

#### Kansas Corporation Commission Oil & Gas Conservation Division

1075599

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   | SecTwpS. R  |
| Address 2:   | Feet from North / South Line of Section   |
| City:  | Feet from _ East / _ West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:                                |
| Phone: ()  | □NE □NW □SE □SW   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |
| Operator:  |   |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)            |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW        | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #:  | Lease Name: License #:  |
| SWD Permit #:  | Quarter Sec Twp S. R  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | County: Permit #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date                            |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

Side Two



Operator Name: \_ Lease Name: \_ \_ Well #: \_ County: \_ INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wireline Logs surveyed. Attach final geological well site report. **Drill Stem Tests Taken** Yes No Log Formation (Top), Depth and Datum Sample (Attach Additional Sheets) Name Top Datum Samples Sent to Geological Survey ☐ Yes □ No Cores Taken Yes No Electric Log Run Electric Log Submitted Electronically Yes No (If no, Submit Copy) List All E. Logs Run: CASING RECORD Used New Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Size Casing Weight # Sacks Type and Percent Type of Purpose of String Drilled Set (In O.D.) Lbs. / Ft. Additives Depth Cement Used ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Depth Type of Cement # Sacks Used Type and Percent Additives Top Bottom Perforate **Protect Casing** Plug Back TD Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth TUBING RECORD: Size: Set At: Packer At: Liner Run: No Yes Producing Method: Date of First, Resumed Production, SWD or ENHR. Pumping Gas Lift Other (Explain) Flowing **Estimated Production** Bbls. Water Bbls. Gas-Oil Ratio Oil Gas Mcf Gravity Per 24 Hours **DISPOSITION OF GAS:** METHOD OF COMPLETION: PRODUCTION INTERVAL: Open Hole Dually Comp. Perf. Commingled Vented Sold Used on Lease (Submit ACO-5) (Submit ACO-4) (If vented, Submit ACO-18.) Other (Specify)

| Form      | ACO1 - Well Completion |  |  |  |
|-----------|------------------------|--|--|--|
| Operator  | Laymon Oil II, LLC     |  |  |  |
| Well Name | Rice 6-12              |  |  |  |
| Doc ID    | 1075599                |  |  |  |

### Tops

| Name             | Тор  | Datum |  |  |
|------------------|------|-------|--|--|
| Soil             | 0    | 9     |  |  |
| Shale            | 9    | 180   |  |  |
| Lime             | 180  | 220   |  |  |
| Shale & Lime     | 220  | 460   |  |  |
| Big Shale        | 460  | 600   |  |  |
| Lime             | 600  | 630   |  |  |
| Shale            | 630  | 632   |  |  |
| Lime & Shale     | 632  | 980   |  |  |
| Shale            | 980  | 1105  |  |  |
| Mississippi Lime | 1105 | 1110  |  |  |
| Lime             | 1110 | 1190  |  |  |

THE NEW KLEIN LUMBER COMPANY 201 W. MADISON P.O. BOX 805 IOLA, KS 66749 PHONE: (620) 365-2201

| CUSTOMER NO. | JOB NO. | PURCHASE ORDER NO. | REFERENCE | TERMS             | CLERK | DATE    | TIME |
|--------------|---------|--------------------|-----------|-------------------|-------|---------|------|
| 3447         |         |                    |           | VET 10TH OF MONTH | BE    | 2/ 1/12 | 3:50 |

S 0 LAYMON OIL II 1998 SQUIRREL RD NEOSHO FALLS KS 66758 0

RECEIVED BY

DEL. DATE: 2/ 1/12 TERM 1

DOC# 250872 \*\*\*\*\*\* \* ORDER \*

\*\*\*\*\*

TAX :

001 IOLAL IOLA

ORDR 250872

| SHIPPED | ORDERED | UM  | SKU               | DESCRIPTION                         | LOCATION   | UNITS | PRICE/PER | EXTENSION    |
|---------|---------|-----|-------------------|-------------------------------------|------------|-------|-----------|--------------|
|         | 300     | EA  |                   | PORTLAND CEMENT                     |            | 300   | 9.45 /EA  | 2,835.00     |
|         |         |     |                   |                                     |            |       |           |              |
| Ric. U  | -12 1   | 10  | lacks.            |                                     |            |       |           |              |
| noce 1  | 2 12    | 110 | nochn.            |                                     |            |       |           |              |
| Rice    | 1-12    | 10  | Duckey            |                                     |            |       |           |              |
| Rice    | 6-12    | 10  | Dacks             |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           | 4            |
|         |         | 5   |                   |                                     |            |       |           |              |
|         |         |     | 4                 | 3                                   |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     |                   |                                     |            |       |           |              |
|         |         |     | ** ORDER ** ORDER | ** ORDER ** ORDER ** ORDER ** ORDER | ) <u>u</u> | 7     | OVODIC    | 2025 00 2500 |

\*\* UKIDEK \*\* UKIDEK \*\* UKIDEK \*\* UKIDEK \*\* UKIDEK \*

\*\* DEPOSIT AMOUNT \*\*

\*\* BALANCE DUE \*\*

\*\* PAYMENT RECEIVED \*\*

2835.00 TAXABLE 0.00 NON-TAXABLE 0.00

3,077.39 SUBTOTAL 2835.00

0.00

TAX AMOUNT 242.39 TOTAL AMOUNT 3077.39

802 N. Industrial Rd. P.O. Box 664 Iola, Kansas 66749 Phone: (620) 365-5588



CONDITIONS

Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.

NOTICE TO OWNER

Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

LAYMON OIL II, L.L.C. 1998 SQUIRREL RD.

> NEOSHO FALLS KS 66758

LA6/21 LAYMON OIL 54 W TO 400 N 2.5 MI TO PENNSYLVAINA RD W 1/2 TO 300 RD N TO HOUSE WELL # RICE 6-12

| TIME      | FORMULA  | LOAD SIZE | YARDS ORDERED | W C-23 | DRIVER/TRUCK | 47 FEFF | PLANT/TRANSACTION # |
|-----------|--|-----------|---------------|--------|--------------|---------|---------------------|
| 03:50:29p | MELL   | 15.00 yd  | 16.00 yd      | 0.00   | 35           | 0.00    | ALLCO               |
| DATE      | Thu a little and a | LOAD #    | YARDS DEL.    | BATCH# | WATER TRIM   | SLUMP   | TICKET NUMBER       |
| 02-10-12  | Today  | 1         | 15.00 yd      | 19706  | G/yd 0.0     | 4.00 in | 31049               |

## WARNING IRRITATING TO THE SKIN AND EYES

Contains Portland Cement, Wear Rubber Boots and Gloves. PROLONGED CONTACT MAY CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of Contact With Skin or Eyes, Flush Thoroughly With Water, If Irritation Persists, Get Medical Attention, KEEP CHILDREN AWAY.

CONCRETE is a PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT, ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting any sums owed.

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum.

Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time

A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks. Excess Delay Time Charged @ \$50/HR.

### PROPERTY DAMAGE RELEASE

### (TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

Dear Customer-The driver of this truck in presenting this RELEASE to you for your signature is of the opinion that the size and weight of his truck may possibly cause damage to the premises and/or adjacent property if it places the material in this load where you desire it. It is our wish to help you in every way that we can, but in order to do this the driver is requesting that you sign this RELEASE relieving him and this supplier from any responsibility from any damage that may occur to the premises and/or adjacent property, buildings, sidewalks, driveways, curbs, etc., by the delivery of this material, and that you also agree to help him remove mud from the wheels of his vehicle so that he will not litter the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver of this truck and this supplier for any and all damage to the premises and/or adjacent property which may be claimed by anyone to have arisin out of delivery of this order. SIGNED

| Excessive Water is Detrimental to Concrete Performance |
|--|
| H <sub>2</sub> 0 Added By Request/Authorized By        |

GAL X

WEIGHMASTER

NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.

LOAD RECEIVED BY:

UNIT PRICE **EXTENDED PRICE** CODE DESCRIPTION QUANTITY

WELL 15.00 TRUCKING 15.00 MIX&HAUL

WELL: (10 SACKS PER UNIT) TRUCKING CHARGE MIXING & HAULING

15.00 1.50 15.00

|                   |                   | 11           |                  |   |              |                     |
|-------------------|-------------------|--------------|------------------|---|--------------|---------------------|
|                   | RETURNED TO PLANT | LEFT JOB     | FINISH UNLOADING | DELAY EXPLANATION/CYLINDER TEST TAKEN   | TIME ALLOWED |                     |
|                   |                   |              |                  | 1. JOB NOT READY 6. TRUCK BROKE DOWN 2. SLOW POUR OR PUMP 7. ACCIDENT 3. TRUCK AHEAD ON JOB 8. CITATION |              |                     |
| 1 pro             | LEFT PLANT        | ARRIVED JOB  | START UNLOADING  | CONTRACTOR BROKE DOWN     OTHER     ADDED WATER   | TIME DUE     |                     |
|                   | 4:09              |              |                  |   |              | ADDITIONAL CHARGE 1 |
| Towns of the last | TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   | DELAY TIME   | ADDITIONAL CHARGE 2 |
| 3                 |                   |              |                  |   |              |                     |

ADDITIONAL CHARGE 1

GRAND TOTAL