

QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 009

| | | | | | | | | | |
|---------------------|-----------|--|--------|--|------------------------------------|-----------------|-------------|--------|-----------|
| Date | 12-2-11 | Sec. | Twp. | Range | County | State | On Location | Finish | |
| Lease | Younger C | Well No. | 1 | Location | | Ellis 2E 24S 4E | | | |
| Contractor | Royal 1 | Owner | | | To Quality Oilwell Cementing, Inc. | | | | |
| Type Job | Surface | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | |
| Hole Size | 12 1/4 | T.D. | 263 | Charge To | | | | | Jason O.R |
| Csg. | 8 3/8 | Depth | 263 | Street | | | | | |
| Tbg. Size | | Depth | | City | | | | | State |
| Tool | | Depth | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | |
| Cement Left in Csg. | 10 1/3 | Shoe Joint | | Cement Amount Ordered | | | | | 150 3/4 |
| Meas Line | | Displace | 16 1/4 | | | | | | |

EQUIPMENT

| | | | | | | |
|---------|----|-----|----------|-------|----------|-----|
| Pumptrk | 15 | No. | Cementer | Dave | Common | 150 |
| | | | Helper | | | |
| Bulktrk | 8 | No. | Driver | Brian | Poz. Mix | |
| | | | Driver | | | |
| Bulktrk | pu | No. | Driver | Doug | Gel. | 3 |
| | | | Driver | | Calcium | 5 |

JOB SERVICES & REMARKS

| | |
|--------------------|-------------------------|
| Remarks: | Hulls |
| Rat Hole | Salt |
| Mouse Hole | Flowseal |
| Centralizers | Kol-Seal |
| Baskets | Mud CLR 48 |
| D/V or Port Collar | CFL-117 or CD110 CAF 38 |
| | Sand |
| | Handling 158 |
| | Mileage |

FLOAT EQUIPMENT

| | |
|-------------|--|
| Guide Shoe | |
| Centralizer | |
| Baskets | |
| AFU Inserts | |
| Float Shoe | |
| Latch Down | |

Pumptrk Charge Surface
Mileage 16

X Signature Doug Budig

Tax
Discount
Total Charge

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No. 091

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| | | | | | | | | | | | | | |
|---------------------|-------------------|--|-------|--|----|---------------------------------|----|------------------------------------|-------|-------|----|-------------|----------|
| Date | 12-11 | Sec. | 26 | Twp. | 13 | Range | 20 | County | Ellis | State | KS | On Location | 6:30p.m. |
| Lease | Younger C | Well No. | 1 | Location | | E15 1E 2 1/2 E into | | | | | | | |
| Contractor | Royal #1 | Owner | | | | | | To Quality Oilwell Cementing, Inc. | | | | | |
| Type Job | Production String | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | | | | | |
| Hole Size | 7 7/8 | T.D. | 3890 | Charge To | | Jason O. I | | | | | | | |
| Csg. | 5 1/2 14# | Depth | 3874 | Street | | | | | | | | | |
| Tbg. Size | | Depth | | City | | State | | | | | | | |
| Tool | Port Collar | Depth | 1548 | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | | |
| Cement Left in Csg. | 21 | Shoe Joint | 21 | Cement Amount Ordered | | 170 com 10% salt + 5% G. 1500 + | | | | | | | |
| Meas Line | | Displace | 94 BC | | | | | | | | | | |

EQUIPMENT

| | | | | | | |
|---------|---|-----|---------------|-------------------|----------|--|
| Pumptrk | 5 | No. | Cement Helper | 500 gal mud mixer | Common | |
| Bulktrk | | No. | Driver | 170 | Poz. Mix | |
| Bulktrk | 8 | No. | Driver | | Gel. | |

JOB SERVICES & REMARKS

| | |
|--------------------|-------------------------|
| Remarks: | Calcium |
| Rat Hole | Hulls |
| Mouse Hole | Salt |
| Centralizers | Flowseal |
| Baskets | Kol-Seal |
| D/V or Port Collar | Mud CLR 48 |
| 5 1/2 size 3874 | CFL-117 or CD110 CAF 38 |
| 5 1/2 size 3874 | Sand |
| 5 1/2 size 3874 | Handling |
| 5 1/2 size 3874 | Mileage |

FLOAT EQUIPMENT

| | |
|-------------|---------------|
| Guide Shoe | 1 |
| Centralizer | 2 |
| Baskets | 3 |
| AFU Inserts | 1 |
| Float Shoe | 1 Rubber Plug |
| Latch Down | |

| | | | |
|----------------|----|--------------|--|
| Pumptrk Charge | | Tax | |
| Mileage | 16 | Discount | |
| Signature | | Total Charge | |