

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1079233

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM

### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   |   |
| Address 2:   | Feet from Dorth / South Line of Section   |
| City: State: Zip:+   | Feet from East / West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ()  |   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil       WSW       SWD       SIOW         Gas       D&A       ENHR       SIGW         OG       GSW       Temp. Abd.         CM (Coal Bed Methane)       Cathodic       Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Fee<br>Multiple Stage Cementing Collar Used? Yes No<br>If yes, show depth set: Fee<br>If Alternate II completion, cement circulated from:<br>feet depth to: w/ sx cmt |
| If Workover/Re-entry: Old Well Info as follows:  |   |
| Operator:  | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit)   |
| Original Comp. Date: Original Total Depth:<br>Deepening Re-perf. Conv. to ENHR Conv. to SWD<br>Conv. to GSW  | Chloride content: ppm Fluid volume: bbls Dewatering method used:  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
|  | Operator Name:  |
| Dual Completion Permit #:      SWD Permit #:   | Lease Name: License #:  |
| ENHR     Permit #:   | Quarter Sec TwpS. R East West   |
| GSW         Permit #:  | County: Permit #:   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date  |   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |
| Date:                              |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |
| ALT I II III Approved by: Date:    |  |  |  |  |  |

|                         | Side Two    |         |  |  |
|-------------------------|-------------|---------|--|--|
| Operator Name:          | Lease Name: | Well #: |  |  |
| Sec TwpS. R East _ West | County:     |         |  |  |
|                         |             |         |  |  |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional Sheets)   |                      | Yes No                                 |                      | og Formatio      | n (Top), Depth an | d Datum         | Sample                        |
|--|----------------------|--|----------------------|------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog   | gical Survey         | Yes No                                 | Nam                  | е                |                   | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted Electronically<br>(If no, Submit Copy) |                      | ☐ Yes ☐ No<br>☐ Yes ☐ No<br>☐ Yes ☐ No |                      |                  |                   |                 |                               |
| List All E. Logs Run:  |                      |  |                      |                  |                   |                 |                               |
|  |                      |  | GRECORD Ne           |                  | ion oto           |                 |                               |
| Purpose of String  | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)           | Weight<br>Lbs. / Ft. | Setting<br>Depth | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|  |                      |  |                      |                  |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate                     | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|---|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD Plug Off Zone |                     |                |              |                            |
|   |                     |                |              |                            |

| Shots Per Foot                                 | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |               |            |                 |         | ement Squeeze Record<br>d of Material Used) | Depth           |                              |                 |         |
|--|---|---------------|------------|-----------------|---------|---|-----------------|------------------------------|-----------------|---------|
|  |   |               |            |                 |         |   |                 |                              |                 |         |
|  |   |               |            |                 |         |   |                 |                              |                 |         |
|  |   |               |            |                 |         |   |                 |                              |                 |         |
|  |   |               |            |                 |         |   |                 |                              |                 |         |
|  |   |               |            |                 |         |   |                 |                              |                 |         |
| TUBING RECORD:                                 | Siz   | ze:           | Set At:    |                 | Packe   | r At:                                       | Liner R         | un:                          | No              |         |
| Date of First, Resumed Production, SWD or ENHF |   |               | <b>ર</b> . | Producing M     | lethod: | ping  | Gas Lift        | Other (Explain)              |                 |         |
| Estimated Production<br>Per 24 Hours           |   | Oil Bb        | ls.        | Gas             | Mcf     | Wate  | ər              | Bbls.                        | Gas-Oil Ratio   | Gravity |
|  |   | •             |            |                 |         |   |                 |                              |                 |         |
| DISPOSITI                                      | ON OF (   | BAS:          |            |                 | METHOD  | OF COMPLE                                   | TION:           |                              | PRODUCTION INTE | RVAL:   |
| Vented Solo                                    |   | Jsed on Lease |            | Open Hole       | Perf.   | Uually<br>(Submit A                         | Comp.<br>ACO-5) | Commingled<br>(Submit ACO-4) |                 |         |
| (If vented, Su                                 | ornit ACC   | -18.)         |            | Other (Specify) |         |   |                 |                              |                 |         |

| CONSOLIDATED<br>Oil Well Services, LLC   | I. Concolidated Oil W  | ell Services, LLC<br>970<br>( 4346   | MAIN OFFICE<br>P.O. Box 884<br>Chanute, KS 66720<br>620/431-9210 • 1-800/467-8676<br>Fax 620/431-0012 |   |  |
|--|--|--|---|---|--|
| INVOICE  |  |  | Invoice #   | 246102  |  |
|  |  |  |   |   |  |
| Invoice Date: 11/28/2011   | Terms:   |  | Pa  | ige 1   |  |
| TRIMBLE & MACLASKEY OJ<br>BOX 171<br>GRIDLEY KS 66852<br>( ) -   | L LLC  | BABINGER #5<br>33381<br>24-215-10E<br>11-21-11<br>KS                       |   |   |  |
|  |  |  |   |   |  |
| 1110A       KOL SE         1107A       PHENOS         1103       CAUSTI         4159       FLOAT         4104       CEMENT         4130       CENTRA | ption<br>SET CEMENT<br>AL (50# BAG)<br>EAL (M) 40# BAG)<br>C SODA<br>SHOE AFU 5 1/2"<br>BASKET 5 1/2"<br>LIZER 5 1/2"<br>LATCH DOWN PLUG | Qty<br>125.00<br>625.00<br>30.00<br>100.00<br>1.00<br>1.00<br>6.00<br>1.00 | .4400<br>1.2200<br>1.5200<br>344.0000   | Total<br>2287.50<br>275.00<br>36.60<br>152.00<br>344.00<br>229.00<br>288.00<br>254.00 |  |
| Description<br>445 CEMENT PUMP<br>445 EQUIPMENT MILEAGE (ON<br>WASH- WASH OR SWIVEL HEAD<br>479 MIN. BULK DELIVERY                                   | E WAY)   | Hours<br>1.00<br>30.00<br>1.00<br>1.00                                     | Unit Price<br>975.00<br>4.00<br>100.00<br>330.00  | Total<br>975.00<br>120.00<br>100.00<br>330.00   |  |

3866.10 Freight: .00 Tax: Parts: 282.23 AR 5673.33 .00 Misc: Labor: .00 Total: 5673.33 .00 Change: Sublt: .00 Supplies: .00 \_ \_\_\_\_\_ \_\_\_\_\_\_

 Bartlesville, OK
 EL DORADO, KS
 EUREKA, KS
 PONCA CITY, OK
 OAKLEY, KS
 OTTAWA, KS
 THAYER, KS
 Gillette, WY

 918/338-0808
 316/322-7022
 620/583-7664
 580/762-2303
 785/672-2227
 785/242-4044
 620/839-5269
 307/686-4914

| CONSOLIDATED |  |
|--------------|--|
|--------------|--|

ENTERED

TICKET NUMBER <u>33381</u> LOCATION <u>Evreka</u>, Ks FOREMAN Shannon Feck

| PO Box 884, Chanute, KS 66720 FIELD TICKET & TREATMENT REPORT      |                            |                   |                   |                 |                        |                  |           |  |  |
|--|----------------------------|-------------------|-------------------|-----------------|------------------------|------------------|-----------|--|--|
|  | or 800-467-8676            |                   | CEMEN             | T API#          | 15-111-20              | 0441             |           |  |  |
| DATE   | CUSTOMER #                 | WELL NAME & NU    | MBER              | SECTION         | TOWNSHIP               | RANGE            | COUNTY    |  |  |
| 11-21-11   | 7842                       | Babinger .        | #5                | 24              | 2/5                    | IDE              | Lyon      |  |  |
| CUSTOMER   | $1 \rightarrow M_{-}$      | Claskey oil LLC   | Gulick            | TRUCK #         |                        | TRUCK #          | DRIVER    |  |  |
| MAILING ADDR   | ESS                        |                   | DRIG              | 445             | Dave 6                 | 11001(#          | BRUTER    |  |  |
| 110 500  | th St. P                   | 0, Box 174        |                   | 479             | Chris B                |                  |           |  |  |
| ICITY  |                            | STATE ZIP CODE    | -1                |                 |                        |                  |           |  |  |
| Bridle   | 4                          | KS 66850          | 2                 |                 |                        |                  |           |  |  |
|  | ngstring o                 | HOLE SIZE 7 26"   |                   | 2669'           | CASING SIZE &          | WEIGHT <u>5%</u> | @ 17#     |  |  |
| CASING DEPTH   |                            | DRILL PIPE        |                   |                 |                        | OTHER            |           |  |  |
| SLURRY WEIGH   | нт <u>/3,<sup>7</sup>#</u> | SLURRY VOL 39 Bb/ | WATER gal/s       | sk              | CEMENT LEFT in         |                  | <u>nr</u> |  |  |
| DISPLACEMEN  | Τ                          | DISPLACEMENT PSI  | _ PSIbum          |                 | rate <u>5<i>BP</i></u> |                  |           |  |  |
| REMARKS: 7   | ag Botto                   | m. Ria up to      | <u>51/2" Casi</u> | ing with 1      | rotating 1             | read Br          | eak       |  |  |
| Cirwlatic  | n with                     | 5 Bbl Water.      | Pumped            | <u>[ 12 Bbi</u> | 1 Caustic              | Soda f           | preflush, |  |  |
| Followed by 5 Bbl water Spacer. Mixed 175 SKS Thickset Cement      |                            |                   |                   |                 |                        |                  |           |  |  |
| with 5# Kol-seal/SK. + 1/4# Phenoseal/SK@ 13.7#/gal Shut down wash |                            |                   |                   |                 |                        |                  |           |  |  |
| out fump & lines & displace with Bbl water. Wait two minutes       |                            |                   |                   |                 |                        |                  |           |  |  |
|  | e Pressure,                | - /               |                   |                 | •                      |                  |           |  |  |
|  |                            |                   |                   |                 |                        |                  |           |  |  |

| ACCOUNT<br>CODE | QUANITY or UNITS | t # 1,2,3,5,10+15 with a baske<br>DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE         | TOTAL  |
|-----------------|------------------|--|--------------------|--------|
| 5401            | /                | PUMP CHARGE  | 975.00             | 975,00 |
| 5406            | 30               | MILEAGE  | 4,00               | 120.00 |
| 1126A           | 125 5KS          | Thick set cement   | 18,30              | 2287.5 |
| IIOA            | 625 #            | Kol-Seal @ 5#/SK   | . 44               | 275.0  |
| 107 A           | 30 #             | Phenoseal @ 1/4#/sk  | 1.22               | 36,6   |
| 1103            | 100#             | Caustic Soda fre Flush (12 Bbi)                                      | 1,52               | 152.00 |
| 5407            | 6.87 Tons        | Ton mileage bulk truck   | m/c                | 330.0  |
| 4159            | /                | 51/2" AFU Float Shoe   | 344,00             | 344.00 |
| 104             |                  | 51/2" Cement Basket  | 229.00             | 229,00 |
| 1130            | 6                | sh x 72 centralizers   | 48,00              | 288.00 |
| 4454            | /                | 51/2 Latch down Plug   |                    |        |
| 5611            | 1                | Rental on Rotating head  | 100.00             | 100.00 |
|                 |                  | Thanks Shannon & Crew "  | Sub Total          | 5391.1 |
|                 |                  | 7,39   |                    | 282.   |
| in 3737         |                  | 046100   | ESTIMATED<br>TOTAL | 5673.  |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

|  | Consolid<br>Oil Well Servic  | dalaten, utele vele sämsertesmenän. | <b>REMIT</b><br>Consolidated Oil We<br>Dept. 9<br>P.O. Box<br>Houston, TX 7 | MAIN OFFICE<br>P.O. Box 884<br>Chanute, KS 66720<br>620/431-9210 • 1-800/467-8676<br>Fax 620/431-0012 |  |  |
|--|--|-------------------------------------|---|---|--|--|
| INVOIC                                   | CE   |                                     |   |   | Invoice #                              | 245936                                       |
| ======<br>Invoic                         | ce Date: 11/21/  | 2011 7                              | <br>Ferms:  |   | Pa                                     | ge 1   |
| E  | TRIMBLE & MACLAS<br>BOX 171<br>GRIDLEY KS 6685<br>( ) -              |                                     | LLC   | BABINGER #5<br>33379<br>24-21S-10E<br>11-17-11<br>KS  |  |  |
| Part M<br>1104S<br>1102<br>1118B<br>1107 | Jumber   | CALCIUM                             | A" CEMENT (SALE)<br>CHLORIDE (50#)<br>GEL / BENTONITE                       | 90.00<br>270.00   | .7000<br>.2000                         | Total<br>1282.50<br>189.00<br>34.00<br>51.06 |
|  | Description<br>MIN. BULK DELIV<br>CEMENT PUMP (SU<br>EQUIPMENT MILEA | <b>JRFACE)</b>                      | WAY)  | Hours<br>1.00<br>1.00<br>35.00  | Unit Price<br>330.00<br>775.00<br>4.00 | Total<br>330.00<br>775.00<br>140.00          |

đ

| Parts:   | 1556.56    | Freight:  | .00 | Tax:    | 113.63  | AR    | 2915.19 |
|----------|------------|-----------|-----|---------|---------|-------|---------|
| Labor:   | .00        | Misc:     | .00 | Total:  | 2915.19 |       |         |
| Sublt:   | .00        | Supplies: | .00 | Change: | .00     |       |         |
| ======== | ========== |           |     |         |         | ===== |         |



TICKET NUMBER 33379 LOCATION Eureka, KS FOREMAN Shannon Feck

| Box 884, Cha     |                      | LD TICKET       | & TREA      | MENT REP         | ORT<br>15-111-20                      | ×141              |         |
|------------------|----------------------|-----------------|-------------|------------------|---------------------------------------|-------------------|---------|
| 0-431-9210 or    | 800-467-8676         | L NAME & NUMB   | CEMEN       | SECTION          | TOWNSHIP                              | RANGE             | COUNTY  |
|                  |                      |                 |             | 24               | 215                                   | IOE               | Lyon    |
|                  | 7842 Babinger        | #5              |             |                  |                                       |                   |         |
| STOMER<br>Trimbh | e & Maclaskey        | oil LLC         | Gulick      | TRUCK #          | DRIVER                                | TRUCK #           | DRIVER  |
| LING ADDRES      | s                    |                 | DRL6        | 520              | John S                                |                   |         |
| 110 South        | 110 K-Y /            | 7/              |             | 479              | Chris B                               |                   |         |
| TY               | STATE                | ZIP CODE        |             |                  |                                       |                   |         |
| Gridley          | KS                   | 66852           | <u> </u>    |                  | L                                     |                   |         |
| B TYPE SVT       | ALC O HOLE SIZE      | 2/14            | HOLE DEPTH  | 1_124'           | CASING SIZE & V                       |                   |         |
| ASING DEPTH      | 23' K.B. DRILL PIPE_ |                 | _TUBING     |                  |                                       | OTHER             |         |
| URRY WEIGHT      | <u>5</u> SLURRY VOL  | <u>22 Bb/</u>   | WATER gal/s |                  | CEMENT LEFT in                        | CASING_ <u>20</u> |         |
| SPLACEMENT_      | 6.6 [30] DISPLACEME  | NT PSI_100_     | MIX PSI     |                  | RATE 5 BP                             | · P6/ 1/0         | iter,   |
| emarks: Rig      | a up to 826"         | casing, 1       | Sreak (     | circulation      | with 5                                |                   |         |
| mixed            | 90 SKS Class         | <u>A" Cémen</u> | $+ w_1 +$   | h 3% C           | alcium, 2                             | 10 yer, 4         | ,+ well |
| Flo-cele         | SK @ 15#/99          | - <u></u>       |             |                  | d water                               | The The           | Comp    |
| in. Good         | circulation @        | 9/1 fime        | es. 41      | 36/ Slurry       |                                       | <u>, 101</u>      | cong    |
| ,                |                      |                 |             |                  |                                       |                   |         |
|                  |                      |                 |             |                  |                                       |                   |         |
|                  |                      |                 | - 54        | annon 4 C        | · · · · · · · · · · · · · · · · · · · |                   |         |
|                  |                      | / Nank          | $s_n$       | annon y c        |                                       |                   |         |
|                  |                      |                 |             |                  |                                       |                   |         |
|                  |                      |                 |             | of SERVICES or P |                                       | UNIT PRICE        | TOTAL   |
| ACCOUNT<br>CODE  | QUANITY or UNITS     |                 |             |                  |                                       | 775.00            | 775.0   |
| 54015            | /                    | PUMP CHAR       | GE          |                  |                                       | 4.00              | 140.00  |
| 5406             | 35                   | MILEAGE         |             |                  |                                       | 7                 | 140     |
|                  |                      |                 |             |                  |                                       | 14.25             | 1282.5  |
| 11045            | 90 5 KS              | Class           | A" com      |                  |                                       | 775               | 189.0   |
| 1102             | 270#                 | Calcium         | @ 39        | 0                |                                       |                   | 34.0    |
| 1118 B           | 170#                 | 6e/ @           | 2%          |                  |                                       | , 20<br>2. 22     | 51.06   |
| 1/07             | 23#                  | Fb-cele         | · @ /4#     | SK<br>bulk tri   |                                       | m/c               | 330.0   |
| 5407             | 23#<br>4.23 Ton      | Ton n           | nleage_     | Dulk fri         | ILK                                   | 101/2             | 13.50   |
| ×                |                      |                 |             |                  |                                       |                   |         |
|                  |                      |                 |             |                  |                                       |                   |         |
| <u> </u>         |                      |                 |             |                  |                                       |                   |         |
|                  |                      |                 |             |                  |                                       |                   | +       |
|                  |                      |                 |             |                  |                                       |                   | +       |
|                  |                      |                 |             |                  |                                       |                   | +       |
|                  |                      |                 |             |                  |                                       |                   | +       |
|                  |                      |                 |             |                  |                                       |                   | +       |
|                  |                      |                 |             |                  |                                       | sub total         | 2801.   |
|                  |                      |                 |             |                  | 7.3%                                  |                   |         |
|                  |                      |                 | <del></del> | 45936<br>Driller | 1,370                                 | ESTIMATED         | 2915.   |
| Ravin 3737       | Runeman<br>My Aut    |                 |             |                  | -                                     | TOTAL             |         |
|                  | mili                 |                 | TITLE       | Jriller          |                                       | DATE              | -11-11  |

AUTHORIZTION ///

\*

OLIDATED

Oil Well Berviews, LLC

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form