

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1072644

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | 1 | API No. 15 | 5 | | | | | | |
|---|------------------------------------|--|----------|--|-----------------------|--|--|--|--|--|--|
| Name: | | | | | | | | | | | |
| Address 1: | | | | | Sec T | wp S. R East West | | | | | |
| Address 2: | | | | | Feet from | North / South Line of Section | | | | | |
| City: | State: | Zip: + | | | Feet from | East / West Line of Section | | | | | |
| Contact Person: | | | | Footages | Calculated from Neare | est Outside Section Corner: | | | | | |
| Phone: () | | | | | □ NE □ NW □ | SE SW | | | | | |
| Type of Well: (Check one) C Water Supply Well C ENHR Permit #: Is ACO-1 filed? Yes | Other: Gas Sto | OG D&A Cathodi SWD Permit #: rage Permit #: log attached? Yes | | Lease Nar | me: | Well #: (Date) | | | | | |
| Producing Formation(s): List A | ─ \ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | | | | | |
| Depth to | Top: Botto | m: T.D | | | | | | | | | |
| Depth to | Top: Botto | m: T.D | | 00 0 | | | | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging C | Completed: | | | | | | |
| | | | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | | | | |
| Oil, Gas or Water | Records | | Casing R | Record (Surface, Conductor & Production) | | | | | | | |
| Formation | Casing | Size | | Setting Depth | Pulled Out | | | | | | |
| | | | | | | | | | | | |
| | | | | | | + | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | | | | | nds used in introducing it into the hole. If | | | | | |
| Plugging Contractor License # | <i>‡</i> : | | Name: _ | | | | | | | | |
| Address 1: | | | Address | 2: | | | | | | | |
| City: | | | | State: | | Zip:++ | | | | | |
| Phone: () | | | | | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | | | | | |
| State of | County | | | SS. | | | | | | | |
| | | | | | -l | | | | | | |
| | (Print Name) | | | _ [] Em | ployee of Operator or | Operator on above-described well, | | | | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

CONSOLIDATED QUI Well Services, LLC

FIELD TICKET & TREATMENT REPORT

36875

TICKET NUMBER 50
LOCATION 074009

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

| 320-431-9210 or 800-467-8676 | 9.2 | CEMENT | · | | | r≅ • |
|------------------------------|----------------------|--------------|---------|---------------------------|--------------------|-----------|
| DATE CUSTOMER# | # WELL NAME & NUMBER | 3ER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 1-11-12 17823 | S Mein185 | m-1 | NW 9 | 2 2 | Ī | 45 |
| CUSTOMER / | | | | | はある意思なる | |
| 1000 ni | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRESS | 7 | | 516 | A. 1.11 | くれなから | Most |
| 16205 W 28 | 4778 | | 368 | Breen | KAN | 300 |
| SITY | STATE ZIP CODE | | 548 | King S | 2 8 K | |
| Papla | KS 46071. | | | |) | |
| JOB TYPE DILLE | HOLE SIZE | HOLE DEPTH_ | | CASING SIZE & WEIGHT | EIGHT 27 | 8 |
| CASING DEPTH 795 | DRILL PIPE | TUBING | | | отнек | |
| SLURRY WEIGHT | SLURRY VOL | WATER gal/sk | | CEMENT LEFT IN CASING 185 | CASING LR | S |
| DISPLACEMENT | DISPLACEMENT PSI | MIX PSI | | RATE 4 GON | on / | |
| REMARKS: Held CAR | rew meet tota | Establ: 84ed | d wate | Mired | & Sunos | 8280 |
| 28 GK 500 | Diempat olus | 620 96 | atin 19 | | 1 to a ot don good | Lall hall |
| 41.011 012.8541 | 1ed to 1200 Pc | 057 | clased | erclese. | 2 | |

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|------------------------------------|----------------------|---------|------------|---|--------------|--|------------------|----------|-----|----------|-----|---|--------|---|---|----|----------|-----------|--------------------|
| TOTAL | 475.2 | | 93.48 | | 306,60 | 29,66 | 0H'H | | , , | | | | | | | | | 2572 | 934.81 |
| UNIT PRICE | | | | | | | | f | | | | | | | | | | SALES TAX | ESTIMATED TOTAL |
| DESCRIPTION of SERVICES or PRODUCT | PUMP CHARGE 300 Well | MILEAGE | Ton, miles | | 50150 coment | 192 | cotton seed hull | | | | | | | | | | | | |
| QUANITY or UNITS | | - (, | 62.3 | | 28 | | 10 14 | | | | | - | | | | | | | J. B. J. |
| ACCOUNT | 5405 A | 9044 | 5407A | | 1134 | 1118.13 | 1105 | | | | . , | | | | | | | | Ravin 3737 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form $\frac{2}{3}$.