

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1075341

Employee of Operator or Operator on above-described well,

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD

| OPERATOR: License #: | | | 2-3-117 I | API No. 15 | _ | | | |
|---|---------------------------|-------------------|--------------|--|----------------------|-------------------------------------|----------|--|
| OPERATOR: License #: | | | | Spot Description: | | | | |
| | | | | - 1 | | Twp S. R East | Most | |
| Address 1: | | | | | Sec Feet fron | | | |
| City: | | | | | Feet from | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | | NE NW | | | |
| Type of Well: (Check one) | I Well Gas Well | OG D&A Cathodi | С | Country | | | | |
| Water Supply Well Other: SWD Permit #: | | | | County: Well #: | | | | |
| ENHR Permit #: | age Permit #: | | | | vveii # | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | No | | • | proved on: | (Date) | |
| Producing Formation(s): List All | (If needed attach another | sheet) | | | | (KCC District Agent's | s Name) | |
| Depth to Top: Bottom: T.D | | | | | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: | | | | |
| Depth to | Top: Bottor | m:T.D | | r rugging O | ompleted | | | |
| | | | | | | | | |
| Show depth and thickness of al | | | 0 ' 5 | 2 //2 / | 0 1 1 0 5 | | | |
| Oil, Gas or Water I | | | | Record (Surfac | ce, Conductor & Proc | , | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner in cement or other plugs were use | | - | | • | | ods used in introducing it into the | hole. If | |
| Plugging Contractor License #: | | | | | | | | |
| Address 1: | | | Address | 2: | | | | |
| City: | | | | State: | | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible for | Plugging Fees: | | | | | | | |
| State of | County, _ | | | , SS. | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)