



**BASIC**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 04636 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|   |          |            |     |  |     |                                      |                |           |              |
|---|----------|------------|-----|--|-----|--------------------------------------|----------------|-----------|--------------|
| DATE OF JOB <u>2-10-2012</u> DISTRICT <u>PRATT, KS.</u> |          |            |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: |     |                                      |                |           |              |
| CUSTOMER <u>FG HOLL CO. LLC</u>                         |          |            |     | LEASE <u>BAUER UNIT 'A'</u> WELL NO. <u>1-5</u>  |     |                                      |                |           |              |
| ADDRESS _____   |          |            |     | COUNTY <u>HODGEMAN</u> STATE <u>Ks.</u>  |     |                                      |                |           |              |
| CITY _____ STATE _____                                  |          |            |     | SERVICE CREW <u>LESLEY, MARQUEZ, PIERSON</u>   |     |                                      |                |           |              |
| AUTHORIZED BY _____                                     |          |            |     | JOB TYPE: <u>CNW - 8 5/8" S.P.</u>   |     |                                      |                |           |              |
| EQUIPMENT#  | HRS      | EQUIPMENT# | HRS | EQUIPMENT#   | HRS | TRUCK CALLED                         | DATE           | AM        | TIME         |
| <u>37586</u>  | <u>1</u> |            |     |  |     | <u>2-9-12</u>                        |                | <u>PM</u> | <u>10:00</u> |
| <u>19889-19843</u>                                      | <u>1</u> |            |     |  |     | ARRIVED AT JOB                       | <u>2-10-12</u> | <u>AM</u> | <u>12:00</u> |
| <u>19831-198802</u>                                     | <u>1</u> |            |     |  |     | START OPERATION                      |                | <u>AM</u> | <u>3:30</u>  |
|   |          |            |     |  |     | FINISH OPERATION                     |                | <u>AM</u> | <u>4:15</u>  |
|   |          |            |     |  |     | RELEASED                             |                | <u>AM</u> | <u>4:45</u>  |
|   |          |            |     |  |     | MILES FROM STATION TO WELL <u>90</u> |                |           |              |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document; No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 101              | A-COM BLEND                           | SK   | 125      |            |           |
| CP 100C             | COMMON CMT.                           | SK   | 150      |            |           |
| CC 102              | CELL-FLAKE                            | lb   | 69       |            |           |
| CC 109              | CALCIUM CHLORIDE                      | lb   | 636      |            |           |
| CF 105              | TOP RUBBER CMT. PLUG, 8 5/8"          | EA   | 1        |            |           |
| CF 1753             | CENTRALIZER, 8 5/8"                   | EA   | 3        |            |           |
| F 100               | PICKUP MILEAGE                        | MI   | 90       |            |           |
| E 101               | HEAVY EQUIPMENT MILEAGE               | MI   | 180      |            |           |
| F 113               | BULK DELIVERY CHARGE                  | TM   | 1166     |            |           |
| CE 201              | DEPTH CHARGE; 501'-1000'              | HR   | 1-4      |            |           |
| CE 240              | BLENDING SERVICE CHARGE               | SK   | 275      |            |           |
| CE 504              | PLUG CONTAINER CHARGE                 | WB   | 1        |            |           |
| S 003               | SERVICE SUPERVISOR                    | EA   | 1        |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |
|                     |                                       |      |          |            |           |

SUB TOTAL  
DLS

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |  |
|---------------------|------------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ |  |
| MATERIALS           | %TAX ON \$ |  |
| TOTAL               |            |  |

|   |  |
|---|--|
| SERVICE REPRESENTATIVE <u>[Signature]</u> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: <u>[Signature]</u> |
| FIELD SERVICE ORDER NO. _____             | (WELL OWNER OPERATOR CONTRACTOR OR AGENT)  |

# BASIC

energy services, L.P.

## TREATMENT REPORT

|                                 |                           |                                  |
|---------------------------------|---------------------------|----------------------------------|
| Customer <b>EGHOLL</b>          | Lease No.                 | Date <b>2-10-2012</b>            |
| Lease <b>BAUER UNIT 'A'</b>     | Well # <b>1-5</b>         |                                  |
| Field Order # <b>4036</b>       | Station <b>PRATT, Ks.</b> | Casing <b>8 5/8"</b>             |
| Type Job <b>CNW-8 5/8" S.P.</b> | Formation <b>77-573'</b>  | Depth                            |
|                                 |                           | County <b>HODGEMAN</b>           |
|                                 |                           | State <b>Ks.</b>                 |
|                                 |                           | Legal Description <b>5-23-21</b> |

| PIPE DATA                       |              | PERFORATING DATA |              | FLUID USED |                                | TREATMENT RESUME |       |                  |
|---------------------------------|--------------|------------------|--------------|------------|--------------------------------|------------------|-------|------------------|
| Casing Size <b>8 5/8" x 24'</b> | Tubing Size  | Shots/Ft         | <b>CMT -</b> | Acid       | <b>A-CON = 125 SKS</b>         | RATE             | PRESS | ISIP             |
| Depth <b>557 + 16'</b>          | Depth        | From             | To           | Pre Pad    | <b>@ 2.12 CUFT</b>             | Max              |       | 5 Min.           |
| Volume <b>36.44 BBL</b>         | Volume       | From             | To           | Pad        | <b>COMMON = 150 SKS</b>        | Min              |       | 10 Min.          |
| Max Press <b>500</b>            | Max Press    | From             | To           | Frac       | <b>@ 1.20 CUFT<sup>3</sup></b> | Avg              |       | 15 Min.          |
| Well Connection <b>P.C.</b>     | Annulus Vol. | From             | To           |            |                                | HHP Used         |       | Annulus Pressure |
| Plug Depth <b>553'</b>          | Packer Depth | From             | To           | Flush      | <b>35 BBL</b>                  | Gas Volume       |       | Total Load       |

|   |                                 |                          |
|---|---------------------------------|--------------------------|
| Customer Representative <b>STEVE DUKE</b> | Station Manager <b>D. SCOTT</b> | Treater <b>K. LESLEY</b> |
|---|---------------------------------|--------------------------|

|               |               |                |                |              |              |  |  |  |  |
|---------------|---------------|----------------|----------------|--------------|--------------|--|--|--|--|
| Service Units | <b>37586</b>  | <b>19889</b>   | <b>19843</b>   | <b>19831</b> | <b>19862</b> |  |  |  |  |
| Driver Names  | <b>LESLEY</b> | <b>MARQUEZ</b> | <b>PIERSON</b> |              |              |  |  |  |  |

| Time     | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                   |
|----------|-----------------|-----------------|--------------|------|-------------------------------|
| 12:00 AM |                 |                 |              |      | ON LOCATION - SAFETY MEETING  |
| 12:20 AM |                 |                 |              |      | SPOT TRUCKS w/ CAT            |
| 2:30 AM  |                 |                 |              |      | RUN 14 JTS. 8 5/8" x 24" CSG. |
| 3:15 AM  |                 |                 |              |      | CENT. - 1, 7, 13              |
| 3:30 AM  |                 |                 |              |      | CSG. ON BOTTOM                |
| 4:45 AM  | 250             |                 | 5            | 6    | H <sub>2</sub> O AHEAD        |
| 4:46 AM  | 250             |                 | 47           | 6    | MIX 125 SK A-CON @ 12.6 PPG   |
| 4:55 AM  | 150             |                 | 32           | 6    | MIX 150 SK COMMON @ 15.6 PPG  |
| 4:00 AM  |                 |                 |              |      | SHUT DOWN - RELEASE T.R. PLUG |
| 4:05 AM  | 0               |                 | 0            | 4    | START DISPLACEMENT            |
| 4:13 AM  | 250             |                 | 30           | 3    | SLOW RATE                     |
| 4:15 AM  | 300             |                 | 35           | 3    | PLUG DOWN                     |
|          |                 |                 |              |      | CIRC. THRU JOB                |
|          |                 |                 |              |      | CIRC. 10 BBL TO PIT           |
|          |                 |                 |              |      | JOB COMPLETE,                 |
|          |                 |                 |              |      | THANKS -                      |
|          |                 |                 |              |      | KEVEN LESLEY                  |