



BASICSM
ENERGY SERVICES
PRESSURE PUMPING & WIRELINE

1700 S. Country Estates Rd.
P.O. Box 129
Liberal, Kansas 67905
Phone 620-624-2277

FIELD SERVICE TICKET

1717 01999 A

DATE _____ TICKET NO. _____

| | | | | | | | | |
|-----------------------------|------------------|--|-----------------------------------|---|------------------------------|------------------------------|---------------------|-------|
| DATE OF JOB 9-16-11 | DISTRICT 1717 | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: | |
| CUSTOMER Oxy USA | | LEASE Lonebotham #6 | | WELL NO.: | | | | |
| ADDRESS | | COUNTY Maskell | | STATE KS | | | | |
| CITY | | STATE | | SERVICE CREW R. Martinez, V. Vasquez | | | | |
| AUTHORIZED BY J. Bennett | | JOB TYPE: 242-4" Liner | | | | | | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQUIPMENT# | HRS | TRUCK CALLED | DATE | TIME |
| 34726 | 6 | | | | | | 9-16-11 | 12:00 |
| 27808 | 2 | | | | | ARRIVED AT JOB | | 4:00 |
| 19866 | 4 | | | | | START OPERATION | | 7:00 |
| 19828 | 2 | | | | | FINISH OPERATION | | 8:30 |
| 19883 | 4 | | | | | RELEASED | | 9:00 |
| | | | | | | MILES FROM STATION TO WELL | 35 mi | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: *Andy Haldeme*
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | AMOUNT | PROJECT # | TASK | LOCATION/DEPT | WELL/FAC | WATER/WSM # | ELEMENT | NON D02 |
|---------------------|---------------------------------------|--------|----------|------------|--------|-----------|--------|---------------|------------|-------------|---------|---------|
| 11104 | 80/50 Poz | lb | 165 | | | 1135071 | 01-102 | Liberal | Lonebotham | | 3023 | |
| CC113 | Gypsum | lb | 695 | | | | | | | | | |
| CC111 | Salt | lb | 1014 | | | | | | | | | |
| CC130 | C-51 | lb | 28 | | | | | | | | | |
| CC201 | Gilsonite | lb | 825 | | | | | | | | | |
| CC102 | Cellflake | lb | 42 | | | | | | | | | |
| CC103 | C-15 | lb | 84 | | | | | | | | | |
| CC109 | Calcium Chloride | lb | 0 | | | | | | | | | |
| CF112 | 4" Top Rubber Plug | ea | 1 | | | | | | | | | |
| CC155 | Super Push II | ea | 1 | | | | | | | | | |
| E101 | Heavy Equipment Mileage | mi | 70 | | | | | | | | | |
| CE240 | Blending + Mixing Service | sk | 165 | | | | | | | | | |
| E113 | Proppant + Bulk Delivery | ton/mi | 244 | | | | | | | | | |
| CE207 | Pump Depth 6001-7000 | ea | 1 | | | | | | | | | |
| CE504 | Plug Container | ea | 1 | | | | | | | | | |
| E100 | Unit Mileage | mi | 35 | | | | | | | | | |
| S003 | Service Supervisor | ea | 1 | | | | | | | | | |
| T105 | Cement Data Acquisition | ea | 1 | | | | | | | | | |

SUB TOTAL \$8734.40

| CHEMICAL / ACID DATA: | | | |
|-----------------------|--|--|--|
| | | | |
| | | | |
| | | | |

| | | |
|---------------------|------------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ | |
| MATERIALS | %TAX ON \$ | |
| TOTAL | | |

SERVICE REPRESENTATIVE *Steve Owen*

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *Andy Haldeme*
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.



Cement Report

| | | |
|------------------------------|-----------------|---------------------------------------|
| Customer <u>Oxy</u> | Lease No. | Date <u>9-16-11</u> |
| Lease <u>Longbottom #6</u> | Well # <u>6</u> | Service Receipt <u>01999</u> |
| Casing <u>4"</u> | Depth | County <u>Haskell</u> State <u>KS</u> |
| Job Type <u>242-4" Unert</u> | Formation | Legal Description <u>3-30-32</u> |

| Pipe Data | | Perforating Data | | Cement Data |
|---------------------------------|--------------|------------------|----|------------------------------|
| Casing size <u>4" 10.5"</u> | Tubing Size | Shots/Ft | | Lead <u>165 SK 50/50 Poz</u> |
| Depth <u>6105'</u> | Depth | From | To | Tail in |
| Volume <u>71 bbl</u> | Volume | From | To | |
| Max Press <u>3000#</u> | Max Press | From | To | |
| Well Connection <u>D-</u> | Annulus Vol. | From | To | |
| Plug Depth <u>35-44' (6058)</u> | Packer Depth | From | To | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|------|-----------------|-----------------|--------------|------|--|
| 4:00 | | | | | on loc. - site assessment spot trucks - rig up circ on bitum safety meeting / JSA |
| 7:15 | | | | | pressure test 3000# |
| 7:20 | 600 | | 5 | 3 | pump 5 bbl H ₂ O spacer |
| 7:22 | 600 | | 12 | 3 | pump 12 bbl superflush II |
| 7:27 | 600 | | 5 | 3 | pump 5 bbl H ₂ O spacer |
| 7:30 | 400 | | 47.6 | 3 | mix + pump 165 SK 50/50 poz 1.62 ft ³ /sk, 7.35 gal/sk @ 13.5 ppz |
| 7:50 | | | | | wash pumping lines |
| 7:55 | 400 | | 0 | 3 | drop plug disp csg |
| 8:40 | 1300 | | 60 | 2 | slow rate last 10 bbl of disp |
| 8:45 | 1800 | | 71 | 0 | land plug - hold 5 min |
| 8:25 | 2500 | | | | float held - test csg for 30 min @ 2500# |
| 8:55 | | | | | job complete |

| | | | |
|---------------|------------------|--------------------|--------------------|
| Service Units | <u>31726</u> | <u>27808-19533</u> | <u>19858-19883</u> |
| Driver Names | <u>A. Olvera</u> | <u>R. Martinez</u> | <u>V. Vasquez</u> |

Andy Customer Representative
 J. Bennett Station Manager
 A. Olvera Cementer
 Taylor Printing, Inc.