

| Co | nfiden | tiality | / Requested: |
|----|--------|---------|--------------|
| | Yes | N | lo |

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1069738

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | |
|----------------------------------|--------------------|--------------------|---------------------------------|---------------------------|-----------------------|
| Name: | | | Spot Description: | | |
| Address 1: | | | Sec. | TwpS. R | East _ West |
| Address 2: | | | F6 | eet from North / | South Line of Section |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section |
| Contact Person: | | | Footages Calculated from | Nearest Outside Section C | Corner: |
| Phone: () | | | □ NE □ NW | V □SE □SW | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | |
| Purchaser: | | | County: | | |
| Designate Type of Completion: | | | Lease Name: | W | ell #: |
| | e-Entry | Workover | Field Name: | | |
| | _ | | Producing Formation: | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | ∐ SIOW ∏ SIGW | Elevation: Ground: | Kelly Bushing: | |
| | GSW | Temp. Abd. | Total Vertical Depth: | Plug Back Total D | epth: |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet |
| ☐ Cathodic ☐ Other (Co | ore. Expl., etc.): | | Multiple Stage Cementing | Collar Used? Yes | No |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | |
| Operator: | | | If Alternate II completion, c | cement circulated from: | |
| Well Name: | | | feet depth to: | w/ | sx cmt. |
| Original Comp. Date: | | | | | |
| Deepening Re-perf | J | ENHR Conv. to SWD | Drilling Fluid Managemer | nt Plan | |
| Plug Back | Conv. to G | | (Data must be collected from to | | |
| Commingled | Permit # | | Chloride content: | ppm Fluid volume | : bbls |
| Dual Completion | | | Dewatering method used:_ | | |
| SWD | | | Location of fluid disposal if | hauled offsite: | |
| ENHR | Permit #: | | | | |
| GSW | Permit #: | | Operator Name: | | |
| | | | Lease Name: | | |
| Spud Date or Date R | eached TD | Completion Date or | Quarter Sec | TwpS. R | East West |
| Recompletion Date | | Recompletion Date | County: | Permit #: | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|---------------------------------|
| Confidentiality Requested |
| Date: |
| Confidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II III Approved by: Date: |

Page Two



| Operator Name: | | | | _ Lease N | lame: _ | | | Well #: | | |
|---|------------------------------|--------------|---------------------------------------|----------------|-------------|--------------------|-----------------------|------------------|-----------------|---------------------|
| Sec Twp | S. R | East | West | County: | | | | | | |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ing and shut-in pressu | ires, whe | ther shut-in pre | ssure reach | ned stati | c level, hydrostat | tic pressures, bott | | | |
| Final Radioactivity Log files must be submitte | | | | | | gs must be ema | iled to kcc-well-lo | gs@kcc.ks.go | v. Digital el | ectronic log |
| Drill Stem Tests Taken (Attach Additional S | | Ye | es No | | L | | n (Top), Depth an | | | mple |
| Samples Sent to Geol | ogical Survey | _ Ye | es No | | Nam | е | | Тор | Da | tum |
| Cores Taken Electric Log Run | | Y€ | | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | | CASING | | Ne | | | | | |
| | | | | onductor, su | rface, inte | rmediate, producti | | | T | |
| Purpose of String | Size Hole Drilled | | e Casing (In O.D.) | Weig Lbs./ | | Setting Depth | Type of Cement | # Sacks Used | | d Percent itives |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | ADDITIONAL | CEMENTIN | IG / SQL | EEZE RECORD | | | | |
| Purpose: | Depth Top Bottom | Туре | of Cement | # Sacks | Used | | Type and P | ercent Additives | | |
| Perforate Protect Casing | Jop Zollow | | | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | |
| 1 ag on zono | | | | | | | | | | |
| Did you perform a hydrau | ılic fracturing treatment o | n this well? | • | | | Yes | No (If No, ski | o questions 2 ar | nd 3) | |
| | otal base fluid of the hydra | | J | , | 0 | | _ , , , | p question 3) | | |
| Was the hydraulic fractur | ing treatment information | submitted | to the chemical o | disclosure reç | gistry? | Yes | No (If No, fill | out Page Three | of the ACO-1 | <i>)</i> |
| Shots Per Foot | | | D - Bridge Plug Each Interval Perf | | | | cture, Shot, Cement | | d | Depth |
| | . , | | | | | , | | , | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer At | : | Liner Run: | | | | |
| | | | | | | | Yes No | | | |
| Date of First, Resumed | Production, SWD or ENH | IR. | Producing Meth Flowing | od: Pumping | e 🗆 | Gas Lift O | ther <i>(Explain)</i> | | | |
| Estimated Production Per 24 Hours | Oil B | bls. | Gas | Mcf | Wate | er Bt | ols. G | as-Oil Ratio | | Gravity |
| DISDOSITIO | ON OF GAS: | | | 1ETHOD OF | COMPLE | TION | | PRODUCTIO | N INTEDVA | |
| Vented Sold | | | Open Hole | Perf. | Dually | Comp. Com | nmingled | THODOGHC | ZIA IIA I ELIAN | |
| (If vented, Sub | | | Other (Specify) | | (Submit) | ACO-5) (Subr | mit ACO-4) | | | |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

January 19, 2012

Larry Macha Macha Enterprises, Inc. PO BOX 220 GAS, KS 66742

Re: ACO1 API 15-001-30279-00-00 Macha #2 NW/4 Sec.33-24S-18E Allen County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Larry Macha



REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 FAX 620/431-0012

INVOICE

Invoice #

_______ Invoice Date:

10/27/2011

Terms: 0/0/30, n/30

Page

McGOWN DRILLING P.O. BOX 334 MOUND CITY KS 66056 (785)795-2258

32990 NW 33 24 18 AL 10/20/11 KS

| | The same of the sa | | | |
|-----------|--|--------|------------|---------|
| Part Numb | per Description | Qty | Unit Price | Total |
| 1124 | 50/50 POZ CEMENT MIX | 134.00 | 10.4500 | 1400.30 |
| 1118 | PREMIUM GEL / BENTONITE | 325.00 | .2000 | 65.00 |
| 1110A | KOL SEAL (50# BAG) | 670.00 | .4400 | 294.80 |
| 1107 | FLO-SEAL (25#) | 34.00 | 2.2200 | 75.48 |
| 4404 | 4 1/2" RUBBER PLUG | 1.00 | 42.0000 | 42.00 |
| Des | scription | Hours | Unit Price | Total |
| | MENT PUMP | 1.00 | 975.00 | 975.00 |
| | JIPMENT MILEAGE (ONE WAY) | 55.00 | 4.00 | 220.00 |
| | JIPMENT MILEAGE (ONE WAY) | 971.00 | .00 | .00 |
| | I MILEAGE DELIVERY | 335.36 | 1.26 | 422.55 |

1877.58 Freight:

.00 Tax:

141.76 AR

3636.89

Labor:

.00 Misc:

.00 Total:

3636.89

Sublt:

.00 Supplies:

.00 Change:

.00

Signed

Date

CONSOLIDATED OIL Well Services, LLC

REMIT TO

Consilidated Oil Well Services, LLC
Dept. 970
P.O. Box 4346
Houston, TX 77210-4346

MAIN OFFICE
P.O. Box 884
Chanute, KS 66720
620/431-9210 • 1-800/467-8676
Fax 620/431-0012

Invoice Date: 10/25/2011 Terms: 0/0/30,n/30 Page 1

McGOWN DRILLING
P.O. BOX 334
MOUND CITY KS 66056
(785) 795-2258

MACHA 2 Surface 32956 NW 33 24 18 AL 10/14/11 KS

Tota1 Oty Unit Price Description Part Number 10.4500 261.25 50/50 POZ CEMENT MIX 25.00 1124 .2000 42.00 8.40 PREMIUM GEL / BENTONITE 1118B 55.00 .4400 125.00 KOL SEAL (50# BAG) 1110A 13.32 2.2200 6.00 FLO-SEAL (25#) 1107 Total Hours Unit Price Description 775.00 775.00 1.00 368 CEMENT PUMP (SURFACE) .00 .00 4.00 EQUIPMENT MILEAGE (ONE WAY) 368 .00 .00 40.00 CASING FOOTAGE 368 78.83 62.56 1.26 TON MILEAGE DELIVERY 510

Parts: 337.97 Freight: .00 Tax: 25.51 AR 1217.31

Labor: .00 Misc: .00 Total: 1217.31 Sublt: .00 Supplies: .00 Change: .00

Signed Date_____



TICKET NUMBER LOCATION D++qw4
FOREMAN Alan Mader

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | WELL | NAME & NUMBER | ₹ . | SECTION | TOWNSHIP | RANGE | COUN | TY |
|---|-------------|---------------------------------------|---------------|--------------|----------------|---------------------------------------|------------------------|--------------|--------------------|
| 10-2011 | 5363 | Madia | ¥2 | | NW 33 | 24 | 18 | AL | |
| CUSTOMER | m | 01/1/40 | | | TRUCK# | DRIVER | TRUCK# | DRIVE | R |
| MAILING ADDRE | SS (S | 1. Iling | <u> </u> | | 51/0 | Alan M | Sc. Lat | Me | |
| Port | 10x 37 | 41 | | | 368 | Arleam | ALNI | | |
| CITY | | STATE | ZIP CODE | | 510 | GaniM | GM | | |
| Moun | & City | 145 | 66056 | 1 | | | | | |
| JOB TYPE_16 | ug String | HOLE SIZE_ | 6214 H | OLE DEPTH | _ 782_ | CASING SIZE & V | VEIGHT 4 | 2 | |
| CASING DEPTH | 977 | DRILL PIPE | т | UBING | | | OTHER | | |
| SLURRY WEIGH | 18 | SLURRY VOL_ | | ATER gal/s | | CEMENT LEFT IN | CASING 1/4 | 25 | - |
| DISPLACEMENT | 13 | DISPLACEMEN | TPSI | IX PSI_2 | 00 | RATE 5 | PM | | - |
| REMARKS: | teld cre | y me | eting 1 | 2579 | 10 lighted | vare. | MI KEN | | - |
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| 100 | claseali T | Comia | 1 / 1 | -11/2 | | amp. Fu | in Ald | 11/4 | 10 |
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| 700 | P.J.L. | VET F | 1001-1 | · | : | | | | _ |
| N. G | own Dril | The Fr | ank | • | | 10 | 1// | . 6 | |
| Me | cha wat | 200 | | • | | /- \ XIII | M | ou | |
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| ACCOUNT CODE | QUANITY | or UNITS | DESC | RIPTION of | SERVICES or PR | ODUCT | UNIT PRICE | TOTA | |
| 5401 | | 1 | PUMP CHARGE | | | | | 975 | w |
| 5406 | -, 5 | 15 | MILEAGE | | | | , | 220. | 20 |
| 5406 | 9 | 71 | casins | foo | tage | | | | - |
| 57071 | 33 | 5.36 | 1 2 0 | niles | | | | 422 | 55 |
| J | | | | | | | | i | |
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| 1124 | 13 | 4 sk | 50/50 | PD7. | | | | 1400 | 30 |
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| · | · | | | $-(\lambda)$ | | <u> </u> | | 100 | |
| Ravin 3737 | <u> </u> | 10 11 1 | <u> </u> | | | | SALES TAX ESTIMATED | 148 11. | 40 |
| | () March W | Mr Cha | | | e i | ! . | TOTAL | 3636 | 6.80 |
| AUTHORIZTION | ון טייווט | | ~ | TLE | | | DATE | | - |

I acknowledge that the payment terms unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



TICKET NUMBER 32956

LOCATION OFF AU 9

FOREMAN Alan Make

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676 FIELD TICKET & TREATMENT REPORT

| | 800-467-8676 | | CEMEN | 41 | | | | |
|--|---------------------|-----------------|---------------|-------------------|-------------------------------|------------------------|-------------------------------|---------|
| DATE | CUSTOMER# | WELL NAME & NU | MBER | SECTION | TOWNSHIP | RANGE | COUN | TY . |
| 10-14-11 | 5368 IV | Tacha # | 2 | NW33 | 24 | 18 | AL | |
| CUSTOMER | 2 1 | | | | | | | |
| MEGO | | ins | | TRUCK# | DRIVER | TRUCK# | DRIVE | |
| MAILING ADDRES | | • | | 516 | Ition M | Jurety | ME | et |
| 1.0,00 | | | | 368 | Denekm | ym | | |
| CITY | STATE | | . | 370 | Aclematic | 1411 | | |
| Mound | L174 1 | 5 6605 | 4 | 510 | GariM | BM | | |
| JOB TYPE 54 | Hace HOLE | SIZE 12 /2/ | HOLE DEP | H 40 | CASING SIZE & V | /EIGHT | 7/8 | |
| CASING DEPTH_ | 40 DRILL | PIPE | TUBING | 1. | · · | OTHER | | |
| SLURRY WEIGHT | | RY VOL | WATER gal | /sk | CEMENT LEFT in | CASING 1/6 | 25 | |
| DISPLACEMENT | 11/2 | ACEMENT PSI | MIX PSI | | RATE 56 | 2nd | | |
| REMARKS: 4 | 1 1 | meeting | Fo | Lahliele | & rate | MS | rea | |
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| ACCOUNT | QUANITY or UNI | TS I | ESCRIPTION O | of SERVICES or PR | ODUCT | UNIT PRICE | TOTA | L |
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| 19:100 | 3.0 | WILLAGE | - | 00,00 | | | 000 | U |
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| 3407 A 1124 1118 B | 62.50 | sk 5015 | | stage | | | 78.1 261.2 8.4 | 25 |
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| 3402 3407A 1124 1118B 1110A | 25 42 # 125 # | sk 5015 sel | sea (| stage S | J. D. L. | , ye | 261.2 8.4 55.00 13.3 | 25 |
| 1110 A 1107 | 25 42 # 12 # | sk 5015 scl Kol | sea (| stage 5 | 10 | SALES TAX | 261.2 8.4 55.00 | 25 |
| 110 A 1107 | 25 42 # 12 # | sk 5015 scl Kol | sea (| stage S | 10 1 1 1 1 1 1 1 1 1 1 | SALES TAX ESTIMATED | 261.2 8.4 55.00 13.3 | 2 2 2 |
| 110 A 1107 | 25 42 # 125 # | sk 5015 scl Kol | sea (| stage S | 202 | SALES TAX | 261.2 8.4 55.00 13.3 | 2 2 2 |