

QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net

Date: 8/13/2011 **Invoice #** 5131

P.O.#:

Due Date: 9/12/2011 Division: Russell

Invoice

Contact:

Samuel Gary Jr & Associates Inc Address/Job Location: Samuel Gary Jr & Associates Inc 1815 11th Street Great Bend, KS 67530

Reference:

CHRISLER ET AL 1-20

Description of Work: SURFACE JOB

| uel Gary Jr & Associates Inc | DRLG COMP WO LOE GG | | | |
|------------------------------------|-------------------------------|--|--|--|
| 5 11th Street at Bend, KS 67530 | Account 8200-138 | | | |
| • | Well/Prospect CHRISICIR OF AL | | | |
| | Deck | | | |
| ence: ISLER ET AL 1-20 | AFE | | | |
| | Approval | | | |
| ription of Work: ACE JOB | Description | | | |
| | | | | |

| Services / Items Included: | Quantity | | Price | Taxable | ltem . | Quantity | Price | Warra field a |
|--|----------|----|----------|---------|--------|----------|-------|---------------|
| Labor | | \$ | 977.42 | No | | quantity | LIICE | Taxable |
| Common-Class A | 160 | \$ | 2,089.46 | Yes | | | | |
| Bulk Truck Matl-Material Service Charge | 168 | \$ | 359.66 | No | | | | i |
| Pump Truck Mileage-Job to Nearest Camp | 23 | \$ | 245.70 | No | | | | |
| Calcium Chloride | 5 | \$ | 201.56 | Yes | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 23 | \$ | 143.78 | No | | | | Į |
| Premium Gel (Bentonite) | 3 | S | 52.28 | Yes | | | | |

| | Annual arts at 0.400 | Applied Payments: Balance Due: | \$ | 3,584.88 |
|------------------------------|---|-----------------------------------|----------|----------|
| Thank You For Your Business! | Amount Due: | | | 3,584.88 |
| | 6.30% Ellis County Sales Tax | Tax:_ | _ | 125.48 |
| | | Total: | \$ | 3,459.39 |
| | SubTotal for Non-Taxable Items: | | | 1,467.58 |
| | SubTotal for Taxable Items: | | | 1,991.81 |
| Net 30 | Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: | | | (610.48) |
| Invoice Terms: | | \$ | 4,069.87 | |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 5131

| | · · · · · · · · · · · · · · · · · · · | | | | | |
|--|--|--|--|--|------------------------|--|
| Date 8 -9 - 11 Sec. 20 | Twp. Range | County Ellis | State | On Location | Finish 2'15 Ox | |
| 01 11 57 41 | | Location Wal | Kec. Ks - 10 + | NF IF | 1211 | |
| Contractor Discovery | #4 | Owner | 1236 | · 911 | 30, 5N, | |
| Type Job Swface | | To Quality C | Dilwell Cementing, Inc. | | | |
| Hole Size 12 /4" | You are her cementer ar | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | |
| Csg. 8 5/8 4 | Depth 2641 | Charge S | Charge S. C. | | | |
| Tbg. Size | Depth | Street | | | | |
| Tool | Depth | City | | State | | |
| Cement Left in Csg. 151 | Shoe Joint 15 | The above wa | as done to satisfaction and | 1 | r agent or contractor. | |
| Meas Line | 7 - 7 | | ount Ordered | SXCommon | m 0/ / 1 | |
| EQUIPM | VENT | 290 Gu | | | | |
| Pumptrk No. Cementer Helper | 560 | Common / | 60 | | | |
| Bulktrk Driver | det | Poz. Mix | · | | | |
| Bulletik Dilli Driver | | Gel. | | | | |
| JOB SERVICES | & REMARKS | Calcium 5 | 4. | 1.52 | | |
| Remarks: Cement did | Circula | Hulls | | | | |
| Rat Hole | | Salt | | | | |
| Mouse Hole | | Flowseal | | " | | |
| Centralizers | | Kol-Seal | | | | |
| Baskets | | Mud CLR 48 | · · · · · · · · · · · · · · · · · · · | | | |
| D/V or Port Collar | | CFL-117 or C | D110 CAF 38 | | | |
| | The second second | Sand | | | | |
| Singular States | Control of the Contro | Handling | <u>i3</u> | La Carre | | |
| The same of the sa | | Mileage | | C BY STANCE SCHOOL | | |
| | | | FLOAT EQUIPMEN | The same of the sa | - | |
| | - COS ASS | Guide Shoe | AND THE PERSON WITH | 2000 | | |
| | A. Carrier and A. Car | Centralizer | | | | |
| | | Baskets | | | | |
| # 1 5 B | greety to possible the | AFU Inserts | BHBB M | | | |
| | | Float Shoe | | Secretary 2 | · | |
| | - 4 | Latch Down | 3 0 0 K | | | |
| 25 TO 100 | ATTACA CONTRACTOR AND CONTRACTOR | | 24 XI | | | |
| | | | 20 HE RE 101 101 | Alto, or | | |
| "Manual P | | Pumptrk Charg | ge Surface | 15 | | |
| | | Mileage 23 | W ₁ | ent F | | |
| | | | | Tax | | |
| A INCL AN | | | | Discount | | |
| ignature Mchall Haddle | | | | Total Charge | | |
| and the second s | | | | | | |