Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | · | | | | | | | | | | | | | | | |
|---|--|----------------------------------|------------|--|--|--|------------|-----------|----------------|---------------------------------|-----------|---------|-----|---------|--|-------|----|--------|--|--|
| Name: | | | | Spot Descr | iption: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | | | [] E | \square W | | | | | | | | | | | |
| Address 2: | | | | | | - | = = | | | | | | | | | | | | | |
| City: State: + Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | | ☐ SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | _ | | | n: | | | |
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| | | | | | | | | | | Ci | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Suricasing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1. 2. | to w / w / w / w / w / yes yes n Hole at [depth) I | sacks of ce No Tools in Hole at | Perfor | sing Leaks: sacks Set at: Set at: ration Interval | W / W / W / W / W / Fee lod: to Fee lod: to Fee lod: to Fee lod: to Fee log. | of casing leak(s): Collar:(depth) t Information eet or Open Hole Induction | ent. Date: | sack of o | cementFeetFeet | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | ;e: | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

April 24, 2012

Jeremiah J. Burton Hewitt Energy Group, Inc. 15 W S TEMPLE STE 1050 SALT LAKE CITY, UT 84101-1503

Re: Temporary Abandonment API 15-167-21852-00-00 BOXBERGER B 2 NW/4 Sec.32-13S-14W Russell County, Kansas

Dear Jeremiah J. Burton:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

HGFLD - High fluid level OVR10 - Shut in over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by May 24, 2012.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than May 24, 2012 of your intention to file the application, and your complete application is due June 23, 2012. All applications and written notifications must be sent to the attention of the Excutive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Richard Williams