

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 361

| Date                              | Sec.                 | Twp. | Range      | County                             | State | On Location  | Finish                   |  |                                       |    |
|-----------------------------------|----------------------|------|------------|------------------------------------|-------|--|--------------------------|--|---------------------------------------|----|
| 2-2-12                            | 36                   | 12   | 16         | ELLIS                              | KS    |  | 1:00 PM                  |  |                                       |    |
| Lease                             | WELAND UNIT          |      | Well No.   | 1-25                               |       |  |                          | Location   | CORHAM LN 5 1/2 N ON 175TH RD - WINTO |    |
| Contractor                        | DUKE DRILLING RIG #2 |      |            | Owner                              |       |  |                          | CITATION OIL & GAS CORP  |                                       |    |
| Type Job                          | LONG SURFACE         |      |            | To Quality Oilwell Cementing, Inc. |       |  |                          | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                                       |    |
| Hole Size                         | 12 1/4               |      | T.D.       | 920                                |       | Charge To  | CITATION OIL & GAS CORP. |  |                                       |    |
| Csg.                              | 8 5/8                |      | Depth      | 977.56                             |       | Street   | 14077 CUTTEN RD.         |  |                                       |    |
| Tbg. Size                         |                      |      | Depth      |                                    |       | City   | HOUSTON                  |  | State                                 | TX |
| Tool                              |                      |      | Depth      |                                    |       | The above was done to satisfaction and supervision of owner agent or contractor. |                          |  |                                       |    |
| Cement Left in Csg.               |                      |      | Shot Joint | 84.27                              |       | Cement Amount Ordered  |                          |  |                                       |    |
| Meas Line                         |                      |      | Displace   | 57.25                              |       | 500 ccm .3% cc .2% gel   |                          |  |                                       |    |
| <b>EQUIPMENT</b>                  |                      |      |            |                                    |       |  |                          |  |                                       |    |
| Pumptrk                           | 15                   | No.  | Cementor   | ROCK                               |       | Common   | 500                      |  |                                       |    |
| Bulktrk                           | 12                   | No.  | Driver     | LEVY                               |       | Poz. Mix   |                          |  |                                       |    |
| Bulktrk                           | P/U                  | No.  | Driver     | BISCO                              |       | Gel.   | 9                        |  |                                       |    |
| <b>JOB SERVICES &amp; REMARKS</b> |                      |      |            |                                    |       |  |                          |  |                                       |    |
| Remarks:                          |                      |      |            |                                    |       | Calcium  | 18                       |  |                                       |    |
| Flat Hole                         |                      |      |            |                                    |       | Hulls  |                          |  |                                       |    |
| Mouse Hole                        |                      |      |            |                                    |       | Salt   |                          |  |                                       |    |
| Centralizers                      |                      |      |            |                                    |       | Flowseal   |                          |  |                                       |    |
| Baskets                           |                      |      |            |                                    |       | Kol-Seal   |                          |  |                                       |    |
| D/V or Port Collar                |                      |      |            |                                    |       | Mud CLR 48   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | CFL-117 or CD110 CAF 38  |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Sand   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Handling   | 5.27                     |  |                                       |    |
|                                   |                      |      |            |                                    |       | Mileage  |                          |  |                                       |    |
| <b>FLOAT EQUIPMENT</b>            |                      |      |            |                                    |       |  |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Guide Shoe   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Centralizer  | 12 - 8 5/8"              |  |                                       |    |
|                                   |                      |      |            |                                    |       | Baskets  |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | AFU Inserts  | 1 - 8 5/8"               |  |                                       |    |
|                                   |                      |      |            |                                    |       | Float Shoe   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Latch Down   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | 2-LIMIT CLAMPS   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | 1- 8 5/8 RUBBER PLUG   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Pumptrk Charge   | Long Surface             |  |                                       |    |
|                                   |                      |      |            |                                    |       | Mileage  | 15                       |  |                                       |    |
| Signature: <i>[Signature]</i>     |                      |      |            |                                    |       | Tax  |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Discount   |                          |  |                                       |    |
|                                   |                      |      |            |                                    |       | Total Charge   |                          |  |                                       |    |

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 639

|                                   |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|-----------------------------------|--|--------|----------------------|------|-----------|-------|--|--------|----------------------------------|-------|----|-------------|----------------------|-----------------|
| Date                              | 3-6-13                                     | Sec.   | 36                   | Twp. | 12        | Range | 16   | County | Ellis                            | State | KS | On Location | Finish               |                 |
| Lease                             | Wipac Unit                                 |        | Well No.             |      | 1-25      |       | Location   |        |                                  |       |    |             | Carham well in Winto |                 |
| Contractor                        | Duke #2                                    |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Type Job                          | Production String                          |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Hole Size                         | 7 7/8                                      |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Csg.                              | 5 1/2                                      |        | Depth                |      | 3418.89   |       | T.D.   |        | 3425                             |       |    |             | Charge To            | Citation Oil Co |
| Tbg. Size                         |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Tool                              |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Cement Left in Csg.               | 79.11                                      |        | Shoe Joint           |      | 79.11     |       | The above was done to satisfaction and supervision of owner agent or contractor. |        |                                  |       |    |             |                      |                 |
| Meas Line                         | 79 1/2 BC                                  |        | Displace             |      | 79 1/2 BC |       | Cement Amount Ordered  |        | 23000 10% salt 2 1/2 gal Kit #10 |       |    |             |                      |                 |
| <b>EQUIPMENT</b>                  |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Pumprk                            | No.  | Cement | 500 gal mud clear 48 |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Bulktrk                           | No.  | Driver | Common 230           |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Bulktrk                           | No.  | Driver | Poz. Mix             |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Bulktrk                           | No.  | Driver | Gel. 4               |      |           |       |  |        |                                  |       |    |             |                      |                 |
| <b>JOB SERVICES &amp; REMARKS</b> |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Remarks:                          | Hulls                                      |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Rat Hole                          | 30SK                                       |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Mouse Hole                        | Sali 20                                    |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Centralizers                      | Flowsal 50#                                |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Baskets                           | Kol-Seal                                   |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| D/V or Port Collar                | Mud CLR 48 500 gal                         |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | CFL-117 or CD110 CAF 38                    |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | 5 1/2 size @ 3418.89 to size 3339.78 Sand  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Est. Circulation Pump 500 gal mud Handling |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Clear 48 Plug. Rather with 30SK Mileage    |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Cement 5 1/2 with 200SK skin               |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | lines & Displace Plug Plug lander          |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | 1500# field. Release Pressure              |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Del.                                       |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| <b>QUALITY OILWELL CEMENTING</b>  |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Guide Shoe                                 |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Centralizer 14 Turbolizers                 |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Baskets 2                                  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | AFU Inserts                                |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Float Shoe                                 |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Latch Down 1                               |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Rat Hole 2 Stop Rings                      |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Pumprk Charge prod long string             |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
|                                   | Mileage 15                                 |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Tax                               |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Discount                          |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| Total Charge                      |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |
| X Signature <i>[Signature]</i>    |  |        |                      |      |           |       |  |        |                                  |       |    |             |                      |                 |