

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1082604

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM

|                | - | -                | _ | -              |   |       |
|----------------|---|------------------|---|----------------|---|-------|
| WELL HISTORY - | D | <b>ESCRIPTIO</b> | Ν | <b>OF WELL</b> | & | LEASE |

| OPERATOR: License #   | API No. 15  |
|---|---|
| Name:   | _ Spot Description:   |
| Address 1:  |   |
| Address 2:  | Feet from North / South Line of Section   |
| City: State: Zip:+  | Feet from East / West Line of Section   |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ()   |   |
| CONTRACTOR: License #   |   |
| Name:   |   |
| Wellsite Geologist:   |   |
| Purchaser:  |   |
| Designate Type of Completion:   | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover  | Total Depth: Plug Back Total Depth:   |
| New Weil       Ke-Entry       Workovei         Oil       WSW       SWD       SIOW         Gas       D&A       ENHR       SIGW         OG       GSW       Temp. Abd.         CM (Coal Bed Methane)       Cathodic       Other (Core, Expl., etc.):         If Workover/Re-entry:       Old Well Info as follows: | Amount of Surface Pipe Set and Cemented at: Feel Multiple Stage Cementing Collar Used?  Yes  No If yes, show depth set: Feel If Alternate II completion, cement circulated from: feet depth to: w/ sx cmt |
| Operator:   |   |
| Well Name:  | Drilling Fluid Management Plan     (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:<br>Deepening Re-perf. Conv. to ENHR Conv. to SW<br>Conv. to GSW<br>Plug Back: Plug Back Total Depth  | Chloride content: ppm Fluid volume: bbls Dewatering method used: Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:  | Operator Name:  |
| Dual Completion Permit #:      SWD Permit #:  | Lease Name: License #:  |
| ENHR     Permit #:  | QuarterSecTwpS. R East West   |
| GSW         Permit #:   | County: Permit #:   |
| Spud Date or<br>Recompletion Date         Date Reached TD         Completion Date or<br>Recompletion Date   | -   |

### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY                |
|------------------------------------|
| Letter of Confidentiality Received |
| Date:                              |
| Confidential Release Date:         |
| Wireline Log Received              |
| Geologist Report Received          |
| UIC Distribution                   |
| ALT I II III Approved by: Date:    |

|                         | Side Two    | <b>                                    </b> |
|-------------------------|-------------|---|
| Operator Name:          | Lease Name: | Well #:                                     |
| Sec TwpS. R East _ West | County:     |   |
|                         |             |   |

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

| Drill Stem Tests Taken<br>(Attach Additional Shi                                    | eets)                | Yes                           | No                   |  | og Formation     | n (Top), Depth an | d Datum         | Sample                        |
|---|----------------------|-------------------------------|----------------------|--|------------------|-------------------|-----------------|-------------------------------|
| Samples Sent to Geolog  | ,                    | Yes                           | No                   | Name   | e                |                   | Тор             | Datum                         |
| Cores Taken<br>Electric Log Run<br>Electric Log Submitted B<br>(If no, Submit Copy) | Electronically       | ☐ Yes ☐<br>☐ Yes ☐<br>☐ Yes ☐ | ] No<br>] No<br>] No |  |                  |                   |                 |                               |
| List All E. Logs Run:   |                      |                               |                      |  |                  |                   |                 |                               |
|   |                      |                               | CASING R             |  |                  | on oto            |                 |                               |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.   | g                    | nductor, surface, inte<br>Weight<br>Lbs. / Ft. | Setting<br>Depth | Type of<br>Cement | # Sacks<br>Used | Type and Percent<br>Additives |
|   |                      |                               |                      |  |                  |                   |                 |                               |

#### ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:<br>Perforate       | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing Plug Back TD |                     |                |              |                            |
| Plug Off Zone               |                     |                |              |                            |

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                  |            |                 |         |                    | ement Squeeze Record<br>I of Material Used) | Depth                        |                |         |
|--------------------------------------|---|------------------|------------|-----------------|---------|--------------------|---|------------------------------|----------------|---------|
|                                      |   |                  |            |                 |         |                    |   |                              |                |         |
|                                      |   |                  |            |                 |         |                    |   |                              |                |         |
|                                      |   |                  |            |                 |         |                    |   |                              |                |         |
|                                      |   |                  |            |                 |         |                    |   |                              |                |         |
|                                      |   |                  |            |                 |         |                    |   |                              |                |         |
| TUBING RECORD:                       | Siz   | ze:              | Set At:    |                 | Packer  | r At:              | Liner R                                     | un:                          | No             |         |
| Date of First, Resumed I             | Product   | ion, SWD or ENHF | <b>λ</b> . | Producing N     | 1ethod: | ping               | Gas Lift                                    | Other (Explain)              |                |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bb           | ls.        | Gas             | Mcf     | Wate               | ər  | Bbls.                        | Gas-Oil Ratio  | Gravity |
|                                      |   |                  |            |                 |         | 1                  |   |                              |                |         |
| DISPOSITIC                           | ON OF C   | BAS:             |            |                 | METHOD  | OF COMPLE          | TION:                                       |                              | PRODUCTION INT | ERVAL:  |
| Vented Sold                          |   | Jsed on Lease    |            | Open Hole       | Perf.   | Dually<br>(Submit) | Comp.<br>ACO-5)                             | Commingled<br>(Submit ACO-4) |                |         |
| (If vented, Sub                      | omit ACC  | )-18.)           |            | Other (Specify) |         |                    |   |                              |                |         |

| Á | CONSOLIDATED<br>OII Well Services, LLC |
|---|--|
|   |  |



TICKET NUMBER 33406

LOCATION Euroka

FOREMAN STeve Mead

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

# FIELD TICKET & TREATMENT REPORT

| 620-431-9210   | or 800-407-6070  |                      | CENTEN      | •         |                |           |         |
|----------------|------------------|----------------------|-------------|-----------|----------------|-----------|---------|
| DATE           | CUSTOMER #       | WELL NAME & NUME     | BER         | SECTION   | TOWNSHIP       | RANGE     | COUNTY  |
| 11-14-11       | 1124             | 4105 #1 WW = 29      | G           | 29        | 30 5           | 16E       | Wilson  |
| CUSTOMER       |                  |                      |             |           |                |           |         |
| AXT            | P                |                      |             | TRUCK #   | DRIVER         | TRUCK #   | DRIVER  |
| MAILING ADDRE  | ESS              |                      |             | 485       | Alan m         |           |         |
| P.O. 1         | 30× 117          | 6                    |             | 667       | Allen B        |           |         |
| CITY           |                  | STATE ZIP CODE       |             | 637       | Chris B        | ÷.        |         |
| Indepen        | dance            | KS 67301             | ]           |           |                |           |         |
| JOB TYPE       | esting O         | HOLE SIZE 54         | HOLE DEPTH  |           | CASING SIZE &  | VEIGHT    |         |
| CASING DEPTH   | <u>໌</u> ຊຸຟຸຈິ′ | DRILL PIPE           |             | 715       |                | OTHER     |         |
| SI LIRRY WEIGH | IT 13 15         | SLURRY VOL           | WATER gal/s | k         | CEMENT LEFT in | CASING    |         |
| DISPLACEMEN    | T 4.96615        | DISPLACEMENT PSI 440 | MIX PEL pl  | * 800*    | RATE           |           | 101     |
| REMARKS: C     | ofry Mee         | Tino: Rig 40 To -    | 278 Jul     | nina. 13. | neal Circ      | ulation   | with    |
| In LLI. fr     | rech water       | Mix Sosks            | Class A     | Cement    | W/ 2% 60       | × 120     | Cacle.  |
| AT 13.64       | por lagt         | Shut down. Was       | hour        | Pumpal    | ines. Dr       | op Z plu  | 10-1    |
| Orali          | 1 m              | 40 LLA French 1.     | neini       | Final Qun | no Pressu      | r 400     | - Isumo |
| 21. 80         | * 52             | in well in with      | 4008        | Goodcer   | ment Re        | Turn To ! | surface |
| WALL CI        | To a             | Job Com              | olite       | Rigdown   |                |           |         |
| 7021521        | arry rop         |                      | period      |           |                |           |         |

Thank you

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE         | TOTAL   |
|-----------------|------------------|------------------------------------|--------------------|---------|
| 5401            | j                | PUMP CHARGE                        | 975.00             | 975.60  |
| 5466            | 60               | MILEAGE                            | 4.00               | 246.60  |
|                 |                  |                                    |                    | 100 -   |
| 11045           | 90sks            | Class A Cement                     |                    | 1282.50 |
| 11183           | 7007             | Ge1 2%                             | .20                | 4000    |
| 1102            | 100 #            | Coc/2 /2                           | ,76                | 70.00   |
| 5407            | 4.23 Jons        | Jon Mileage Balk Truck             | My s               | 330.00  |
| 5502C           | 3hrs             | 80 bbl tracuum Truck               | 90.00              | 27000   |
| 1123            | 300gealluru      | Citybrater                         | Bally Harro        | 46.80   |
| 4402            | 2                | 2 78 Jup Rubber Plux               | 28-00              | 56.00   |
|                 |                  |                                    |                    |         |
|                 |                  |                                    | SubTotal           | 3310.30 |
|                 | 1                |                                    | SALES TAX          | 94.2    |
| Ravin 3737      |                  | 1' 04 59 De                        | ESTIMATED<br>TOTAL | 3404.5  |
| AUTHORIZTIO     | × om             | Illaur TITLE                       | DATE               | 19      |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form