

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:                                                                                                                                                                                                                                                                                  |                             |                            | API No.                | 15                                                                                         |                                    |  |                             |                              |             |                                          |                         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------------|--------------------------------------------------------------------------------------------|------------------------------------|--|-----------------------------|------------------------------|-------------|------------------------------------------|-------------------------|----------|
| Name:                                                                                                                                                                                                                                                                                                 |                             |                            |                        | Spot Description:                                                                          |                                    |  |                             |                              |             |                                          |                         |          |
| Address 1:                                                                                                                                                                                                                                                                                            |                             |                            |                        | Sec Twp S. R East West                                                                     |                                    |  |                             |                              |             |                                          |                         |          |
| Address 2:                                                                                                                                                                                                                                                                                            |                             |                            |                        | Feet from                                                                                  | n North / South Line of Section    |  |                             |                              |             |                                          |                         |          |
| City:                                                                                                                                                                                                                                                                                                 |                             |                            |                        | Feet from East / West Line of Section                                                      |                                    |  |                             |                              |             |                                          |                         |          |
| Contact Person:                                                                                                                                                                                                                                                                                       |                             |                            |                        | Footages Calculated from Nearest Outside Section Corner:                                   |                                    |  |                             |                              |             |                                          |                         |          |
| Phone: ( )                                                                                                                                                                                                                                                                                            |                             |                            |                        | NE NW                                                                                      | SE SW                              |  |                             |                              |             |                                          |                         |          |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D. |                             |                            |                        | County:  Lease Name: Well #:  Date Well Completed: (Date)  by: (KCC District Agent's Name) |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  | Depth to                    | om: T.D                      | ""          | Plugging Commenced:  Plugging Completed: |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  | Depth to                    | om:T.D                       | —— Plugging | - Plugging Completed:                    |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  | Show depth and thickness of | all water, oil and gas forma | ations.     |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  | Oil, Gas or Water           | r Records                    |             | Casing Record (Su                        | rface, Conductor & Prod | duction) |
| Formation                                                                                                                                                                                                                                                                                             | Content                     | Casing                     | Size                   | Setting Depth                                                                              | Pulled Out                         |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| 1                                                                                                                                                                                                                                                                                                     |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| 1                                                                                                                                                                                                                                                                                                     |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| cement or other plugs were us                                                                                                                                                                                                                                                                         | sed, state the character of | same depth placed from (bo | ttom), to (top) for ea | ch plug set.                                                                               |                                    |  |                             |                              |             |                                          |                         |          |
| Plugging Contractor License #:                                                                                                                                                                                                                                                                        |                             |                            | Name:                  |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| Address 1:                                                                                                                                                                                                                                                                                            |                             |                            | Address 2:             |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| City:                                                                                                                                                                                                                                                                                                 |                             |                            | State:                 |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| Phone: ( )                                                                                                                                                                                                                                                                                            |                             |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| Name of Party Responsible fo                                                                                                                                                                                                                                                                          | or Plugging Fees:           |                            |                        |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
| State of                                                                                                                                                                                                                                                                                              | County, _                   |                            | , SS.                  |                                                                                            |                                    |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       |                             |                            | E                      | mployee of Operator o                                                                      | r Operator on above-described well |  |                             |                              |             |                                          |                         |          |
|                                                                                                                                                                                                                                                                                                       | (Print Name)                |                            |                        | ·                                                                                          |                                    |  |                             |                              |             |                                          |                         |          |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and