KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1071404

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | |
|---|------------------|----------------------|-----------|------------------------|--|------------------|-------------|--------------------|--------|-----------|
| | | | | Spot Description: | | | | | | |
| | | | | | Sec Twp S. R E [] W | | | | | |
| Address 2: | | | | | | | | _ feet from _ N / | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| Contact Person: | | | | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | |
| Contact Person Email: | | | | | Lease Name | ə: | | Well #: | | |
| Field Contact Person: | | | | | | | | OG WSW Ot | | |
| Field Contact Person Phor | ne:() | | | | | | | _ ENHR Permit # | ±: | |
| | | | | | | rage Permit #: _ | | | | |
| | | | | | Spud Date: | | | Date Shut-In: | | |
| | Conductor | Surfa | ce | Pro | duction | Intermedia | ate | Liner | Tubing | g |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | | How Deter | rmined? | | | | Date | : | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hol | e at | Cas | ing Leaks: | Yes 🗌 No | Depth of ca | sing leak(s): | | |
| Type Completion: | | | | | | | | | | of cement |
| | | | ()) | | | | | (depth) | | |
| Packer Type: | Size: . | Size: Inch | | Inch \$ | Set at: | | _ Feet | | | |
| Total Depth: | Plug Back Depth: | | F | Plug Back Method: | | | | | | |
| | | | | | | | | | | |
| Geological Date: | | n Top Formation Base | | Completion Information | | | | | | |
| C | Formatio | птор гоппац | | | | | | | | |
| Geological Date: Formation Name 1 | | | | Perfor | ation Interval _ | to | Feet or | Open Hole Interval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner Sam Brownback, Governor

February 23, 2012

EVAN C. MAYHEW BEREXCO LLC 2020 N. BRAMBLEWOOD WICHITA, KS 67206-1094

Re: Temporary Abandonment API 15-081-20815-00-00 DENNIS 5-2 SW/4 Sec.02-29S-33W Haskell County, Kansas

Dear EVAN C. MAYHEW:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by March 24, 2012.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than March 24, 2012 of your intention to file the application, and your complete application is due April 23, 2012. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Steve Pfeifer