) / Z ~ AM / C | - <u></u> |
| 19553 | سىخەسىخ | 19827 | 5.5 | | | | FINISH OPER | | 710 | AM | 10 |
| | | 19566 | 5.5 | | | ļ | RELEASED | IATION | 7-17 | | :48 |
| | | | | | | | | | 7-12 | 3 AB 18 | :00 |
| | | | | | | | MILES FROM | 1 STATION TO |) WELL | 40 | |
| | | l of and only those terms an ut the written consent of an | | | | | IGNED: | ional or substitut | M | / | |
| ITEM/PRICE REF. NO. | ı | MATERIAL, EQUIPMEN | T AND SERVI | CES US | ED | UNIT | QUANTITY | UNIT PRI | CE | \$ AMOU | NT |
| 1/10/ | A-col | n' Bloud | | | | 5K | 395 | | _ | 7247 | 00 |
| 05/10 | | um Plus | | | - | 5K | 1.50 | | | 2445 | - 60° |
| 10109 | Calcin | m Chloria | 1- | | • " | 16 | 1398 | | | 1467 | 90 |
| CC 102 | Cellos | flake. | | | | 16 | 137 | | | 506 | <u></u> |
| CC 130 | 0-51 | , | | | | 16 | 75 | | | 1875 | 500 |
| CF 1203 | Auto + | ill Float J | hoe | | | 23 | | | | 1025 | ф Э |
| CF 1363 | Auto + | ill Float C | ollar | | | Cd | 1 | | | 1275 | <u> </u> |
| CF 1773 | Centro | lizer | • | | | ed | 15- | | | 2175 | ८७ |
| CF 1903 | Basker | <u>-</u> | | | | 21 | | | | 315 | <u>හ</u> |
| CF 503 | Stop K | ling | | | | 22 | / | | | 44 | <u>ලා</u> |
| OF105 | TOO P | 149 | | | | Ed | | | | 225 | ೨೦ |
| CF 3000 | Thread | | | | | 27 | 12 | | | 408 | <u> </u> |
| E 101 | HEJUY | - 2 / | iledge | | | mi | 105 | | _ | 735 | <u>စာ</u> |
| CE 240 | Blendi | /^ / | g Seri | v. (| hrq. | 5K | 545 | | | 763 | |
| 2/13 | Bylk | Delivery | <u> </u> | | | TM | 778 | | | 1436 | _ |
| CE 202 | Dept | L'hrgi 1 | 1001'-2 | 000 | • | 440 | | • | | 1500 | <u>က</u> |
| CE504 | Plug | Container | | | | job | 7 | _ | | 250 | |
| 2100 | Pick- | 7- · | <u> </u> | | | Mi | 35- | | | 148 | |
| 5003 | Servi | ce Superu | 11502 | | | <u>ea</u> | | | | 175 | $-\infty$ |
| CHE | MICAL / ACID D | PATA: | | | P LOCATION EASE/WELL | | orrell | <u>/-/</u> | MONID | 07850E | 5 <i>5</i> |
| | | | \dashv | | BAXIMEG PROB | | | X ON \$ | | | |
| | | | | | ALS O | | | X_@IL@MENT | | ļ <u> </u> | \bot |
| | | | _ _ | | ROJECT#_ PO / PPA role / Prype — | 1136 | 202. CAP | EX / OPEX []] YNSUPP | | | |
| | | | | ğ | rela c - rype | 72 | <u>0 () </u> | | O. 11 E | | ı |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

REPRESENTATIVE /

Ticky locks

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

TICKET NO. 171702035

| | PRESSURE PUMPING & WIR | | | TICKET NO. | 702033 | | | | | |
|---------------------------------------|------------------------|--------------|------------------------------------|-------------|--------------|------------|---|-----------|---------------|--------|
| ITEM/PRICE REF. NO. | MATERIA | AL, EQUIPMEN | IT AND SERVICES USE Acquisition | UNIT | QUANTITY | UNIT PRICE | = | \$ AMOUNT | | |
| 7105 | Coment | Data | Acquisition | Monitor | 42 | / | | | 550 | 0 |
| | | | | | | _ | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | \top |
| | | | | | | | | | | |
| | | | | | | | | | | T |
| | | | | | | | | | | \top |
| | | | | | | | | | | 1 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | + |
| | | | | | | • | | | | +- |
| | | | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | | | | | | - |
| | | | | | | | | | | + |
| | | | | | | | | | | + |
| •••• | | | | | | | | | | + |
| . | | | | | | | | | | +- |
| | | | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | | : | | | | ┿ |
| | | | | | | | | | | + |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | + |
| | | | | | | | | _ | | + |
| | <u> </u> | | | | | | | | | + |
| | | | | | ļ | | | | | + |
| | | | | | | | | | | ╀ |
| | | | | | | | | _ | | + |
| | | | | | - | | | | | + |
| | , | | | | | | | | | + |
| | | | | | | | | _ | | + |
| | | | | | i | | | | | + |
| | | | | | | | | | | |
| | | | | | | | | | · | |
| - | | | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | <u> </u> | | | | | + |
| | | = | | | | | | | | + |
| | | | | | | | | | | + |
| | | | | | | | | | • | + |
| | | | | | <u> </u> | | | | | + |
| | | | | | <u> </u> | | | | | + |
| | | _ | | | | | | | | + |
| | | | * | <u> </u> | ļ | | | | | - |
| | | | | | - | | | | | + |
| | | | | | | | | | <u> </u> | |



Cement Report

| | LIDCIA | , italisas | | | | | | | | | |
|------------------|--------------------|---------------------------------------|--------------|---------------------------------------|--------------|------------------|--------------|------------------------|---------|-----------------|--|
| Customer Oxy USA | | | Lease No. | | | | Date 7-15-11 | | | | |
| Lease C | orreli | / | | A 1 | | | <u> </u> | rice Receipt 171702035 | | | |
| Casing 8 | 1/2 | Depth /8 | 29 | County Haskell State Ks | | | | | | | |
| Job Type Z | 142 5 | rface | Formation | | ı | egal Description | on 8. | - 30 | 7- 3 | 3 | |
| | | Pipe D | ata | Perforating Da | | | g Data | ata Cement Data | | | |
| Casing size | 85/8 2 | 14# | Tubing Size | | | Shots | /Ft | | Lead | | |
| Depth | 1829 | > | Depth | | From | | То | | Sec | Call Thee | |
| Volume | olume Volume | | | | From | | To | | • | | |
| Max Press | | | Max Press | | From | | To | | Tail in | | |
| Well Connec | tion | | Annulus Vol. | | From | | То | | | | |
| Plug Depth | | | Packer Depth | · · · · · · · · · · · · · · · · · · · | From | | To | | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pumbed | Rate | | | s | Service Log | | | |
| 12:25 | | | | | ons | 10c/ | 40/a | 1 50% | lety, | Meeting | |
| 12:25 | | | | | Rig | Runni | H9 (| C59. | | | |
| 14:40 | | | | | C59. | on | BoHol | m C. | r. of | Rig | |
| | | | | | TPI | 833'5 | J 44 | 10 | 1827 | | |
| 15:17 | 2500 | | , | | 7551 | Par | 11 + | Line | 7 | | |
| 15:19 | 300 | | 169 | 5.5 | Sta | rt hea | 10 | post. | 39551 | 18/21# | |
| 15:53 | 260 | | 27 | 4 | Sta | ut Tai | 1 Ci | w1 13 | Doke | 8 19.8* | |
| 1607 | | | | | 5hr | Itdow 1 | 7 + 1 | Dron. | Plug | | |
| 16:09 | 100 | | 0 | 45 | 5121 | rt Di | 50. | 11/2 | fresh | HO | |
| 16:31 | 550 | | 103 | 2.5 | 510 | w Ray | te | | • | | |
| 16:35 | 1200 | | 1/3 | 2.5 | Bur | no PI | 45 | | | | |
| 16:40 | 0 | | 113 | 0 | Rel | care | [F/c | 215 | Held | | |
| 16:45 | | | | | Enc | 1 Job | 2 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 650 | - | | | Pr | c ssur | c B | efore | - Plus | Tanded | |
| | | | | | Ciri | rulsted | 1 Ce | mext | to th | landed e Pit | |
| | | | | | | | , ,, | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | • | | | | 7 | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | (57) | |
| Service Unit | s 217. | 55- | 2.7808/9553 | 198057 | 119808 | 1982719 | 566 | | Ļ | | |
| Driver Name | | hosn | Mendoza | Sirok | 4 | OFFIZ | : | | | | |
| | | | | 7 | | _ | | | | | |

Customer Representative

J. Bennett
Station Manager

M. Cochran

BASIC 1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905

FIELD SERVICE TICKET 1717 02068

| | JRE PUMPING & WIRELINE | Phone 020-024-2277 | | DATE TICKET NO. | |
|---------------------------------|------------------------|--------------------|-----------------------|----------------------------------|---------------------------------|
| DATE OF 7-20- | II DISTRICT [7] | 7 | NEW X OLEL□ | PROD INJ WDW | CUSTOMER ORDER NO.: |
| CUSTOMER OXL | u USA . | | LEASE CONT | ell A #1 | WELL NO. |
| ADDRESS | σ ' | | COUNTY Has | STATE | KS |
| CITY | STATE | | SERVICE CREW | Gilbson, S. C | havez_ |
| AUTHORIZED BY | J. Bennett | IRB | JOB ТҮРЕ: 24 2 | - 5/2" Prod | luction |
| EQUIPMENT# | HRS EQUIPMEN | T# HRS EQ | JIPMENT# HRS | TRUCK CALLED 7- | 20-4 ST60 |
| 34726 | | | <u> </u> | ARRIVED AT JOB | 5:00 |
| 1808 | | | | START OPERATION | AM 9:30 |
| 14838 | 3 | | | FINISH OPERATION | AM (0:00 |
| 14284 | 5 | | | RELEASED | 7 8 13.00 |
| f=#(\.n_i | | | | MILES FROM STATION T | |
| The condensation of the control | | | | ed or merchandise is delivered). | contract for sonicos, materials |

products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional ox substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: (WELL/OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. MATERIAL, EQUIPMENT AND SERVICES USED QUANTITY UNIT PRICE \$ AMOUNT UNIT DMMON MENTA BMAN GETHIR U SELEDOGGISMO AGB / OGS CAPEX / OPEX - Circle one PROJECT # 113620 ELEMENT. 2010 TASK # MSW \ CMIXAM EASEWELL/FAC. 13019) DOZILINON DOSE: SUB TOTAL 13,991 78 AP LOCATION/DEPT CHEMICAL / ACID DATA: SERVICE & EQUIPMENT %TAX ON \$ **MATERIALS** %TAX ON \$ TOTAL

SERVICE REPRESENTATIVE

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



| Liberal, Kansas | | | | | Cement neport | | | | |
|---|--------------|--|---------------------------------------|-------------|---------------------|--|--|--|--|
| Customer Oxy USA | Lease No. | | · · · · · · · · · · · · · · · · · · · | Date | 1-20-11 | | | | |
| Lease Correll A | · | Well # | _ | Service Rec | eipt 02068 | | | | |
| Casing 5/211 17 Repth 6. | <u> </u> | County / | askell | | CS | | | | |
| Job Type Z 42-51/21/ From Legal Description 8-30-33 | | | | | | | | | |
| Pipe [| | Perforating Data | | Cement Data | | | | | |
| Casing size Sall 1# Tubing Size | | ibing Size | | Shots/Ft | Lead 300 SK | | | | |
| Depth 5588, 08 ' | Depth | | From | То | 50/50 Poz | | | | |
| Volume 0:50-128.6 bb1 | Volume | | From | То | | | | | |
| Max Press ZZM | Max Press | | From | То | Tail in 60 st | | | | |
| Well Connection | | Annulus Vol. | | То | Class H | | | | |
| Plug Depth 51-44.751 6543 | Packer Depth | | From | То | | | | | |
| Casing Tubing Time Pressure Pressure | Bbls. Pumbed | Rate | | Serv | rice Log | | | | |
| 500 | | <u> </u> | on loc. | -site asses | ment | | | | |
| 5:10 | | | Spott | rucks-ri | aun | | | | |
| 8:30 | | | CSG OM | btm, bre | at clos thr. | | | | |
| 9:15 | | | Safety | mosting | | | | | |
| 9:30 | | | DIVESSIO | re test: | 3000# | | | | |
| 9:35 150 | 5 | 4 | DUMP ! | 5 661 Ha | D Space | | | | |
| 9:37 150 | (2 | 4 | Dump 12 idd Superflush | | | | | | |
| 9142 150 | 5 | 4 | Pumo (| 5 661 HgA | opacer . | | | | |
| 9:50 25 | 13 | 3 | Mix + | pump 50 | Isk Class H fo | | | | |
| (0 | | | plug | LOST FUN | ouse holes | | | | |
| (0100) | 86.6 | | mix | Jun 300 s | SK 50/50 ROZ W | | | | |
| | - | 1 | 570W-1 | | | | | | |
| | | <u> </u> | Person | WC 576 | ilsourk 14# polylak | | | | |
| 30.10 | | | 1,694 | 4-45K, 1.3 | 6 galsice 13,5 ppg | | | | |
| 10:17 0 | 0 | | acob by | ma disp | i Csq | | | | |
| 10:36 700 | -118 | 2_ | Slower | xte | | | | | |
| 1045 1500 | 138.6 | 0 | land p | ouplede | - held | | | | |
| | | | 10000 | oripless | | | | | |
| | | ļ | <u> </u> | | | | | | |
| | | ļ | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Service Units 34726 | 21808-14553 | 19838-14 | 1284 | | | | | | |

Dall
Customer Representative

Station Manager

Taylor Printing, Inc.

Attachment to Correll A-1 (API # 15-081-21955)

Cement & Additives

| | | # of Sacks | |
|------------|-----------|------------|--|
| String | Type | Used | Type and Percent Additives |
| Surface | A-Con | Lead: 395 | 3% CC, 1/4# Cellflake, 0.2% WCA1 |
| | Prem Plus | Tail: 150 | 2% CC, 1/4# Cellflake |
| Production | 50-50 Poz | 300 | 5% W-60, 10% Salt, 0.6% C-15, 1/4# Defoamer, 5# Gilsonite |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

November 08, 2011

LAURA BETH HICKERT OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: ACO1 API 15-081-21955-00-00 CORRELL A-1 NW/4 Sec.08-30S-33W Haskell County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, LAURA BETH HICKERT