

JOB LOG

SWIFT Services, Inc.

DATE 02-01-12 PAGE NO. 1

CUSTOMER DOUGLAS NELSON WELL NO. C 1-23 LEASE NICHOLSON FARMS JOB TYPE LONGSTRING TICKET NO. 21186

| CHART NO. | TIME | RATE (BPM) | VOLUME (GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS  |
|-----------|------|------------|--------------|-------|---|----------------|--------|---|
|           |      |            |              | T     | C | TUBING         | CASING |   |
|           | 2300 |            |              |       |   |                |        | ON LOCATION<br>CITY: 200 SWS 520 EA-2<br>RTD 4035, SET PIPE 4033, SJ 19.10, TUBING 4014<br>5 1/2" 14" PORT COLLAR ON TOP # 49, 2028<br>CENT 1,3,5,7,9,11,13,48 BAKER 1,49 |
|           | 0015 |            |              |       |   |                |        | START CBL & FLOAT ERV   |
|           | 0125 |            |              |       |   |                |        | TAG BOTTOM - DDP BALL   |
|           | 0130 |            |              |       |   |                |        | BREAK CIRC 4" RIG   |
|           | 0210 |            | 7.5          |       |   |                |        | PLUG RA30, MH 20  |
|           | 0215 | 5.2        | 12           |       |   |                | 200    | 500 GALS MWD FLUSH  |
|           |      | 5          | 20           |       |   |                | 5      | 20 BBS WCL FLUSH  |
|           |      |            | 36.5         |       |   |                |        | 150 SWS EA-2 CMT  |
|           |      |            |              |       |   |                |        | DROP LD PLUG, W/OUT PL  |
|           | 0230 | 6.0        | 0            |       |   |                | 200    | START DISP  |
|           |      | 5          | 62           |       |   |                | 300    | CMT ON BOTTOM   |
|           |      |            | 90           |       |   |                | 650    |   |
|           |      |            | 95           |       |   |                | 750    |   |
|           | 0245 | 4.5        | 98           |       |   |                | 1500   | LAND PLUG   |
|           |      |            |              |       |   |                |        | RELEASE - DRY   |
|           | 0315 |            |              |       |   |                |        | JOB COMPLETE  |
|           |      |            |              |       |   |                |        | THANK YOU!<br>DAVE, JOSH &  |