

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1073306

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

### WELL COMPLETION FORM

#### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |
|--|--|
| Name:  | _ Spot Description:  |
| Address 1:   |  |
| Address 2:   | Feet from North / South Line of Section  |
| City: State: Zip:+   | Feet from East / West Line of Section  |
| Contact Person:  |  |
| Phone: ()  |  |
| CONTRACTOR: License #  | County:  |
| Name:  |  |
| Wellsite Geologist:  |  |
| Purchaser:   | -  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:  |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:  |
| Oil       WSW       SWD       SIOW         Gas       D&A       ENHR       SIGW         OG       GSW       Temp. Abd.         CM (Coal Bed Methane)       Cathodic       Other (Core, Expl., etc.):         If Workover/Re-entry:       Old Well Info as follows: | Amount of Surface Pipe Set and Cemented at:                                      |
| Operator:  | _  |
| Well Name:   | Drilling Fluid Management Plan     (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth:<br>Deepening Re-perf. Conv. to ENHR Conv. to SWE  | Chloride content: ppm Fluid volume: bbls   |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:                                    |
| Commingled Permit #:   | Operator Name:   |
| Dual Completion Permit #:  | Lease Name: License #:   |
| SWD Permit #:  | QuarterSec TwpS. R East 🗌 West   |
| ENHR         Permit #:           GSW         Permit #:   | County: Permit #:  |
|  |  |
| Spud Date or         Date Reached TD         Completion Date or           Recompletion Date         Recompletion Date         Recompletion Date  | -  |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY                |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |
| Date:                              |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |
| ALT I II III Approved by: Date:    |  |  |  |  |  |

|                         | Side Two    |         |
|-------------------------|-------------|---------|
| Operator Name:          | Lease Name: | Well #: |
| Sec TwpS. R East _ West | County:     |         |
|                         |             |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional She                                    | eets)                | Yes                     | No             |                      | og Formatio      | n (Top), Depth an | d Datum         | Sample                        |
|---|----------------------|-------------------------|----------------|----------------------|------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog  | ,                    | Yes                     | No             | Nam                  | e                |                   | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted E<br>(If no, Submit Copy) | Electronically       | ☐ Yes<br>☐ Yes<br>☐ Yes | No<br>No<br>No |                      |                  |                   |                 |                               |
| List All E. Logs Run:   |                      |                         |                |                      |                  |                   |                 |                               |
|   |                      | Report all              |                | RECORD Ne            | ew Used          | ion etc           |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Ca<br>Set (In C    | sing           | Weight<br>Lbs. / Ft. | Setting<br>Depth | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |                         |                |                      |                  |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                  |            |                 | e      |                    |                  | ement Squeeze Record<br>d of Material Used) | Depth         |         |
|--------------------------------------|---|------------------|------------|-----------------|--------|--------------------|------------------|---|---------------|---------|
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
| TUBING RECORD:                       | Si  | ze:              | Set At:    |                 | Packer | r At:              | Liner R          | un:   | No            |         |
| Date of First, Resumed F             | Product   | ion, SWD or ENHF | <b>λ</b> . | Producing N     |        | ping               | Gas Lift         | Other (Explain)                             |               |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb           | ls.        | Gas             | Mcf    | Wate               | er               | Bbls.                                       | Gas-Oil Ratio | Gravity |
|                                      |   |                  |            |                 |        |                    |                  |   |               |         |
| DISPOSITION OF GAS: MET              |   |                  | METHOD     | OF COMPLE       | TION:  |                    | PRODUCTION INTER | RVAL:                                       |               |         |
| Vented Sold                          |   | Used on Lease    |            | Open Hole       | Perf.  | Dually<br>(Submit) |                  | Commingled<br>(Submit ACO-4)                |               |         |
| (If vented, Sub                      | mit ACC   | )-18.)           |            | Other (Specify) | )      |                    |                  |   |               |         |

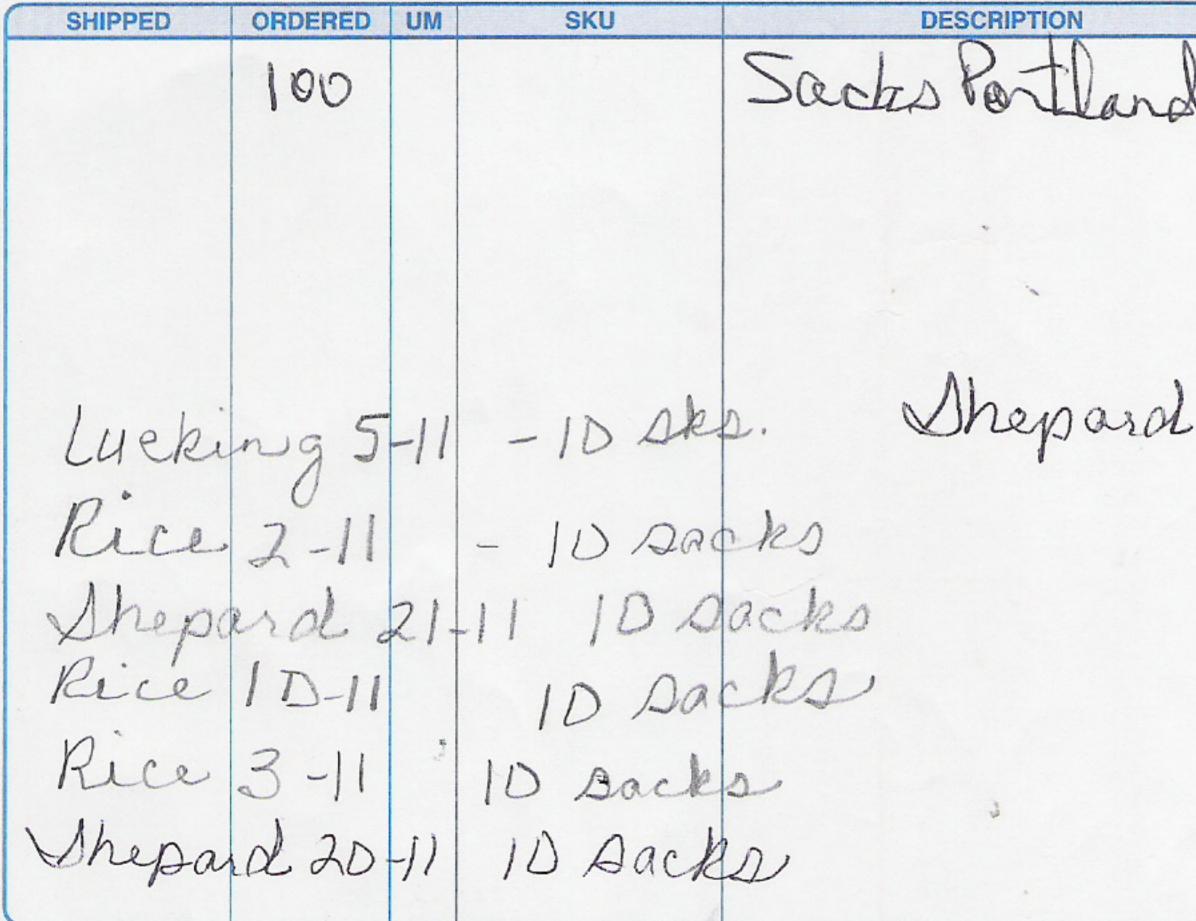
| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Laymon Oil II, LLC     |
| Well Name | Shepard 19-11          |
| Doc ID    | 1073306                |

Tops

| Name                | Тор  | Datum |
|---------------------|------|-------|
| Soil                | 0    | 5     |
| Shale               | 5    | 98    |
| Lime                | 98   | 420   |
| Shale               | 420  | 440   |
| Lime                | 440  | 500   |
| Shale               | 500  | 520   |
| Lime                | 520  | 660   |
| Shale               | 660  | 720   |
| Lime                | 720  | 800   |
| Shale               | 800  | 820   |
| Lime & Shale        | 820  | 990   |
| Black Shale         | 990  | 993   |
| 5' Lime             | 993  | 996   |
| Upper Squirrel Sand | 996  | 1010  |
| Shale               | 1010 | 1040  |
| Cap Rock            | 1040 | 1041  |
| Shale               | 1041 | 1043  |
| Cap Rock            | 1043 | 1044  |
| Lower Squirrel Sand | 1044 | 1051  |
| Shale               | 1051 | 1090  |

# The New Klein Lumber

| CUSTOMER NO. JOB NO.<br>3447 | PURCHASE ORDER NO. | REFERENCE             | TERMS | CLERK | DATE<br>11/30/01 | TIME |
|------------------------------|--------------------|-----------------------|-------|-------|------------------|------|
| Slaymon<br>B<br>T            | Oul                | S<br>H<br>J<br>P<br>T |       |       |                  |      |



X

|           | UNITS  | PRICE/PER | EXTENSION |
|-----------|--------|-----------|-----------|
| l Cement  | 100    | 945       | 94500     |
|           |        | tat       | 80-08     |
|           |        |           |           |
|           |        |           | 1025-80   |
| 19-11 - 1 | D.Dael | es        |           |
|           |        |           |           |
|           |        |           |           |
|           |        |           | 3.4       |
|           |        |           |           |
|           |        |           |           |
|           |        |           | -         |

802 N. Industrial Rd. P.O. Box 664 Iola, Kansas 66749 Phone: (620) 365-5588

Payless Concrete Products, LL.C.

## LA005 LAYMON DIL II, L.L.C. 1998 SQUIRREL RD.

# A NEDSHO FALLS KS 66758

| TIME      |                  | LOAD SIZE | YARDS ORDERED |   |
|-----------|------------------|-----------|---------------|---|
| 11:40:51a | HELL             | 15.00 yd  | 15.00 yd      | 1 |
| DATE      |                  | LOAD #    | YARDS DEL.    | E |
| 01-16-12  | lo Date<br>Today | 3-<br>1   | 45.00 yd      |   |

| TIME   | FORMULA   | LOAD SIZE                          | YARDS ORDERED  |                                       | DRIVER/TRUCK                      |   | PLANT/TRANSACTION #     |
|--|---|------------------------------------|--|---------------------------------------|-----------------------------------|---|-------------------------|
|  |   |                                    |  | % CHIL                                | WK                                | % AIR   |                         |
| 11:40:5ia  | YELL  | 15.00 yd                           | 15.00 yd   | Ø. Ø0                                 | 35                                | 0.00  | MOOCO                   |
| DATE   |   | LOAD #                             | YARDS DEL.   | BATCH#                                | WATER TRIM                        | SLUMP   | TICKET NUMBER           |
|  | /o Date   | 4                                  | 45.00 yd   |                                       |                                   |   |                         |
| 01-16-12   | Today   | 1                                  | 15.00 yd   | 19507                                 | G/yd 0.0                          | 4.00 in   | 30928                   |
|  | WARNING   |                                    | PROPERTY DAM   |                                       | Excessive Water                   | is Detrimental to Concre  | ete Performance         |
| IRRITA   | TING TO THE SKIN A  | ND EYES                            | (TO BE SIGNED IF DELIVERY TO<br>Dear Customer-The driver of this tr                  | uck in presenting this RELEASE to     | H <sub>2</sub> 0 Ad               | Ided By Request/Authori   | zed By                  |
| CAUSE BURNS. Avoid (   | nt. Wear Rubber Boots and Gloves. P<br>Contact With Eyes and Prolonged Co                                       | ontact With Skin. In Case of       | you for your signature is of the opin<br>truck may possibly cause damage             | nion that the size and weight of his  | GAL X                             |   |                         |
| Contact With Skin or Eye<br>Attention. KEEP CHILDR   | es, Flush Thoroughly With Water, If In<br>EN AWAY.  | ritation Persists, Get Medical     | property if it places the material in<br>our wish to help you in every way t         | this load where you desire it. It is  | WEIGHMASTER                       |   |                         |
|  | LE COMMODITY and BECOMES the PROP   |                                    | the driver is requesting that you sig<br>this supplier from any responsibility       | in this RELEASE relieving him and     |                                   |   |                         |
| LEAVING the PLANT. ANY   | CHANGES OR CANCELLATION of ORIG   | INAL INSTRUCTIONS MUST be          | to the premises and/or adjacen<br>driveways, curbs, etc., by the deliv               | t property, buildings, sidewalks,     |                                   |   |                         |
|  | E BEFORE LOADING STARTS.<br>to pay all costs, including reasonable attor  | neys' fees, incurred in collecting | also agree to help him remove much<br>that he will not litter the public street      | from the wheels of his vehicle so     |                                   | and the second se |                         |
| any sums owed.   | 0 days of delivery will bear interest at the rate   |                                    | tion, the undersigned agrees to inde   | mnify and hold harmless the driver    | NOTICE AND SUPPLIER WI            | OW INDICATES THAT I HAVE RE<br>LL NOT BE RESPONSIBLE FO   |                         |
| Not Responsible for Reactiv  | ve Aggregate or Color Quality. No Claim   |                                    | and/or adjacent property which ma<br>arisin out of delivery of this order.<br>SIGNED | y be claimed by anyone to have        | WHEN DELIVERING INSIDE CURB LINE. |   |                         |
| Material is Delivered,<br>A \$25 Service Charge and  | Loss of the Cash Discount will be collec  | ted on all Returned Checks         | SIGNED   |                                       | LOAD RECEIVED BY:                 |   | 1 million and the       |
| Excess Delay Time Charged @  |   | tod off dir Hotomod Offeens.       | X  |                                       | Χ                                 |   | and the second          |
| QUANTITY   | CODE  | DESCRIPTION                        |  | 1                                     |                                   | UNIT PRICE  | EXTENDED PRICE          |
| in the state   |   |                                    |  | 1                                     |                                   |   |                         |
| 15,00  | WELL  |                                    | ACKS PER UNIT  | · · · · · · · · · · · · · · · · · · · | 15.00                             |   |                         |
| 2.00   | TRUCKING  | TRUCKING C                         |  | j.                                    | 2.00                              |   |                         |
| 15.00  | MIX&HAUL  | MXXING & H                         | AULING   |                                       | 15.00                             |   |                         |
| with the second se | A   | to                                 |  |                                       |                                   |   |                         |
|  | K II  | Att                                |  |                                       |                                   |   | and the second second   |
| -3   | N   | TT                                 |  |                                       |                                   |   |                         |
|  | 1   |                                    |  |                                       |                                   | -   | J.                      |
| RETURNED TO PLANT  | LEFT JOB  | FINISH UNLOADING                   | DELAY EXPLANATION/CY   | LINDER TEST TAKEN                     | TIME ALLOWED                      |   |                         |
|  |   | 7                                  | 1. JOB NOT READY   | 6. TRUCK BROKE DOWN                   |                                   |   |                         |
|  | in the second |                                    | 2. SLOW POUR OR PUMP<br>3. TRUCK AHEAD ON JOB  | 7. ACCIDENT<br>8. CITATION            |                                   |   |                         |
| LEFT PLANT   | ARRIVED JOB   | START UNLOADING                    | 4. CONTRACTOR BROKE DOWN<br>5. ADDED WATER   | 9. OTHER                              | TIME DUE                          |   |                         |
| 11107  | 17:70   |                                    |  |                                       |                                   |   | it.                     |
| 11.51  | 12.40   |                                    | 1 N  |                                       |                                   | ADDITIONAL CHARGE 1   |                         |
| TOTAL ROUND TRIP   | TOTAL AT JOB  | UNLOADING TIME                     |  |                                       |                                   |   |                         |
|  |   |                                    |  |                                       | DELAY TIME                        | ADDITIONAL CHARGE 2   | * get and in the second |
|  |   |                                    |  | 3                                     |                                   |   |                         |
|  |   |                                    |  |                                       |                                   | GRAND TOTAL   |                         |

### CONDITIONS

CONDITIONS Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request. NOTICE TO OWNER

Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

411222 LAYMON DIL/WELL# SHEPARD 19-11 54 W TO QUAIL N TO 160TH 1/2 MI W N SD

# VATES CENTER, KS 66783