

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1077179

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                            |                               |                     | API No. 15   |                         |                  |                   |  |
|---|----------------------------|-------------------------------|---------------------|--|-------------------------|------------------|-------------------|--|
| Name:   |                            |                               |                     | Spot Description:  |                         |                  |                   |  |
| Address 1:  |                            |                               |                     |  | Sec 1                   | wp S. R          | East West         |  |
|   |                            |                               |                     | Feet from North / South Line of Section                  |                         |                  |                   |  |
| City:   |                            |                               |                     | Feet from East / West Line of Section                    |                         |                  |                   |  |
| Contact Person:   |                            |                               |                     | Footages Calculated from Nearest Outside Section Corner: |                         |                  |                   |  |
| Phone: ( )  |                            |                               |                     | NE NW SE SW  |                         |                  |                   |  |
| Type of Well: (Check one)   | Oil Well Gas Well          | OG D&A Cathoo                 | dic                 | County   |                         |                  |                   |  |
| Water Supply Well Other: SWD Permit #:                            |                            |                               |                     | County: Well #:  |                         |                  |                   |  |
| ENHR Permit #: Gas Storage Permit #:                              |                            |                               |                     | Date Well Completed:                                     |                         |                  |                   |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       |                            |                               |                     | The plugging proposal was approved on: (Date)            |                         |                  |                   |  |
| Producing Formation(s): List All (If needed attach another sheet) |                            |                               |                     | by:(KCC District Agent's Name)                           |                         |                  |                   |  |
|   |                            | tom: T.D                      |                     |  |                         |                  |                   |  |
| Depth to Top: Bottom: T.D   |                            |                               |                     | Plugging Commenced:                                      |                         |                  |                   |  |
| Depth t   | tom: T.D                   |                               | Plugging Completed: |  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
| Show depth and thickness of                                       | all water, oil and gas for | mations.                      |                     |  |                         |                  |                   |  |
| Oil, Gas or Wate  | er Records                 |                               | Casing F            | Record (Sur  | face, Conductor & Produ | uction)          |                   |  |
| Formation   | Content                    | Casing Size                   |                     | Setting Depth  |                         |                  | Pulled Out        |  |
|   |                            |                               |                     |  | 3 21                    |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
| cement or other plugs were u                                      | used, state the character  | of same depth placed from (bo | ottom), to (        | top) for eac   | ch plug set.            |                  |                   |  |
| Plugging Contractor License #:                                    |                            |                               | Name: _             |  |                         |                  |                   |  |
| Address 1:  |                            |                               | Address             | 2:   |                         |                  |                   |  |
| City:   |                            |                               |                     | State:   |                         | Zip:             | +                 |  |
| Phone: ( )  |                            |                               |                     | _  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  |                   |  |
| State of  | County                     | ,                             |                     | SS.  |                         |                  |                   |  |
|   |                            |                               |                     |  |                         |                  | - 49 1 9          |  |
|   | (Print Name)               |                               |                     | Er   | ripioyee of Operator or | Operator on abov | e-described well, |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and