

Confidentiality Requested:

Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1076927

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                 |                 |                     | API No. 15   |  |
|-------------------------------------|-----------------|---------------------|--|--|
| Name:                               |                 |                     | Spot Description:  |  |
| Address 1:                          |                 |                     | Sec  | TwpS. R  |
| Address 2:                          |                 |                     | Feet   | from $\ \square$ North / $\ \square$ South Line of Section |
| City: Sta                           | ate: Ziŗ        | D:+                 | Feet   | from East / West Line of Section                           |
| Contact Person:                     |                 |                     | Footages Calculated from Ne                                  | arest Outside Section Corner:                              |
| Phone: ()                           |                 |                     | □ NE □ NW  | □ SE □ SW  |
| CONTRACTOR: License #               |                 |                     | GPS Location: Lat:   | , Long:  |
| Name:                               |                 |                     |  | . xx.xxxxx) (e.gxxx.xxxxx)                                 |
| Wellsite Geologist:                 |                 |                     | Datum: NAD27 NAD27   |  |
| Purchaser:                          |                 |                     | County:  |  |
| Designate Type of Completion:       |                 |                     | Lease Name:  | Well #:  |
| New Well Re-                        | Entry           | Workover            | Field Name:  |  |
|                                     | _               |                     | Producing Formation:   |  |
| ☐ Oil ☐ WSW                         | SWD             | SIOW                | Elevation: Ground:   | Kelly Bushing:   |
| ☐ Gas ☐ D&A<br>☐ OG                 | ☐ ENHR<br>☐ GSW | ☐ SIGW ☐ Temp. Abd. | Total Vertical Depth:  | Plug Back Total Depth:                                     |
| CM (Coal Bed Methane)               | G3W             | Terrip. Abd.        | Amount of Surface Pipe Set a                                 | and Cemented at: Feet                                      |
| Cathodic Other (Core                | Expl etc.)      |                     | Multiple Stage Cementing Co                                  |  |
| If Workover/Re-entry: Old Well Info |                 |                     |  | Feet   |
| Operator:                           |                 |                     |  | nent circulated from:                                      |
| Well Name:                          |                 |                     | , ,  | w/sx cmt.  |
| Original Comp. Date:                |                 |                     | loot doparto.  | W,   |
| <u> </u>                            | _               | NHR Conv. to SWD    |  |  |
| Deepening Re-perf. Plug Back        | Conv. to GS     |                     | Drilling Fluid Management F (Data must be collected from the |  |
| Commingled                          | Permit #:       |                     | Chloride content:  | ppm Fluid volume: bbls                                     |
| Dual Completion                     | Permit #:       |                     | Dewatering method used:                                      |  |
| SWD                                 | Permit #:       |                     | Location of fluid disposal if ha                             | uled offsite:  |
| ☐ ENHR                              | Permit #:       |                     | On a water Manage  |  |
| GSW                                 | Permit #:       |                     |  | L'acces II   |
|                                     |                 |                     |  | License #:   |
| Spud Date or Date Rea               | ched TD         | Completion Date or  |  | TwpS. R  |
| Recompletion Date                   |                 | Recompletion Date   | County:  | Permit #:  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY        |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| Confidentiality Requested  |  |  |  |  |  |  |
| Date:                      |  |  |  |  |  |  |
| Confidential Release Date: |  |  |  |  |  |  |
| Wireline Log Received      |  |  |  |  |  |  |
| Geologist Report Received  |  |  |  |  |  |  |
| UIC Distribution           |  |  |  |  |  |  |
| ALT                        |  |  |  |  |  |  |

Page Two



| Operator Name:                                   |  |  | Lease Name: _                                 |                                     |                            | Well #:          |                       |            |
|--|--|--|---|-------------------------------------|----------------------------|------------------|-----------------------|------------|
| Sec Twp  | S. R   | East West  | County:                                       |                                     |                            |                  |                       |            |
| open and closed, flow<br>and flow rates if gas t | ving and shut-in presson<br>to surface test, along w | formations penetrated. I<br>ures, whether shut-in pro<br>vith final chart(s). Attach | essure reached stati<br>n extra sheet if more | c level, hydrosta<br>space is neede | itic pressures, bott<br>d. | tom hole tempe   | erature, fluid r      | recovery,  |
|  |  | otain Geophysical Data a<br>or newer AND an image                                    |   | egs must be ema                     | ailed to kcc-well-lo       | gs@kcc.ks.gov    | n. Digital elec       | tronic log |
| Drill Stem Tests Taken (Attach Additional        | •  | Yes No   |   | _                                   | on (Top), Depth ar         |                  | Samp                  |            |
| Samples Sent to Geo                              | ological Survey                                      | ☐ Yes ☐ No   | Nam   | e                                   |                            | Тор              | Datur                 | m          |
| Cores Taken<br>Electric Log Run                  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No   |   |                                     |                            |                  |                       |            |
| List All E. Logs Run:                            |  |  |   |                                     |                            |                  |                       |            |
|  |  | CASING   | RECORD Ne                                     | ew Used                             |                            |                  |                       |            |
|  |  | Report all strings set-  | conductor, surface, inte                      | ermediate, product                  | ion, etc.                  |                  |                       |            |
| Purpose of String                                | Size Hole<br>Drilled                                 | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                          | Setting<br>Depth                    | Type of<br>Cement          | # Sacks<br>Used  | Type and P<br>Additiv |            |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  | ADDITIONAL   | OFMENTING / OOL                               |                                     |                            |                  |                       |            |
| Purpose:   | Depth  |  | CEMENTING / SQL                               | JEEZE RECORD                        |                            | araant Additiraa |                       |            |
| Perforate  | Top Bottom   | Type of Cement   | # Sacks Used                                  | Type and Percent Additives          |                            |                  |                       |            |
| Protect Casing Plug Back TD                      |  |  |   |                                     |                            |                  |                       |            |
| Plug Off Zone                                    |  |  |   |                                     |                            |                  |                       |            |
| Did vou perform a hydra                          | ulic fracturing treatment o                          | on this well?  |   | Yes                                 | No (If No, ski             | p questions 2 ar | nd 3)                 |            |
|  | =  | raulic fracturing treatment ex   | xceed 350,000 gallons                         |                                     | = ' '                      | p question 3)    | ,                     |            |
| Was the hydraulic fractu                         | ring treatment information                           | n submitted to the chemical  | disclosure registry?                          | Yes                                 | No (If No, fill            | out Page Three   | of the ACO-1)         |            |
| Shots Per Foot                                   |  | ON RECORD - Bridge Plug<br>Footage of Each Interval Per                              |   |                                     | cture, Shot, Cement        |                  |                       | Depth      |
|  | Сроспу Г   | octago of Laon morvari of  | ioratou                                       | (>1                                 | mount and rand or ma       | teriar Goda)     |                       | Борит      |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  |  |   |                                     |                            |                  |                       |            |
|  |  |  |   |                                     |                            |                  |                       |            |
| TUBING RECORD:                                   | Size:  | Set At:  | Packer At:                                    | Liner Run:                          | Yes No                     |                  |                       |            |
| Date of First, Resumed                           | Production, SWD or EN                                |  |   |                                     |                            |                  |                       |            |
| Fotimeted Day 1 . C                              | 0" -   | Flowing  |   |                                     | Other (Explain)            | ) O" D "         |                       |            |
| Estimated Production<br>Per 24 Hours             | Oil E  | Bbls. Gas  | Mcf Wate                                      | er B                                | bls. G                     | Gas-Oil Ratio    | Gr<br>                | ravity     |
| DISPOSITI  | ON OF GAS:   | 1  | METHOD OF COMPLE                              | ETION:                              |                            | PRODUCTIO        | ON INTERVAL:          |            |
| Vented Sold                                      |  | Open Hole  | Perf. Dually                                  | Comp. Con                           | mmingled                   |                  |                       |            |
|  | bmit ACO-18.)  | Other (Specify)  | (Submit )                                     | ACO-5) (Sub                         | omit ACO-4)                |                  |                       |            |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

March 21, 2012

Glenna Lowe Trans Pacific Oil Corporation 100 S MAIN STE 200 WICHITA, KS 67202-3735

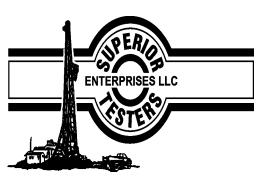
Re: ACO1 API 15-135-25331-00-00 MICHAELIS 2 NE/4 Sec.32-17S-24W Ness County, Kansas

#### **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Glenna Lowe



Prepared For: Trans Pacific Oil Corperation

100 S Main Suite 200

Wichita, Kansas 67202+3735

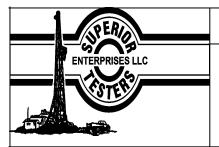
ATTN: Max Lovely

#### 32/17S/24W/Ness

#### Michaelis #2

Start Date: 2011.12.27 @ 22:36:00 End Date: 2011.12.28 @ 05:56:00 Job Ticket #: 18812 DST #: 1

Superior Testers Enterprises LLC
PO Box 138 Great Bend KS 67530
1-800-792-6902



Trans Pacific Oil Corperation

Michaelis #2

32/17S/24W/Ness

100 S Main Suite 200

Job Ticket: 18812

Tester:

DST#:1

Wichita, Kansas 67202+3735

ATTN: Max Lovely

Test Start: 2011.12.27 @ 22:36:00

**GENERAL INFORMATION:** 

Formation: Fort Scott

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Initial)

Time Tool Opened: 00:39:30 Time Test Ended: 05:56:00

Unit No: 3325 Great Bend/148

Reference Elevations:

Ken Sw inney

Interval: 4219.00 ft (KB) To 4268.00 ft (KB) (TVD)

2337.00 ft (KB)

Total Depth: 4298.00 ft (KB) (TVD)

2328.00 ft (CF) KB to GR/CF: 9.00 ft

Hole Diameter: 7.88 inches Hole Condition: Fair

Serial #: 6748 Inside

Press@RunDepth: 66.91 psig @ 4264.00 ft (KB) Capacity: 5000.00 psig

 Start Date:
 2011.12.27
 End Date:
 2011.12.28
 Last Calib.:
 2011.12.28
 2011.12.28

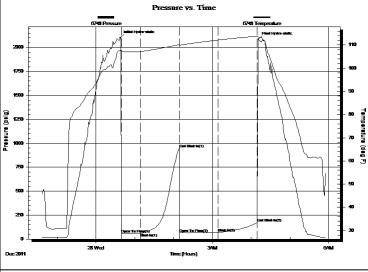
 Start Time:
 22:36:00
 End Time:
 05:56:00
 Time On Btm:
 2011.12.28 @ 00:37:30

 Time Off Btm:
 2011.12.28 @ 04:11:30

TEST COMMENT: 1ST Open 30 Minutes/Weak blow/Blow built to 1 3/4 inches

1ST Shut In 60 Minutes/Fair surface blow back/Died in 9 minutes 2ND Open 60 Minutes/Weak blow/Blow built to 1 1/2 inches

2ND Shut In 60 Minutes/No blow back



|                     | PRESSURE SUMMARY |          |         |                      |  |  |  |  |
|---------------------|------------------|----------|---------|----------------------|--|--|--|--|
|                     | Time             | Pressure | Temp    | Annotation           |  |  |  |  |
|                     | (Min.)           | (psig)   | (deg F) |                      |  |  |  |  |
|                     | 0                | 2101.41  | 107.51  | Initial Hydro-static |  |  |  |  |
|                     | 2                | 58.21    | 107.49  | Open To Flow (1)     |  |  |  |  |
|                     | 32               | 60.57    | 107.17  | Shut-In(1)           |  |  |  |  |
| 4                   | 92               | 945.87   | 110.10  | End Shut-In(1)       |  |  |  |  |
| mp                  | 92               | 64.44    | 109.90  | Open To Flow (2)     |  |  |  |  |
| Temperature (deg F) | 151              | 66.91    | 112.11  | Shut-In(2)           |  |  |  |  |
| (d e                | 212              | 171.93   | 113.77  | End Shut-In(2)       |  |  |  |  |
| ,                   | 214              | 2088.02  | 113.31  | Final Hydro-static   |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |
|                     |                  |          |         |                      |  |  |  |  |

DRESSLIRE SLIMMARY

#### Recovery

| Length (ft) | Description                            | Volume (bbl) |
|-------------|--|--------------|
| 15.00       | Mud with show of oil in tool/ Mud 100% | 0.22         |
|             |  |              |
|             |  |              |
|             |  |              |
|             |  |              |
|             |  |              |

| Gas Rates      |                 |                  |  |  |  |
|----------------|-----------------|------------------|--|--|--|
| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |  |  |  |

Superior Testers Enterprises LLC

Ref. No: 18812

Printed: 2011.12.28 @ 04:13:14



Trans Pacific Oil Corperation

Michaelis #2

100 S Main

32/17S/24W/Ness

Suite 200

Job Ticket: 18812

Wichita, Kansas 67202+3735 ATTN: Max Lovely

Test Start: 2011.12.27 @ 22:36:00

#### **GENERAL INFORMATION:**

Formation: Fort Scott

Deviated: Test Type: Conventional Bottom Hole (Initial) No Whipstock: ft (KB)

Time Tool Opened: 00:39:30 Time Test Ended: 05:56:00

Tester: Ken Sw inney Unit No: 3325 Great Bend/148

4219.00 ft (KB) To 4268.00 ft (KB) (TVD)

Reference Elevations: 2337.00 ft (KB)

DST#: 1

Total Depth: 4298.00 ft (KB) (TVD) 2328.00 ft (CF)

7.88 inches Hole Condition: Fair Hole Diameter:

KB to GR/CF: 9.00 ft

Serial #: 6749 Press@RunDepth:

Interval:

Outside

2ND Open

155.23 psig @ 4265.00 ft (KB) Capacity:

Time Off Btm:

5000.00 psig

Start Date: 2011.12.27 End Date:

Last Calib.: 2011.12.28

2011.12.28

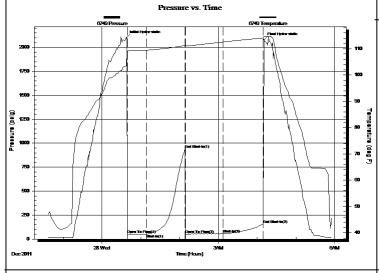
Start Time: 22:36:00 End Time:

05:55:30 Time On Btm: 2011.12.28 @ 00:38:00 2011.12.28 @ 04:10:30

TEST COMMENT: 1ST Open 1ST Shut In

30 Minutes/Weak blow/Blow built to 1 3/4 inches 60 Minutes/Fair surface blow back/Died in 9 minutes 60 Minutes/Weak blow /Blow built to 1 1/2 inches

2ND Shut In 60 Minutes/No blow back



#### PRESSURE SUMMARY

| T      | D        | т       | A t - t'             |
|--------|----------|---------|----------------------|
| Time   | Pressure | Temp    | Annotation           |
| (Min.) | (psig)   | (deg F) |                      |
| 0      | 2098.49  | 104.81  | Initial Hydro-static |
| 2      | 49.57    | 108.79  | Open To Flow (1)     |
| 31     | 52.16    | 109.46  | Shut-In(1)           |
| 91     | 940.08   | 111.24  | End Shut-In(1)       |
| 92     | 53.22    | 111.05  | Open To Flow (2)     |
| 149    | 55.65    | 112.56  | Shut-In(2)           |
| 212    | 155.23   | 114.12  | End Shut-In(2)       |
| 213    | 2080.37  | 114.72  | Final Hydro-static   |
|        |          |         |                      |
|        |          |         |                      |
|        |          |         |                      |
|        |          |         |                      |
|        |          |         |                      |

#### Recovery

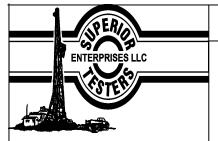
| Description                            | Volume (bbl) |
|--|--------------|
| Mud with show of oil in tool/ Mud 100% | 0.22         |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  | ·            |

Ref. No: 18812

#### Gas Rates

Choke (inches) Pressure (psig) Gas Rate (Mcf/d)

Printed: 2011.12.28 @ 04:13:15



**TOOL DIAGRAM** 

Trans Pacific Oil Corperation

Michaelis #2

100 S Main

32/17S/24W/Ness

Suite 200 Wichita, Kansas 67202+3735

Job Ticket: 18812 DST#: 1

ATTN: Max Lovely

Test Start: 2011.12.27 @ 22:36:00

**Tool Information** 

Drill Pipe Above KB:

Drill Collar:

Drill Pipe: Heavy Wt. Pipe: Length:

Length: 4219.00 ft Diameter: 3.88 inches Volume: 0.00 inches Volume: 0.00 ft Diameter: 0.00 ft Diameter:

61.70 bbl 0.00 bbl

Tool Weight: 2000.00 lb Weight set on Packer: 20000.00 lb

0.00 inches Volume: 0.00 bbl Total Volume: 61.70 bbl

Weight to Pull Loose: 60000.00 lb Tool Chased 0.00 ft

String Weight: Initial 52000.00 lb Final 52000.00 lb

Printed: 2011.12.28 @ 04:13:15

Depth to Top Packer: 4219.00 ft Depth to Bottom Packer: ft

Length:

Interval between Packers: 49.00 ft Tool Length: 69.00 ft

Number of Packers: 1 Diameter: 6.75 inches

20.00 ft

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Shut-in tool     | 5.00        |            |          | 4204.00    |                |                         |
| Hydrolic Tool    | 5.00        |            |          | 4209.00    |                |                         |
| Packer           | 5.00        |            |          | 4214.00    | 20.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 4219.00    |                |                         |
| Anchor           | 44.00       |            |          | 4263.00    |                |                         |
| Recorder         | 1.00        | 6748       | Inside   | 4264.00    |                |                         |
| Recorder         | 1.00        | 6749       | Outside  | 4265.00    |                |                         |
| Bull plug        | 3.00        |            |          | 4268.00    | 49.00          | Bottom Packers & Anchor |

Ref. No: 18812

**Total Tool Length:** 69.00



**FLUID SUMMARY** 

ppm

Trans Pacific Oil Corperation

Michaelis #2

100 S Main

32/17S/24W/Ness

Suite 200

Job Ticket: 18812

DST#: 1

Wichita, Kansas 67202+3735

ATTN: Max Lovely

Test Start: 2011.12.27 @ 22:36:00

Printed: 2011.12.28 @ 04:13:15

#### **Mud and Cushion Information**

Mud Type: Gel Chem Cushion Type: Oil API: deg API

Mud Weight: Cushion Length: 9.00 lb/gal ft Water Salinity:

Viscosity: 95.00 sec/qt Cushion Volume: bbl

Water Loss: 9.20 in<sup>3</sup> Gas Cushion Type:

Resistivity: Gas Cushion Pressure: ohm.m psig

Salinity: 6000.00 ppm Filter Cake: 1.00 inches

#### **Recovery Information**

#### Recovery Table

| Length<br>ft | Description                            | Volume<br>bbl |
|--------------|--|---------------|
| 15.00        | Mud with show of oil in tool/ Mud 100% | 0.219         |

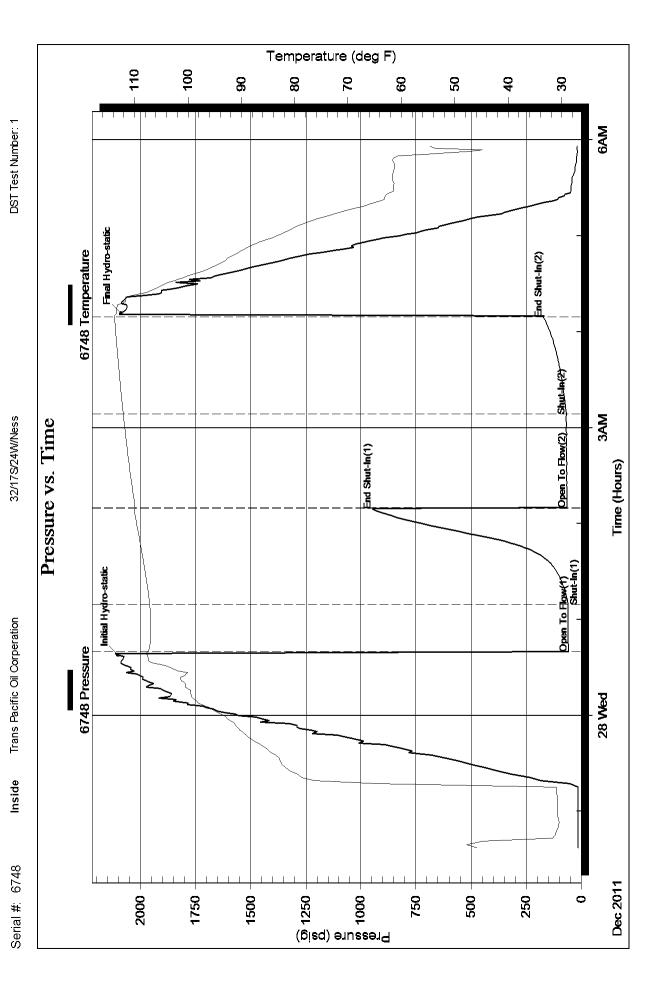
15.00 ft Total Volume: 0.219 bbl Total Length:

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

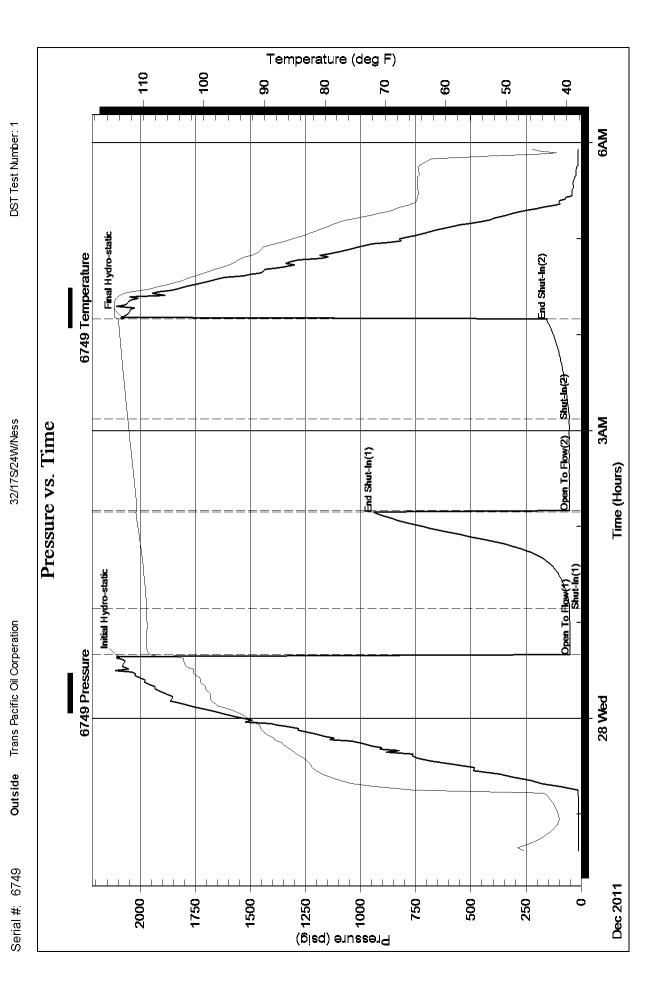
Laboratory Name: Laboratory Location:

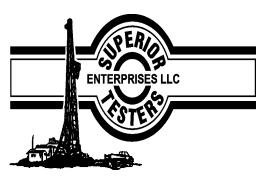
Ref. No: 18812

Recovery Comments:



Printed: 2011.12.28 @ 04:13:15





Prepared For: Trans Pacific Oil Corperation

100 S Main Suite 200

Wichita, Kansas 67202+3735

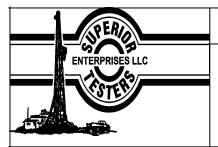
ATTN: Max Lovely

#### 32/17S/24W/Ness

#### Michaelis #2

Start Date: 2011.12.28 @ 16:28:00 End Date: 2011.12.29 @ 01:33:00 Job Ticket #: 18813 DST #: 2

Superior Testers Enterprises LLC
PO Box 138 Great Bend KS 67530
1-800-792-6902



Trans Pacific Oil Corperation

Michaelis #2

32/17S/24W/Ness

100 S Main Suite 200

Job Ticket: 18813

DST#: 2

Wichita, Kansas 67202+3735

ATTN: Max Lovely

Test Start: 2011.12.28 @ 16:28:00

#### GENERAL INFORMATION:

Formation: Cherokee Sand

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Initial)

Time Tool Opened: 18:26:30 Time Test Ended: 01:33:00 Tester: Ken Sw inney

Unit No: 3325 Great Bend/148

Interval: 4281.00 ft (KB) To 4319.00 ft (KB) (TVD)

Reference Elevations: 2337.00 ft (KB)

Total Depth: 4319.00 ft (KB) (TVD)

2328.00 ft (CF)

Hole Diameter: 7.88 inches Hole Condition: Fair

KB to GR/CF: 9.00 ft

Serial #: 6748 Inside

Press@RunDepth: 388.80 psig @ 4315.00 ft (KB) Capacity: 5000.00 psig

 Start Date:
 2011.12.28
 End Date:
 2011.12.29
 Last Calib.:
 2011.12.28

 Start Time:
 16:28:00
 End Time:
 01:33:00
 Time On Btm:
 2011.12.28 @ 18:25:30

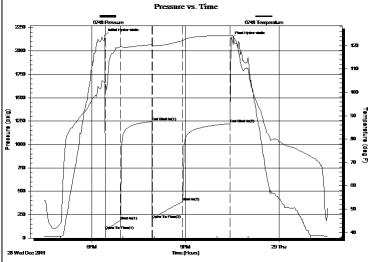
 Time Off Btm:
 2011.12.28 @ 22:28:30

TEST COMMENT: 1ST Open 30 Minutes/Good blow/Blow to bottom of bucket in 6 minutes

1ST Shut In 60 Minutes/Blow back built to 3 1/2 inches

2ND Open 60 Minutes/Good blow/Blow to bottom of bucket in 7 minutes

2ND Shut In 90 Minutes/Blow back built just below surface



| FINESSUINE SUIVIIVIAINT |        |          |         |                      |  |  |  |
|-------------------------|--------|----------|---------|----------------------|--|--|--|
|                         | Time   | Pressure | Temp    | Annotation           |  |  |  |
|                         | (Min.) | (psig)   | (deg F) |                      |  |  |  |
|                         | 0      | 2163.68  | 104.08  | Initial Hydro-static |  |  |  |
|                         | 1      | 83.48    | 103.28  | Open To Flow (1)     |  |  |  |
|                         | 30     | 188.08   | 119.57  | Shut-In(1)           |  |  |  |
|                         | 90     | 1244.88  | 120.37  | End Shut-In(1)       |  |  |  |
|                         | 91     | 201.96   | 120.06  | Open To Flow (2)     |  |  |  |
|                         | 149    | 388.80   | 122.18  | Shut-In(2)           |  |  |  |
| ć                       | 241    | 1222.41  | 124.29  | End Shut-In(2)       |  |  |  |
| 9                       | 243    | 2130.20  | 124.41  | Final Hydro-static   |  |  |  |
|                         |        |          |         |                      |  |  |  |
|                         |        |          |         |                      |  |  |  |
|                         |        |          |         |                      |  |  |  |
|                         |        |          |         |                      |  |  |  |
|                         |        |          |         |                      |  |  |  |
|                         | 1      |          | 1       |                      |  |  |  |

PRESSURE SUMMARY

#### Recovery

| Length (ft) | Description                 | Volume (bbl) |
|-------------|-----------------------------|--------------|
| 0.00        | 180 feet Gas in pipe 100%   | 0.00         |
| 732.00      | Clean Gassy Oil             | 10.70        |
| 0.00        | Gas 20% Oil 80%             | 0.00         |
| 180.00      | Oil cut Gassy Mud           | 2.63         |
| 0.00        | Oil 10% Gas 25% Mud 65%     | 0.00         |
| 0.00        | Corrected Gravity of oil 38 | 0.00         |

| Gas Rat        | es              |                  |
|----------------|-----------------|------------------|
| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |

Superior Testers Enterprises LLC Ref. No: 18813 Printed: 2011.12.29 @ 00:01:57



Trans Pacific Oil Corperation

Michaelis #2

Tester:

100 S Main

32/17S/24W/Ness

Suite 200

Job Ticket: 18813

Wichita, Kansas 67202+3735

ATTN: Max Lovely

Test Start: 2011.12.28 @ 16:28:00

#### GENERAL INFORMATION:

Formation: Cherokee Sand

Deviated: No Whipstock: ft (KB) Test Type: Conventional Bottom Hole (Initial)

Time Tool Opened: 18:26:30 Time Test Ended: 01:33:00

Interval:

Unit No: 3325 Great Bend/148

Reference Elevations:

Ken Sw inney

4281.00 ft (KB) To 4319.00 ft (KB) (TVD)

2337.00 ft (KB)

DST#: 2

Total Depth: 4319.00 ft (KB) (TVD)

2328.00 ft (CF) KB to GR/CF: 9.00 ft

Hole Diameter: 7.88 inches Hole Condition: Fair

Serial #: 6749 Outside

Press@RunDepth: 1200.87 psig @ 4316.00 ft (KB) Capacity: 5000.00 psig

 Start Date:
 2011.12.28
 End Date:
 2011.12.29
 Last Calib.:
 2011.12.28

 Start Time:
 16:28:00
 End Time:
 01:33:00
 Time On Btm:
 2011.12.28 @ 18:25:30

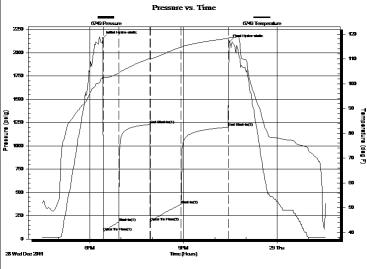
 Time Off Btm:
 2011.12.28 @ 22:28:00

TEST COMMENT: 1ST Open 30 Minutes/Good blow/Blow to bottom of bucket in 6 minutes

1ST Shut In 60 Minutes/Blow back built to 3 1/2 inches

2ND Open 60 Minutes/Good blow/Blow to bottom of bucket in 7 minutes

2ND Shut In 90 Minutes/Blow back built just below surface



|                    |        | Г        | \L330I\ | AL SUMMAN I          |
|--------------------|--------|----------|---------|----------------------|
| •                  | Time   | Pressure | Temp    | Annotation           |
|                    | (Min.) | (psig)   | (deg F) |                      |
|                    | 0      | 2155.01  | 103.19  | Initial Hydro-static |
|                    | 1      | 76.79    | 102.63  | Open To Flow (1)     |
|                    | 30     | 183.23   | 104.21  | Shut-ln(1)           |
|                    | 90     | 1229.61  | 110.14  | End Shut-In(1)       |
| Temperature (deg F | 91     | 188.24   | 109.98  | Open To Flow (2)     |
|                    | 150    | 372.09   | 114.65  | Shut-In(2)           |
| 6                  | 241    | 1200.87  | 118.25  | End Shut-In(2)       |
| 9                  | 243    | 2116.96  | 118.59  | Final Hydro-static   |
|                    |        |          |         |                      |
|                    |        |          |         |                      |
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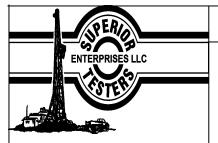
PRESSURE SUMMARY

#### Recovery

| Length (ft) | Description                 | Volume (bbl) |
|-------------|-----------------------------|--------------|
| 0.00        | 180 feet Gas in pipe 100%   | 0.00         |
| 732.00      | Clean Gassy Oil             | 10.70        |
| 0.00        | Gas 20% Oil 80%             | 0.00         |
| 180.00      | Oil cut Gassy Mud           | 2.63         |
| 0.00        | Oil 10% Gas 25% Mud 65%     | 0.00         |
| 0.00        | Corrected Gravity of oil 38 | 0.00         |

| Gas Rat        | es              |                  |
|----------------|-----------------|------------------|
| Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |

Superior Testers Enterprises LLC Ref. No: 18813 Printed: 2011.12.29 @ 00:01:58



**TOOL DIAGRAM** 

Trans Pacific Oil Corperation

in 32/17S/24W/Ness

100 S Main Suite 200

Wichita, Kansas 67202+3735

Job Ticket: 18813

DST#:2

ATTN: Max Lovely

Test Start: 2011.12.28 @ 16:28:00

Final 56000.00 lb

Printed: 2011.12.29 @ 00:01:58

Michaelis #2

**Tool Information** 

Drill Pipe: Length: 4284.00 ft Diameter: 3.88 inches Volume: 62.65 bbl Tool Weight: 2000.00 lb 0.00 inches Volume: 0.00 bbl Heavy Wt. Pipe: Length: 0.00 ft Diameter: Weight set on Packer: 20000.00 lb Drill Collar: Length: 0.00 ft Diameter: 0.00 inches Volume: 0.00 bbl Weight to Pull Loose: 60000.00 lb Total Volume: 62.65 bbl Tool Chased 0.00 ft Drill Pipe Above KB: 32.00 ft String Weight: Initial 53000.00 lb

Depth to Top Packer: 4281.00 ft
Depth to Bottom Packer: ft
Interval betw een Packers: 38.00 ft

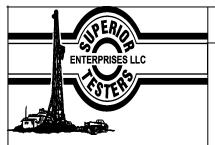
Tool Length: 67.00 ft
Number of Packers: 2 Diameter: 6.75 inches

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Shut-in tool     | 5.00        |            |          | 4257.00    |                |                         |
| Hydrolic tool    | 5.00        |            |          | 4262.00    |                |                         |
| Change over sub  | 1.00        |            |          | 4263.00    |                |                         |
| Jars             | 6.00        |            |          | 4269.00    |                |                         |
| Safety Joint     | 2.00        |            |          | 4271.00    |                |                         |
| Packer           | 5.00        |            |          | 4276.00    | 29.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 4281.00    |                |                         |
| Anchor           | 33.00       |            |          | 4314.00    |                |                         |
| Recorder         | 1.00        | 6748       | Inside   | 4315.00    |                |                         |
| Recorder         | 1.00        | 6749       | Outside  | 4316.00    |                |                         |
| Bullnose         | 3.00        |            |          | 4319.00    | 38.00          | Bottom Packers & Anchor |

Ref. No: 18813

Total Tool Length: 67.00



**FLUID SUMMARY** 

Trans Pacific Oil Corperation

Michaelis #2

100 S Main

32/17S/24W/Ness

Suite 200

Job Ticket: 18813

DST#: 2

Wichita, Kansas 67202+3735 ATTN: Max Lovely

Test Start: 2011.12.28 @ 16:28:00

#### **Mud and Cushion Information**

Mud Type:Gel ChemCushion Type:Oil A Pl:deg A PlMud Weight:9.00 lb/galCushion Length:ftWater Salinity:ppm

Viscosity: 7.00 sec/qt Cushion Volume: bbl

Water Loss: 9.19 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 7000.00 ppm Filter Cake: 1.00 inches

#### **Recovery Information**

#### Recovery Table

| Length<br>ft | Description                 | Volume<br>bbl |
|--------------|-----------------------------|---------------|
| 0.00         | 180 feet Gas in pipe 100%   | 0.000         |
| 732.00       | Clean Gassy Oil             | 10.705        |
| 0.00         | Gas 20% Oil 80%             | 0.000         |
| 180.00       | Oil cut Gassy Mud           | 2.632         |
| 0.00         | Oil 10% Gas 25% Mud 65%     | 0.000         |
| 0.00         | Corrected Gravity of oil 38 | 0.000         |

Total Length: 912.00 ft Total Volume: 13.337 bbl

Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

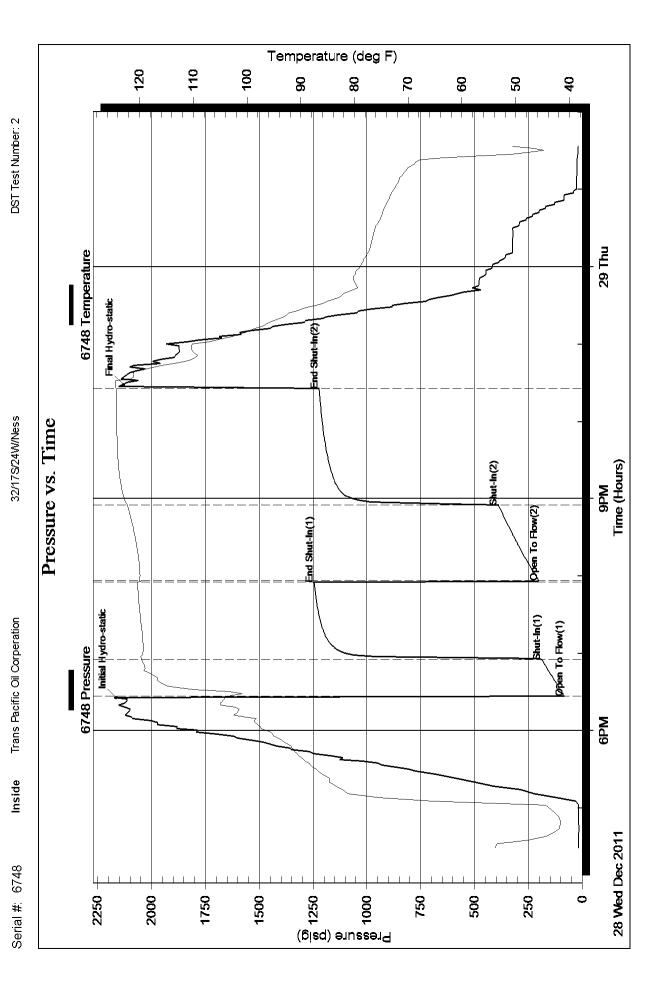
Laboratory Name: Laboratory Location:

Ref. No: 18813

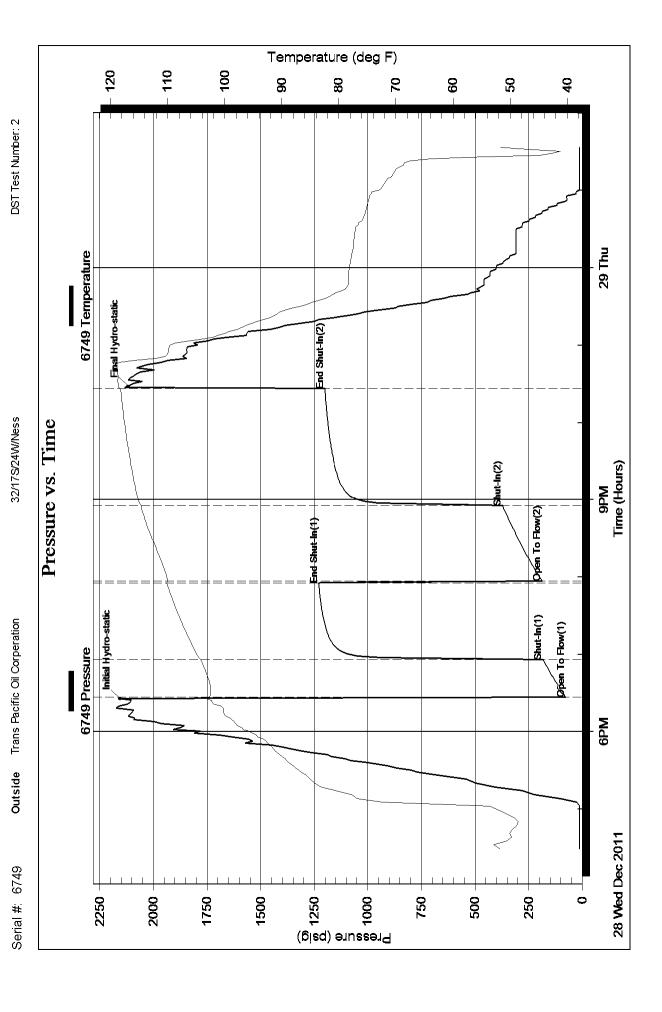
Recovery Comments:

Superior Testers Enterprises LLC

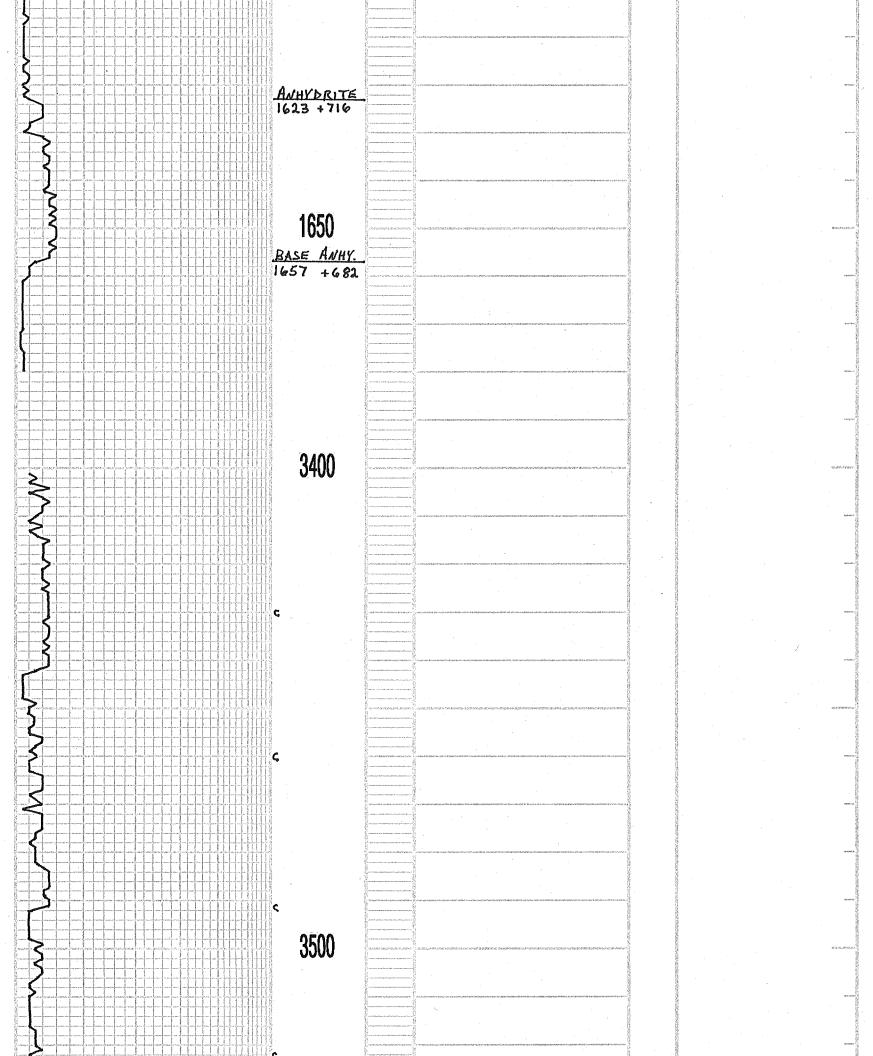
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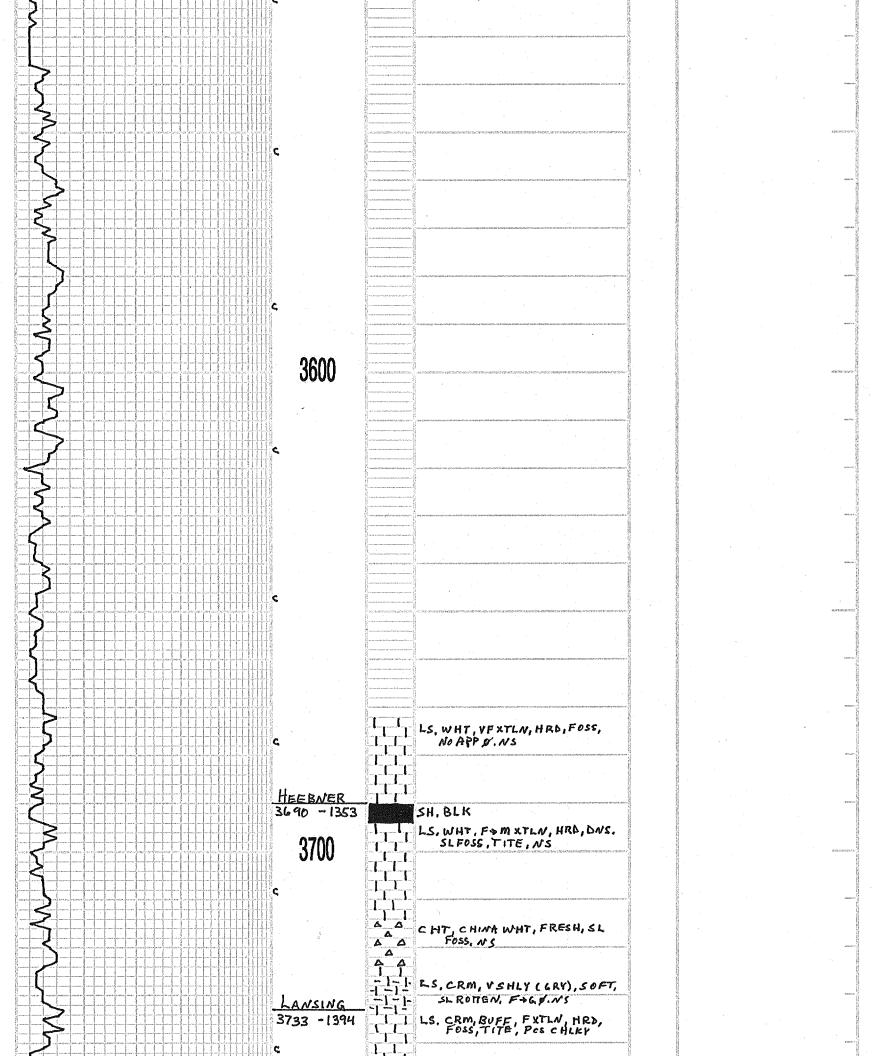


Superior Testers Enterprises LLC



| REFEREN       | N SSISSIPPI U010   | Ohert .       | Cherokee SD | FT. Scott    |            | BKC     | Teebner      | Base Anhydrite                           | Anhydrite                                 |  |           |  | 400                    |                          | CONTRACTOR LUke Hig 4      | COUNTY MESS                 | SEC. K. TWSP.      | . 62   |  | Monaells #Z  | CONDARY Trans Pag                                  | AND LANGUAGES THE STREET STREET CONTROLLED STREET |  | CONTRACTOR AND AN AREA LANGUAGE CONTRACTOR AND AN AREA CONTRACTOR AND AREA CONTRACTOR  | Wax II. LOVERY   |
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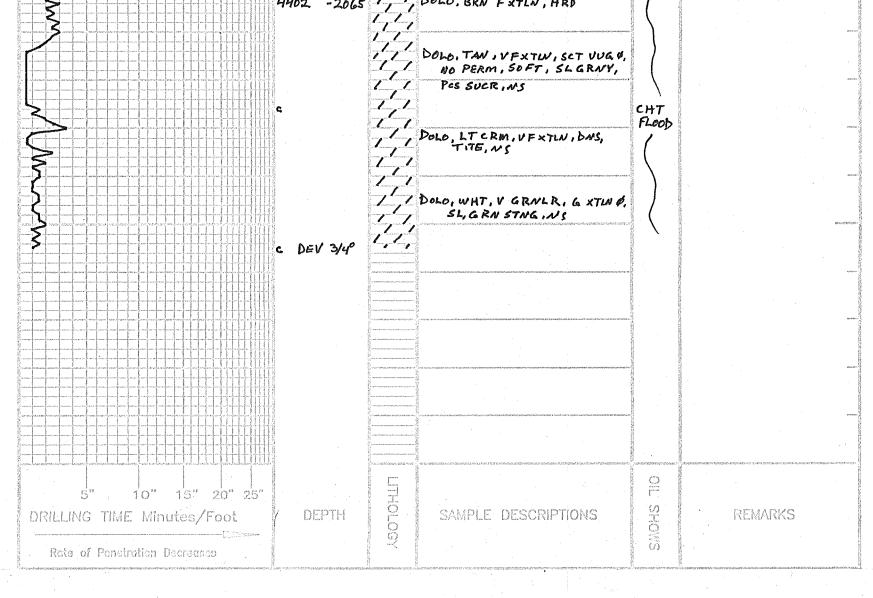




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|  |   |  | $M_{ij} = M_{ij} + M$ |                               | Menagaren  |
|  |   |  |  |                               |  |
|  | 4200                                      | TAI  |  |                               | -7:Am 12.27.11   |
|  | <b>e</b>                                  | 14!  | LS, TAN,CRM, VFX7LN,DNS,<br>HRD, Pes DTY,NS  |                               | RE-RIG TO DRILL<br>GEO ON LOCK @ 4200'<br>~ 1:30 PM  |
|  |   |  | LS IT GRY DK GRY NG YTH  |                               | MUDCHECK<br>VIS 95 WT 9.1  |
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|  |   |  |  |                               | FILT 9.2<br>DST#1 4219-4268  |
|  |   |  | SH, GRY  |                               | 1F: 134" 1S1: F. SURF BLO_   |
|  | FT ScoTT<br>4233 -1896                    | - 5737   | LS.C.RM/WHT, VFXTLN, DNS, SL<br>CHLKY, HVY FLUOR STNG, GFLUOR  | LT BRN                        | FF: 1/2" FS1: No BLO   |
|  |   | 41,1   | THE BRY FO, TK GAS BBLS, G SCT   | HUY                           | REC: 15'M, SHO O IN TOOL<br>FP: 58.60 .64-66   |
|  |   |  | CUP, TRAY DIRTY WFO, V LT OIL,<br>F-G BLEED OF VARISIZE GSSY<br>FO DROPS, HV Y ODOR  | ODOR                          | SIP: 945-171<br>HP: 2101-2088   113"   |
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|  | CHEROKEE SH                               |  |  |                               | ≤H#T 2.38  |
|  | 4260 -1923                                | ===  | SH,GRY,DK GRY,BLK  |                               |  |
| CF5 18'  | c DEV 34"                                 |  | SH, GRN  |                               | - 7:AM 12.28.11 GO IN HOLE FROM  |
|  |   |  | LS, WHT , F > M XTLN, M HRD, V FOSS, VARISIZE FOSS, SL BRITL, PXTLN Ø, NS  |                               | DST #1<br>MUD CHECK  |
|  |   | Commission of the commission o | BRTTL, PXTLN Ø, NS   |                               | VIS 70 WT 9.2<br>CHLOR 7,000 LCM 2   |
| 2  | 7.03                                      |  |  |                               | FILT 9.2   |
|  |   |  | LS,CRM, BUFF, FXTLN, Pes V DNS+  |                               | V1558  |
|  |   |  | V HRD, FEW FOSS, NO APP & NS   |                               | wt 9.0   |
|  | <b>4300</b>                               |  | SH,GRY/GRN, CONGLGRNS WIN  |                               | DST#2 4281-4319  |
|  |   |  | SS, WH7. GRY, V HRD, W CMT'D TITE  |                               | IF: 808 6" 151:312"<br>FF: 808 7" FSI: below GURF  |
|  | CHEROKEE SD                               |  | 5. H , A · A · consequence accesses a consequence con a consequenc |                               | REC: 180'GIP -   |
| 505 41 /2  | 4312 -1975                                |  | SS, FINE CLR SUB RMD GRMS, WHT CMT, PCMT'D, W SORT, G+HVY FO ON BRK, PCS LT GRN+NO CMT, TR GAS ON BRK, LT BRM+BRN FO, FEW DROPLETS I RREG SHAPE, VA  | LT OPOR<br>IN CUP<br>HUY ADAD | 732'CGO 20%6,80%0<br>180'OCGM 25%6,10%0  |
| CP3 60' 1-K  |   |  | GAS ON BRK, LT BRN - BRN FO.<br>FEW DROPLETS I RREG SHAPE, VG  | INTRAY                        | 511: 1244-1222   |
| 2  |   |  | SS. LG GRNS, FSORT, SUB ANGISHO  | HAA                           | HP: 2163-2130 124°<br>014 38°AP1   |
| CF\$ 60 <sup>4</sup>   |   | STATE OF THE STATE | BRN CMT, CLR GRNS, HVY SHO FO  | FLUOR<br>STNG                 | Mercen   |
|  |   |  | SS, LT BRNCMT, CRGRNS, G-SW SORT<br>YG ODOR, GINT XTLN Ø, O SAT  | O SAT                         | CHECK THE COLUMN TO THE COLUMN |
|  |   | Committee of the second of the | ROCK, G. FO. TO A COLUMN THE RESIDENCE AND A COLUMN THE SECOND THE | 5                             | SECTION AND AND AND AND AND AND AND AND AND AN   |
|  |   |  | SS, WHT. VFGRNS, WS ORT, SL  | S FLOOD                       | -7:AM 12.29.11   |
| CF560"   |   |  | FRIABLE, GRN STN'D CMT, SCT<br>GRN GRNS, PYRITIC, SMELLS WET   | \ \{ \ \                      | CFS@4350'  |
|  | CHERT                                     |  | SH. LT G RM, SNDY  | <b>"</b>                      | MUD CHECK<br>VIS SI WT 9.3   |
|  | c4360 -2023                               | and a second party of the second second  | CHT, WHT, GRY, TAN, CHWA WHT.<br>V FRESH, PCS OOLS WIN. SS   | (                             | CHLOR 7.200 LCMI<br>FILT 8.0   |
|  |   | A A A  | GRAS CM7'D ON TOP SURFACE  | 1                             |  |
|  |   |  | Laurice, Labour, Labour, Santier, Commander, Carendo, Anterior, Lard Strotter, and Str |                               | AMONGO CONTRACTOR OF THE PROPERTY OF THE PROPE |
|  |   | ΔΔ   | CHT. WHT, SL TRIP, DNS, HRP,<br>Pes V FOSS, NS   |                               | STATE OF THE PROPERTY OF THE P |
|  |   | AA   | The second of t  |                               | general  |
| CFS (Ø)  | 1 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2) | Δ Δ<br>Δ Δ   |  |                               |  |
|  | MISS DOLO                                 | ΔΔ   | CHT, WHT, GRY, OPAR, NO FOSS,  |                               | CENTER COLUMN TO THE COLUMN TO |
| Eman Jungsupan wan and an and an and an and an an and an | 4400                                      |  |  |                               | a representation of the second   |
|  | TTVV                                      | . A, A,  | hala ball a lilla  |                               | **************************************   |



| Well: Michaelis #2  | <i>STR</i> : 32-17S-24W  | Cty: Ness | State: Kansas |
|---|--|-----------|---------------|
|   | LOG TOPS   |           |               |
| Anhydrite B/Anhydrite Heebner Lansing Fort Scott Cherokee Shale Cherokee Sand Miss Dolomite RTD | 1621' (+716) +7'<br>1654' (+683) +7'<br>3688' (-1351) +8'<br>3731' (-1394) +8'<br>4232' (-1895) +13'<br>4258' (-1921) +13'<br>4311' (-1974) + 17'<br>4401' (-2064) +17'<br>4455' (-2118) |           | CONFIDENTIAL  |

# ALLIED CEMENTING CO., LLC. 042320 Federal Tax I.D.# 20-5975804

| REMITTO P.O. I           | BOX 31<br>BELL, KAN | ₹\$AS 676               | 65                |   | <b>(8</b>                                      | SERV          | Correct R                       | Sendoes  |        |
|--------------------------|---------------------|-------------------------|-------------------|---|--|---------------|---------------------------------|--|--------|
| ·                        | ISEC.               | TWP.                    | RANGE             | CALLED OUT                              | ON LO  | CATION        | JOB START                       | 108 FINISH   | *      |
| DATE 12-16-11            | SEC.                | 175                     | 74w               |   |  |               | COUNTY                          | STATE  |        |
| LEASE Michaelis          |                     | 7                       |                   | Coty 4west +                            | on Rd  | n 6 4         | ness                            | 25   | 700    |
| OLD OR NEW (C            | ircle one)          |                         | miles west        | ruito                                   | <u>:                                      </u> |               |                                 |  |        |
| CONTRACTOR TYPE OF JOB 6 | Outre:              | (O) x2 . 1              | <u> </u>          | OWNER 9                                 | combo  | e, Ove        | <u>Oul</u>                      |  | 4.     |
| HOLE SIZE 17             | Уч <u> </u>         |                         | 7.16              | CEMENT                                  | משפחם,   | 160           | sor com                         | 3%ce   |        |
| CASING SIZE 9            | 5/4                 |                         | PTH ZIU           | - 290 gel                               | KDEKED   | 1000          | ,                               |  |        |
|                          | Kel                 |                         | PTH               |   |  | .,            |                                 |  |        |
| TOOL                     | ·                   |                         | PTH               |   | 160  |               | - 10° - 0                       | 7117 50  |        |
| PRES. MAX                |                     |                         | NIMUM · ·         | COMMON_                                 | 150  |               |                                 | Z437 50  | .0     |
| MEAS. LINE               |                     |                         | OE JOINT          | POZMIX'_                                | <del>.</del>                                   |               | _@<br>@ でいてら                    | 6375   | ¥      |
| CEMENT LEFT I            | N'CSG. /            | 138+                    | * *               | GEL                                     | <u> </u>                                       |               | @ 50,20                         |  |        |
| PERFS.                   | - 8                 |                         |                   | CHLORIDE                                |  |               | @ <u>2.6700</u>                 |  |        |
| DISPLACEMENT             |                     | water                   |                   | ASC                                     |  |               | _ @                             | <del></del>  |        |
| e 1, 1                   | EQU                 | HEMEN                   |                   | · <del></del>                           |  | ·             |                                 | -  |        |
|                          | N N 2               |                         |                   |   |  |               | @                               |  |        |
| PUMPTRUČK                | CEMENT              | ER But                  | The               |   |  |               | <u> </u>                        |  |        |
| # 398                    | HELPER              | Quetin                  | C.                |   |  |               | <u>@</u>                        | - 0.3  |        |
| BULK TRUCK               |                     |                         | . )               |   |  |               | _ @                             | -  |        |
| # 344-170                | DRIVER              | deum                    | <u> </u>          |   |  |               | _@                              |  |        |
| BULK TRUCK               | DDIVER              | Vican                   | P.C.              |   |  |               | _ @                             | 355 50   |        |
| #                        | DKIVEK              | VIVU                    | × 4.6 4.          | - HANDLING                              | 160  |               | @ 2125                          |  |        |
| f: •                     |                     |                         |                   | MILEAGE.                                | 16370  | ال مدرا       |                                 | 139,04   | ()     |
|                          | RE                  | MARKS                   |                   |   | •  |               | LATOT                           | 297  |        |
| Pare ou horton           | month               | excula                  | atron with tag    | mud,                                    |  |               |                                 | 3,280.7  | 9      |
| Hook 40 to Con           | Just Ou             | ma m                    | J. 150 Box Comi   | 3%                                      |  | SERVI         | CE                              |  |        |
| 20 79000 . 8             | hut down            | a orele                 | case piun sun     | teh.                                    |  |               |                                 |  |        |
| values displ             | ree und             | L 12.6                  | 7th 1 Freshwat    | DEPTH OF                                | JOB 8Ot  | 14            |                                 |  |        |
| Coment or                |                     | ulate                   |                   | -PUMPTRU                                |  | GE <u>0'-</u> |                                 | 1,17.5 95  | 2      |
|                          |                     |                         |                   | EXTRA FO                                |  |               |                                 | , - <del></del>  | •      |
| · · · · · ·              | <u>:</u>            |                         |                   | MILEAGE                                 |  | C OLM         | ~ <u>@ 3.º00</u>                | 117  | 8      |
|                          |                     |                         |                   | MANIFOLI                                |  |               | _@                              | 64"  |        |
| . " 1                    |                     |                         |                   | LVM-                                    | G. BZY   |               | @ <del>`</del> A' <del>\\</del> | _ 44   | e .    |
|                          | 1.                  | ^                       | - 1               |   |  |               | _@                              |  |        |
| CHARGE TO:               | Frans pa            | CX 200                  | Q1                |   |  |               |                                 | 1-9  |        |
| erecto IN DOT            | v                   |                         |                   |   |  |               | TOTA                            | L 1301   |        |
| STREET                   |                     |                         |                   |   |  |               |                                 |  |        |
| CITY                     |                     | TATE                    | ZIP               |   | PLUG .   | & FLOA        | T EQUIPME                       | NT   |        |
|                          |                     |                         |                   | 900 00                                  | 10.000   |               |                                 |  | •      |
|                          |                     |                         |                   | Whoden                                  | 10/42  | 83/8          | @97.00                          | 92,00  | -      |
|                          | *                   |                         |                   |   | 0  |               | @                               |  |        |
| To Allied Ceme           | nting Co            | IIC                     |                   |   |  |               | @                               |  | -      |
|                          |                     |                         | menting equipme   | ent .                                   |  |               | @                               |  | •      |
| You are nereby           | requested           | halaar(e)               | to assist owner o | , |  |               | @                               |  |        |
| and futuish cem          | egier and           | e getaq .,<br>ueihei(2) | The above work v  | 284                                     |  |               |                                 | - 6a   |        |
| contractor to do         | o bas noi           | maruicia.               | n of owner agent  | or.                                     |  |               | TOTA                            | L 42-  | Chirer |
| . Hone to satisfac       | non and so          | y magaza<br>Marakana    | and the "GENER    | AI.                                     |  |               |                                 |  | HIVEL  |
| contractor. I ha         | ve read an          | THE THE                 | ed on the reverse | side SALES TA                           | K (If Any).                                    | ¥             |                                 |  |        |
|                          |                     | JAO HE                  | er ou me texerse. | TOTAL CH                                |  | 467           | 7,79                            | 01 C www   |        |
|                          |                     | ./) n                   | 100               | TOTALCH                                 | VVOEO  | 105           | 5: 73                           | NAMES OF THE PROPERTY OF THE PARTY OF THE PA |        |
| PRINTED NAM              | EX-/luc             | 1 L                     | Melly             | DISCOUŅ                                 | [  |               | IF,PA                           | JIDAN 30 DAY   | 3      |
|                          |                     | <b>&gt;</b> ,           | ٠,                | ţ.                                      | 4  | 3.6           | 23.87                           |  |        |
| CICKIAMIDE               | 1 4                 | IRL                     | 7.1/2 pala        | 47 ·                                    | <b>'</b> '                                     | J. 4          | -                               |  |        |
| SIGNATURE _              | 2-1-12              | 1                       |                   |   | •  | 4             |                                 | :  |        |

| B LO        |       | OilCo.        | WELL NO. #2                  |          |   | LEASE /M, c        |  | ices, Inc. DATE 2-30-11 PAGE  JOB TYPE TICKET NO. 447        |  |  |
|-------------|-------|---------------|------------------------------|----------|---|--------------------|--|--|--|--|
| IART<br>NO. | TIME  | RATE<br>(BPM) | VOLUME PUMPS (BBL) (GAL) T C |          |   | PRESSURI<br>TUBING | E (PSI)  | DESCRIPTION OF OPERATION AND MATERIALS                       |  |  |
|             | 0600  | (DE HI)       | [DOL] [GAL]                  | <u> </u> | Ü | DHIGO              | DAGING   | on los WIFE  |  |  |
|             | 0.600 |               |                              |          |   |                    |  | 04/02 W/1-P  |  |  |
|             |       |               |                              |          |   |                    |  | 1111111 2 1 70   |  |  |
|             |       |               |                              |          |   | <u> </u>           |  | 4455' RTO, LTD<br>42"×10.5 = × 4498 'x 20'                   |  |  |
|             |       |               |                              |          |   |                    |  | 42 × 10.5 × 4498 × 20'                                       |  |  |
|             |       |               |                              |          |   |                    |  | Cent, 106,1,2,3,4,5,6,7,8,64                                 |  |  |
|             |       |               |                              |          |   |                    |  | Cent. 106,1,2,3,4,5,6,7,8,69<br>Busk 4,65<br>P.C., 65@ 1578' |  |  |
|             |       |               |                              |          |   |                    |  | PC 6560 1578'  |  |  |
|             |       |               |                              |          |   |                    |  |  |  |  |
|             | 0730  |               |                              |          |   | 1                  |  | Start FE   |  |  |
|             | 0930  |               |                              |          |   | 1                  |  | Break Cita.  |  |  |
|             | 0 130 |               |                              |          |   |                    |  | FIFTHEN CIFE.  |  |  |
|             | 1000  | 10            | -7                           | -        | _ |                    | <del> </del>                                     | Pluz RH 30 sks   |  |  |
|             | 1005  | 1,3           | 7                            |          |   |                    |  | Plug RH 30 sks   |  |  |
|             | 1010  | 4.5           | 0                            |          |   | 150                |  | Start Mudflush 500gal  |  |  |
|             |       | 4,5           | 12/0                         |          |   | 150                |  | Start KCL Flush 20 661                                       |  |  |
|             | 1017  | 5,5           | 20/0                         |          |   | 200                |  | Start KCt flush 20 bbl<br>End Eenest 195 ste EA-2            |  |  |
|             | 1026  |               | 48                           |          |   |                    |  | Wash PTL   |  |  |
|             | ,     |               |                              |          |   |                    |  |  |  |  |
|             | 1030  | 6.5           | 0                            |          |   | 150                |  | Start Displacement   |  |  |
|             | 1038  | 5-            | 48                           |          |   | 200                |  | Catch Cement   |  |  |
|             |       |               | 70,5                         |          | - | 600/300            |  | 1 / Pi   |  |  |
|             | 1043  |               | 60,3                         |          | - | 11300              | <del>                                     </del> | hand ling  |  |  |
| _           |       |               |                              | -        | - |                    | <del> </del>                                     | Release Pressure<br>Float Held                               |  |  |
|             |       |               |                              |          | _ | -                  |  | Float Held   |  |  |
|             |       |               |                              |          | _ |                    |  |  |  |  |
|             |       |               |                              |          |   |                    |  |  |  |  |
|             |       |               |                              |          |   |                    |  | 9  |  |  |
|             |       |               |                              |          |   |                    |  | -  |  |  |
|             | 124 S |               |                              |          |   |                    |  |  |  |  |
|             |       |               |                              |          | Γ |                    |  |  |  |  |
|             |       |               |                              |          |   | -                  |  | The Liver  |  |  |
|             |       |               |                              |          | - |                    |  | Thank you  |  |  |
|             |       |               |                              |          |   |                    |  | 11.1. = 16.00 15   |  |  |
|             |       |               |                              |          | - |                    |  | Nick, Josh F. & David E,                                     |  |  |
|             |       |               |                              |          | - |                    |  | ļ  |  |  |
|             |       |               |                              |          |   |                    | <u> </u>   |  |  |  |

| JOB LOG  WELL NO.                       |       |   |              |   |    | SWIFT Services, Inc. DATE STAN / 2 PAGEN  LEASE MICHAELIS #2 JOB TYPE TORT COLLAR TICKET NO. 2/533 |          |  |  |  |  |
|---|-------|---|--------------|---|----|--|----------|--|--|--|--|
| CHART                                   | DATE  |   | VOLUME PUMPS |   |    | PRESSUR  | ELIS B   | 2 JOB TYPE CHEST PORTCOLLAR TICKET NO. 2/533   |  |  |  |
| NO.                                     | TIME  | RATE<br>(BPM)                           | (BBL) (GAL)  | T | С  | TUBING   | CASING   | DESCRIPTION OF OPERATION AND MATERIALS   |  |  |  |
|   | 3/000 |   |              |   |    |  | <b> </b> | ON LOCATION  |  |  |  |
| *************************************** | -     |   | <del> </del> |   |    |  |          | 0-21   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | 1     |   | <del> </del> |   |    |  | ļ        | PORT COLLAR® 1575  |  |  |  |
|   | 1042  |   |              |   | \. |  | 1000     | TEST HELD  |  |  |  |
|   | 1012  |   |              |   | -  |  | lace     | 1831 ACD   |  |  |  |
|   | 1044  | 3                                       |              |   | 7  |  | 1000     | OPEN PORT COLLAR JAKE INSECTION RATE   |  |  |  |
|   |       |   |              |   |    |  |          | The state of the s |  |  |  |
|   | 1046  | 4                                       | 772          | 7 |    | Lett   |          | MIX 140 SX. SMD  |  |  |  |
|   | 1     | 3                                       | 5            | V |    | 400  |          | DISPLACE CEMENT  |  |  |  |
|   |       |   |              |   |    |  |          | CIRCULATE 20 SX TOX SURFACE  |  |  |  |
|   | 1110  |   | <u> </u>     |   |    |  |          |  |  |  |  |
|   | 1110  | *************************************** | -            | 1 |    | 1000   |          | CLOSE PORT COLLAR TEST HELD  |  |  |  |
|   | 1117  |   | 1            |   |    |  |          | RUN 4JOINTS.   |  |  |  |
|   | 100   |   | 1            |   |    |  |          | NUN 7001213.   |  |  |  |
|   | 1126  | _3                                      | 18           |   | >  |  | 300      | REVERSE CEMENT OUT   |  |  |  |
|   |       |   |              |   |    |  |          | The second second  |  |  |  |
|   |       |   |              |   |    |  |          |  |  |  |  |
|   | 1134  |   |              |   |    |  |          | WASH TRUCK   |  |  |  |
|   |       |   |              |   |    |  |          |  |  |  |  |
|   |       |   |              |   |    |  |          |  |  |  |  |
|   | lhan  |   | -            |   |    |  | -        |  |  |  |  |
|   | 1200  |   | +            |   |    |  |          | DB Complete.   |  |  |  |
| -                                       |       |   | 1            |   |    |  |          |  |  |  |  |
|   |       |   | 1            |   |    |  |          |  |  |  |  |
|   |       |   |              |   |    |  |          | THANKS # 110   |  |  |  |
|   |       |   |              |   |    |  |          | THE THE  |  |  |  |
|   |       |   |              |   |    |  |          |  |  |  |  |
|   |       |   |              |   |    |  |          | JASON JEFF DOUG  |  |  |  |
|   |       |   |              |   |    |  |          |  |  |  |  |
|   |       |   | -            |   |    |  |          |  |  |  |  |
|   |       | ****                                    | -            |   |    |  |          |  |  |  |  |
|   |       |   | -            |   |    |  |          |  |  |  |  |
|   |       |   | -            |   |    |  |          | Cake.  |  |  |  |
|   |       |   | +            |   |    |  |          | BV.  |  |  |  |