

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1080919

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

#### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15  |
|---|---|
| Name:   | Spot Description:                                   |
| Address 1:  |   |
| Address 2:  | Feet from North / South Line of Section             |
| City: State: Zip:+  | Feet from Feet / West Line of Section               |
| Contact Person:   |   |
| Phone: ()   |   |
| CONTRACTOR: License #   |   |
| Name:   |   |
| Wellsite Geologist:   |   |
| Purchaser:  |   |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:                   |
|   |   |
| New Well Re-Entry Workover  | Total Depth: Plug Back Total Depth:                 |
|   | Amount of Surface Pipe Set and Cemented at: Feet    |
| Gas D&A ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes No        |
| GG GSW Temp. Abd  | If yes, show depth set: Feet                        |
| CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.):   | If Alternate II completion, cement circulated from: |
|   | feet depth to:w/sx cmt.                             |
| If Workover/Re-entry: Old Well Info as follows:   |   |
| Operator:   | Drilling Fluid Management Plan                      |
| Well Name:  | (Data must be collected from the Reserve Pit)       |
| Original Comp. Date: Original Total Depth:  | Chloride content: ppm Fluid volume: bbls            |
| Deepening Re-perf. Conv. to ENHR Conv. to St  | ND Dewatering method used:                          |
| Conv. to GSW  |   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:       |
| Commingled Permit #:  | Operator Name:                                      |
| Dual Completion Permit #:   | Lease Name: License #:                              |
| SWD Permit #:   | QuarterSecTwpS. R East West                         |
| ENHR Permit #:  | County: Permit #:                                   |
| GSW Permit #:   | Fernin #  |
| Spud Date or         Date Reached TD         Completion Date or           Recompletion Date         Recompletion Date         Recompletion Date |   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

### Submitted Electronically

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

|                         | Side Two      | 1080919 |
|-------------------------|---------------|---------|
| Operator Name:          | _ Lease Name: | Well #: |
| Sec TwpS. R   East West | County:       |         |
|                         |               |         |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional She                                    | eets)                | Yes No   | L                         | -                  | n (Top), Depth an | d Datum<br>Top  | Sample Datum                  |
|---|----------------------|--|---------------------------|--------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog  | jical Survey         | Yes No   | Indif                     |                    |                   | юр              | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted E<br>(If no, Submit Copy) | Electronically       | <pre> Yes □ No  Yes □ No  Yes □ No  Yes □ No</pre> |                           |                    |                   |                 |                               |
| List All E. Logs Run:   |                      |  |                           |                    |                   |                 |                               |
|   |                      | CASING   |                           | ew Used            |                   |                 |                               |
|   |                      | Report all strings set-                            | -conductor, surface, inte | ermediate, product | ion, etc.         |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)                       | Weight<br>Lbs. / Ft.      | Setting<br>Depth   | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |  |                           |                    |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>—— Perforate    | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                 |     |                 |         | e                   | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) |                              |                  | Depth   |
|--------------------------------------|---|-----------------|-----|-----------------|---------|---------------------|---|------------------------------|------------------|---------|
|                                      |   |                 |     |                 |         |                     |   |                              |                  |         |
|                                      |   |                 |     |                 |         |                     |   |                              |                  |         |
|                                      |   |                 |     |                 |         |                     |   |                              |                  |         |
|                                      |   |                 |     |                 |         |                     |   |                              |                  |         |
|                                      |   |                 |     |                 |         |                     |   |                              |                  |         |
| TUBING RECORD:                       | RECORD: Size: Set At: Pa  |                 |     | Packe           | r At:   | Liner R             | un:   | No                           |                  |         |
| Date of First, Resumed               | Product   | ion, SWD or ENH | ۲.  | Producing M     | lethod: | ping                | Gas Lift  | Other (Explain)              |                  |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb          | ls. | Gas             | Mcf     | Wate                | ər  | Bbls.                        | Gas-Oil Ratio    | Gravity |
|                                      |   |                 |     |                 |         |                     |   |                              | 1                |         |
| DISPOSITIO                           | ON OF (   | GAS:            |     |                 | METHOD  | OF COMPLE           | TION:   |                              | PRODUCTION INTER | VAL:    |
| Vented Sold                          |   | Used on Lease   |     | Open Hole       | Perf.   | Dually<br>(Submit A | Comp.<br>ACO-5)   | Commingled<br>(Submit ACO-4) |                  |         |
| (If vented, Sub                      | omit ACC  | )-18.)          |     | Other (Specify) |         |                     |   |                              | - <u></u>        |         |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# GARNETT TRUE VALUE HOMECENTER

410 N Maple Garnett, KS 66032 {785} 448-7106 FAX {785} 448-7135 Merchant Copy INVOICE

THIS COPY MUST REMAIN AT MERCHANT AT ALL TIMESI

| ]              | Page: 1                 | <u> </u>          |              |   | Inv                             | oice: 10  | 180726                                       |                     |
|----------------|-------------------------|-------------------|--------------|---|---------------------------------|---|--|---------------------|
|                | Special<br>Instructions | :                 |              | Acct rep  | code:                           | Time:<br>Ship Date:<br>Involce Dat<br>Due Date: | 09:51:34<br>01/16/12<br>01/16/12<br>02/08/12 |                     |
|                |                         | MARIL             |              | · · · · · · · · · · · · · · · · · · ·             | US ENERGY COR                   | IP  |  |                     |
|                | Sold To: 51F<br>526     | RIUS EN<br>3 COUM | NERGY CORP   |   |                                 |   |  |                     |
|                |                         |                   | TX 79606-703 |   |                                 |   |  |                     |
|                |                         |                   |              |   | Order By:                       |   | · · · · · · · · · · · · · · · · ·            |                     |
|                | Customer #:             | 00018             | 60           | Customer PO:                                      |                                 |   | poplmg01                                     | 5TH<br><u>T 137</u> |
| ORDER          | SHIP L                  | U/M               | ITEM#        | DESCRIPTION                                       | Alt Prio                        | e/Uom   | PRICE  | EXTENSION           |
| 60,00<br>66.00 | 60.00 P<br>66.00 P      | BAG               | CPFA         | FLY ASH MIX 80 LBS PER BAG<br>PORTLAND CEMENT-94# |                                 | 0833 bag<br>1900 bag                            | 7.0833<br>9.4900                             | 425.00<br>626.34    |
|                | :                       |                   |              | :   |                                 |   | :  |                     |
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|                |                         |                   |              |   |                                 |   |  |                     |
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|                |                         |                   |              |   |                                 |   |  | :                   |
|                |                         |                   | !            |   | :                               |   |  |                     |
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|                |                         |                   | i<br>İ       |   |                                 |   |  | 1                   |
|                |                         |                   | :            |   | :                               |   |  |                     |
|                | <u></u>                 |                   |              | Y CHECKED BY DATE SHIPPED DRIVE                   | R                               |   | Sales total                                  | \$1051.34           |
|                |                         |                   |              | ······································            |                                 |   |  |                     |
|                |                         |                   | SHIP VI      |   |                                 | 1051.34   |  |                     |
|                |                         |                   | . /          | . RECEIVED COMPLETE AND IN GOOD CONDITION         | Taxabie<br>Non-taxabie<br>Tax # | 0.00  | Sales tax                                    | 87.27               |
| <u> </u>       |                         |                   |              |   |                                 |   | TOTAL  | \$1138.61           |

# 1 - Merchant Copy

