

Confidentiality Requested:

Yes No

## Kansas Corporation Commission Oil & Gas Conservation Division

1077839

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15   |                         |                       |  |  |  |
|----------------------------------|--------------------|--------------------|--|-------------------------|-----------------------|--|--|--|
| Name:                            |                    |                    | Spot Description:  |                         |                       |  |  |  |
| Address 1:                       |                    |                    | SecTwpS. R 🗌 East 🗌 Wes                                  |                         |                       |  |  |  |
| Address 2:                       |                    |                    | F6   | eet from North /        | South Line of Section |  |  |  |
| City:                            | State: Z           | ip:+               | Fe   | eet from East /         | West Line of Section  |  |  |  |
| Contact Person:                  |                    |                    | Footages Calculated from Nearest Outside Section Corner: |                         |                       |  |  |  |
| Phone: ()                        |                    |                    | □ NE □ NW  | V □SE □SW               |                       |  |  |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:                                       | , Long:                 |                       |  |  |  |
| Name:                            |                    |                    |  | (e.g. xx.xxxxx)         | (e.gxxx.xxxxx)        |  |  |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27   | NAD83 WGS84             |                       |  |  |  |
| Purchaser:                       |                    |                    | County:  |                         |                       |  |  |  |
| Designate Type of Completion:    |                    |                    | Lease Name:  | W                       | ell #:                |  |  |  |
|                                  | e-Entry            | Workover           | Field Name:  |                         |                       |  |  |  |
|                                  | _                  |                    | Producing Formation:                                     |                         |                       |  |  |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>∏ SIGW   | Elevation: Ground: Kelly Bushing:                        |                         |                       |  |  |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:                                    | Plug Back Total D       | epth:                 |  |  |  |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Set and Cemented at: Feet         |                         |                       |  |  |  |
| ☐ Cathodic ☐ Other (Co           | ore, Expl., etc.): |                    | Multiple Stage Cementing                                 | Collar Used? Yes        | No                    |  |  |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:                                  |                         | Feet                  |  |  |  |
| Operator:                        |                    |                    | If Alternate II completion, c                            | cement circulated from: |                       |  |  |  |
| Well Name:                       |                    |                    | feet depth to:   | w/                      | sx cmt.               |  |  |  |
| Original Comp. Date:             |                    |                    |  |                         |                       |  |  |  |
| Deepening Re-perf                | J                  | ENHR Conv. to SWD  | Drilling Fluid Managemer                                 | nt Dlan                 |                       |  |  |  |
| ☐ Plug Back                      | Conv. to G         |                    | (Data must be collected from to                          |                         |                       |  |  |  |
| Commingled                       | Pormit #:          |                    | Chloride content:  | ppm Fluid volume        | : bbls                |  |  |  |
| Dual Completion                  |                    |                    | Dewatering method used:                                  |                         |                       |  |  |  |
| SWD                              |                    |                    | Location of fluid disposal if                            | f hauled offsite:       |                       |  |  |  |
| ☐ ENHR                           |                    |                    |  |                         |                       |  |  |  |
| GSW                              | Permit #:          |                    | Operator Name:   |                         |                       |  |  |  |
| _ <del>_</del>                   |                    |                    | Lease Name:  | License #:_             |                       |  |  |  |
| Spud Date or Date R              | eached TD          | Completion Date or | QuarterSec   | TwpS. R                 | East West             |  |  |  |
| Recompletion Date                |                    | Recompletion Date  | County:  | Permit #:               |                       |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |

Page Two



| Operator Name:  |                              |              |                                       | Lease N       | Name: _     |                     |                     | Well #:          |                       |            |
|---|------------------------------|--------------|---------------------------------------|---------------|-------------|---------------------|---------------------|------------------|-----------------------|------------|
| Sec Twp   | S. R                         | East         | West                                  | County        | :           |                     |                     |                  |                       |            |
| <b>INSTRUCTIONS:</b> Shopen and closed, flow and flow rates if gas to | ing and shut-in pressu       | ires, whe    | ther shut-in pre                      | ssure reac    | hed stati   | c level, hydrosta   | tic pressures, bott |                  |                       |            |
| Final Radioactivity Log files must be submitte                        |                              |              |                                       |               |             | gs must be ema      | iled to kcc-well-lo | gs@kcc.ks.go     | v. Digital elec       | tronic log |
| Drill Stem Tests Taken (Attach Additional S                           |                              | Ye           | es No                                 |               | L           |                     | on (Top), Depth an  |                  | Samp                  |            |
| Samples Sent to Geol  | ogical Survey                | _ Ye         | es No                                 |               | Nam         | е                   |                     | Тор              | Datur                 | n          |
| Cores Taken<br>Electric Log Run                                       |                              | Y€           |                                       |               |             |                     |                     |                  |                       |            |
| List All E. Logs Run:   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       | RECORD        | ☐ Ne        |                     |                     |                  |                       |            |
|   |                              |              |                                       | conductor, su | rface, inte | ermediate, producti |                     |                  | T                     |            |
| Purpose of String   | Size Hole<br>Drilled         |              | e Casing<br>(In O.D.)                 | Weig<br>Lbs./ |             | Setting<br>Depth    | Type of<br>Cement   | # Sacks<br>Used  | Type and P<br>Additiv |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              | ADDITIONAL                            | CEMENTIN      | NG / SQL    | JEEZE RECORD        |                     |                  |                       |            |
| Purpose:  | Depth<br>Top Bottom          | Туре         | of Cement                             | # Sacks       | Used        |                     | Type and P          | ercent Additives |                       |            |
| Perforate Protect Casing  | 357 23333                    |              |                                       |               |             |                     |                     |                  |                       |            |
| Plug Back TD<br>Plug Off Zone   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
| 1 ag on zono  |                              |              |                                       |               |             |                     |                     |                  |                       |            |
| Did you perform a hydrau  | ılic fracturing treatment o  | n this well? | •                                     |               |             | Yes                 | No (If No, ski      | p questions 2 ar | nd 3)                 |            |
|   | otal base fluid of the hydra |              | J                                     | ,             | 0           |                     | _ , ,               | p question 3)    | (# 100 t)             |            |
| Was the hydraulic fractur   | ing treatment information    | submitted    | to the chemical o                     | disclosure re | gistry?     | Yes                 | No (If No, fill     | out Page Three   | of the ACO-1)         |            |
| Shots Per Foot  |                              |              | D - Bridge Plug<br>Each Interval Perf |               |             |                     | cture, Shot, Cement |                  |                       | Depth      |
|   | . ,                          |              |                                       |               |             |                     |                     | ,                |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     |                     |                  |                       |            |
| TUBING RECORD:  | Size:                        | Set At:      |                                       | Packer At     | t:          | Liner Run:          |                     |                  |                       |            |
|   |                              |              |                                       |               |             |                     | Yes No              |                  |                       |            |
| Date of First, Resumed  | Production, SWD or ENH       | IR.          | Producing Meth Flowing                | nod:          | g 🗌         | Gas Lift C          | Other (Explain)     |                  |                       |            |
| Estimated Production<br>Per 24 Hours                                  | Oil B                        | bls.         | Gas                                   | Mcf           | Wate        | er Bl               | ols. G              | as-Oil Ratio     | Gr                    | ravity     |
| DISDOSITIO  | ON OF GAS:                   |              |                                       | METHOD OF     | COMPLE      | TION:               |                     | PRODUCTIO        | ON INTERVAL:          |            |
| Vented Sold   |                              |              | Open Hole                             | Perf.         | Dually      | Comp. Con           | nmingled            | THODOUTIC        | ZIV IIV I LTIVAL.     |            |
| (If vented, Sub   |                              |              | Other (Specify)                       |               | (Submit )   | ACO-5) (Subi        | mit ACO-4)          |                  |                       |            |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

April 04, 2012

P.J. Buck Kansas Energy Company, L.L.C. BOX 68 SEDAN, KS 67361-0068

Re: ACO1 API 15-019-27120-00-00 BP KEC 6-2 SE/4 Sec.06-34S-12E Chautauqua County, Kansas

# **Dear Production Department:**

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, P.J. Buck

#### **ACKARMAN HARDWARE and LUMBER CO** 160 EAST MAIN STREET SEDAN, KS 67361

#### PHONE: (620) 725-3103

THANKS FOR YOUR BUSINESS!!

|   | Cust No | Job No     | Purchase Order |   | Reference |     | Terms       | Clerk    | Date    | Time    | 1 |
|---|---------|------------|----------------|---|-----------|-----|-------------|----------|---------|---------|---|
| L | 253636  |            |                |   | 3 P       | NET | 10TH        | SC       | 1/27/12 | 8:17    | ┙ |
|   |         |            |                |   |           |     |             |          |         |         |   |
|   | Sold To | :          |                | 1 | Ship To:  |     |             |          |         |         |   |
|   | JONE    | S & BUCK D | EVELOPMENT     |   |           |     |             |          | DOC#    | 210898  |   |
|   | P. 0    | . BOX 68   |                |   |           |     |             | TERM#552 | **DUPL  | ICATE** |   |
|   |         |            |                |   | •         |     |             |          | * INV   | OICE +  |   |
|   | SEDA    | N          | KS 67361       |   |           |     |             |          | *****   | *****   |   |
|   |         |            |                |   |           |     | mn1/ 004 1/ |          |         |         |   |

| LN# | SHIPPED | ORDERED | UM | SKU  | DESCRIPTION             | ŞUGG | UNITS | PRICE/PER | EXTENSION |
|-----|---------|---------|----|--|-------------------------|------|-------|-----------|-----------|
| 1   | 8       |         | EA |  | PORTLAND CEMENT 92.6#   |      | 8     | 10.95 /EA | 87.60 *   |
|     |         |         |    | The Manual Control of the Control of | 21 Sec. 10 21 31 31 504 |      |       | 300.0     |           |
|     | w       |         |    |  |                         |      |       |           |           |
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|     |         |         |    |  |                         |      |       |           |           |
|     |         |         |    |  |                         |      |       |           |           |

\*\* AMOUNT CHARGED TO STORE ACCOUNT \*\* 96.18 TAXABLE

. )

87.60

(RANDY BROWN

NON-TAXABLE SUBTOTAL

0.00 87.60

TAX AMOUNT

8.58

TOTAL AMOUNT

 $\underset{\text{Received By}}{\textbf{Manual Signature}}$ 

# CONSOLIDATED Oil Well Services, LLC

#### **REMIT TO**

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346 MAIN OFFICE
P.O. Box 884
Chanute, KS 66720
620/431-9210 • 1-800/467-8676
Fax 620/431-0012

INVOICE Invoice # 247613 \_\_\_\_\_\_\_ 01/31/2012 Terms: 15/15/30,n/30 Invoice Date: Page J. B. D. % P. J. BUCK BP KEC C6-2 P.O. BOX 68 339000287 SEDAN KS 67361 01/31/12 (620) 725-3636 6-34S-12E KS Qty Unit Price Part Number Description Total THICK SET CEMENT 1126A 115.00 19.2000 2208.00 1110A .4600 KOL SEAL (50# BAG) 600.00 276.00 1107A PHENOSEAL (M) 40# BAG) 80.00 1.2900 103.20 1118B PREMIUM GEL / BENTONITE 31.50 150.00 .2100 .0180 1123 CITY WATER 5000.00 90.00 45.0000 4404 4 1/2" RUBBER PLUG 1.00 45.00 Sublet Performed Description Total 9999-240 CASH DISCOUNT -322.40999-240 -413.06 CASH DISCOUNT Hours Unit Price Total Description 1030.00 1030.00 419 CEMENT PUMP 1.00 419 EQUIPMENT MILEAGE (ONE WAY) 47.00 4.00 188.00 .22 419 1115.00 245.30 CASING FOOTAGE WATER TRANSPORT (CEMENT) T-190 3.00 112.00 336.00 518 350.00 350.00 MIN. BULK DELIVERY 1.00

Amount Due 5131.56 if paid after 03/01/2012 \_\_\_\_\_\_ .00 Tax: 2753.70 Freight: 194.28 AR 4361.82 Parts: .00 Misc: .00 Total: 4361.82 Labor: .00 Change: .00 -735.46 Supplies: .gned Date GILLETTE, WY 307/686-4914 OTTAWA, KS THAYER, KS EUREKA, KS PONCA CITY, OK BARTLESVILLE, OK EL DORADO, KS 620/839-5269 918/338-0808 620/583-7664 580/762-2303 785/672-2227 785/242-4044

### CEMENT FIELD TICKET AND TREATMENT REPORT

|  | JBD  | State, County | CHATAQUA,KS                           | Cement Type   | CLASS A   |
|--|--|---------------|---------------------------------------|---|---|
| Job Type   | LONGSTRING   | Section       | 6                                     | Excess (%)  | 30  |
| Customer Acct #  | 429/   | TWP           | 34\$                                  | Density   | 13.8  |
| Veli No.   | BP#KEC6-2  | RGE           | 12E                                   | Water Required  | 10.0  |
| Mailing Address  |  | Formation     |                                       | Yeild   | 1.75  |
| City & State   |  | Hole Size     | 6.75                                  | Slurry Weight   |   |
| Zip Code   |  | Hole Depth    |                                       | Slurry Volume   |   |
| Contact  |  | Casing Size   | 4.5                                   | Displacement  | 18  |
| mail   |  | Casing Depth  | 1115                                  | Displacement PSI  | 600   |
| Cell   |  | Drill Pipe    |                                       | MIX PSI   | 400   |
| Dispatch Location  | BARTLESVILLE   | Tubing        |                                       | Rate  | 5   |
| ode  | Coment Pump Charges and Mileage  | Quantity      | Unit                                  | Price per Unit  |   |
| 5401   | CEMENT PUMP (2 HOUR MAX)   | 1             | 2 HRS MAX                             | \$1,030.00  | \$ 1,030.00   |
| 5406   | EQUIPMENT MILEAGE (ONE-WAY)  | 47            | PER MILE                              | \$4.00  | \$ 188.00   |
| 5407   | MIN. BULK DELIVERY (WITHIN 50 MILES)   | 1             | PER LOAD                              | \$350.00  | \$ 350.00   |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 00                                    | \$0.00  | \$ -  |
| 0  |  | 1 115         | 0                                     | \$0.00  | \$ -  |
| A CONTRACTOR OF THE PARTY OF TH | 200/d3   | 1,115         | PER FOOT                              | 0.22  | \$ 245.30   |
| ng kapatan di panggangangan  |  |               | ,E                                    | QUIPMENT TOTAL  | \$ 1,813.30   |
| 44004  | Coment, Chemicals and Water  |               |                                       | 040.00  |   |
| 1126A<br>1110A   | THICK SET CEMENT (8LB OWC 4% GEL 2% CAL. CLORIDE   | 115           | 0                                     | \$19.20   | \$ 2,208.00   |
| 1110A<br>1107A   | KOL SEAL (50 # SK) PHENOSEAL   | 600<br>80     | 0                                     | \$0.46<br>\$1.29  | \$ 276.00<br>\$ 103.20  |
| 1118B  | PREMIUM GEL/BENTONITE (50#)  | 150           | 0                                     | \$1.29  | \$ 103.20   |
| 1123   | CITY WATER (PER 1000 GAL)  | 5             | 0                                     | \$16.50   | \$ 90.00  |
| 0  | ON TWATER (FER 1900 GAE)   | <del> </del>  | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 1 0                                   | \$0.00  | \$ -  |
| 0  |  |               | Ō                                     | \$0.00  | \$ -  |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
|  |  |               |                                       | CHEMICAL TOTAL  | \$ 2,708.79   |
|  | Water Transport  |               |                                       | 1.1   |   |
| 5501C  | WATER TRANSPORT (CEMENT)   | 3             | TER TRANSPORT (CEME                   | \$112.00  | \$ 336.00   |
| 0  |  |               | 0                                     | \$0.00  | \$ -  |
|  |  |               |                                       |   |   |
| 0  |  | L             | 0                                     | \$0.00  | \$ -  |
|  |  |               |                                       | \$0.00<br>RANSPORT TOTAL  | \$ 336.00   |
|  | Cament Floating Equipment (TAXABLE)  |               | T                                     | RANSPORT TOTAL  | \$ 336.00   |
|  | Commit Ficeting Equipment (TAXABLE)  |               | ,<br>Т                                | RANSPORT TOTAL  | \$ 336.00   |
| 0  |  |               | T T                                   | RANSPORT TOTAL<br>\$0.00  | \$ 336.00<br>\$ -   |
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| 0<br>0<br>0<br>0<br>0<br>0<br>0  | 4' 1/2" RUBBER PLUG  |               | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$ 336.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                 |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 4' 1/2" RUBBER PLUG  |               | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$ 336.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                 |
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| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 4-1/2" RUBBER PLUG  PRIVER NAME DONNIE   |               | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.01 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$ 336.00  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$                                |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>4404  | A 1/2 RUBBER PLUG  PROVER NAME DONNIE  JAMES N   |               | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.01 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$ 336.00<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                 |
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I ACK NOWLEDGE THAT THE PAYMENT TERMS, UNLESS SPECIFICALLY AMENDED IN WRITING ON THE FRONT OF THE FORM OR IN THE CUSTOMER'S ACCOUNT RECORDS, AT OUR OFFICE, AND CONDITIONS OF SERVICE ON THE BACK OF THIS FORM ARE IN EFFECT FOR SERVICES IDENTIFIED ON THIS FORM.

#### CEMENT FIELD TICKET AND TREATMENT REPORT

| Customer          | JBD          | State, County | CHATAQUA,KS | Cement Type      | CLASS A |
|-------------------|--------------|---------------|-------------|------------------|---------|
| Customer Acct #   | LONGSTRING   | Section       | 6           | Excess (%)       | 30      |
| Well No.          | 0            | TWP           | 348         | Density          | 13.8    |
| Mailing Address   | BP#KEC6-2    | RGE           | 12E         | Water Required   | 0       |
| City & State      | 0            | Formation     | 0           | Yeild            | 1.75    |
| Zip Code          | 0            | Hole Size     | 6.75        | Slurry Weight    | 0       |
| Contact           | 0            | Hole Depth    |             | Slurry Volume    | 0       |
| Email             | 0            | Casing Size   | 4.5         | Displacement     | 18      |
| Cell              | 0            | Casing Depth  | 1115        | Displacement PSI | 600     |
| Office            | 0            | Drill Pipe    | 0           | MIX PSI          | 400     |
| Dispatch Location | BARTLESVILLE | Tubing        | 0           | Rate             | 5       |
| REMARKS           |              |               |             |                  |         |

| ١ |   |
|---|---|
|   | EST CIRC WITH GEL AND H20. RUN 115SX THICK SET WITH 5#KOL AND .25# PHENO. WASH OUT PUMP AND LINES AND |
|   | RELEASE PLUG AND DISP 18 BBLS TO SET SHOE. CMT TO SURF. THANK YOU                                     |
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