

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division

1082418

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | |
|----------------------------------|--------------------|--------------------|---------------------------------|---------------------------|-----------------------|
| Name: | | | Spot Description: | | |
| Address 1: | | | Sec. | TwpS. R | East _ West |
| Address 2: | | | F6 | eet from North / | South Line of Section |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section |
| Contact Person: | | | Footages Calculated from | Nearest Outside Section C | Corner: |
| Phone: () | | | □ NE □ NW | V □SE □SW | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | |
| Purchaser: | | | County: | | |
| Designate Type of Completion: | | | Lease Name: | W | ell #: |
| | e-Entry | Workover | Field Name: | | |
| | _ | | Producing Formation: | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | ∐ SIOW ∏ SIGW | Elevation: Ground: | Kelly Bushing: | |
| | GSW | Temp. Abd. | Total Vertical Depth: | Plug Back Total D | epth: |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet |
| ☐ Cathodic ☐ Other (Co | ore. Expl., etc.): | | Multiple Stage Cementing | Collar Used? Yes | No |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | |
| Operator: | | | If Alternate II completion, c | cement circulated from: | |
| Well Name: | | | feet depth to: | w/ | sx cmt. |
| Original Comp. Date: | | | | | |
| Deepening Re-perf | J | ENHR Conv. to SWD | Drilling Fluid Managemer | nt Plan | |
| Plug Back | Conv. to G | | (Data must be collected from to | | |
| Commingled | Permit # | | Chloride content: | ppm Fluid volume | : bbls |
| Dual Completion | | | Dewatering method used:_ | | |
| SWD | | | Location of fluid disposal if | hauled offsite: | |
| ENHR | Permit #: | | | | |
| GSW | Permit #: | | Operator Name: | | |
| | | | Lease Name: | | |
| Spud Date or Date R | eached TD | Completion Date or | Quarter Sec | TwpS. R | East West |
| Recompletion Date | | Recompletion Date | County: | Permit #: | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | |
|-----------------------------|--|--|--|--|--|--|
| Confidentiality Requested | | | | | | |
| Date: | | | | | | |
| Confidential Release Date: | | | | | | |
| Wireline Log Received | | | | | | |
| Geologist Report Received | | | | | | |
| UIC Distribution | | | | | | |
| ALT I II Approved by: Date: | | | | | | |

Page Two



| Operator Name: | | | | _ Lease l | Name: _ | | | Well #: | | |
|--|--|---------------------------------------|---------------------------|--------------------------|------------------------|-------------------------------------|---|------------------|---------------|---------------------|
| Sec Twp | S. R | East V | West | County | : | | | | | |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in pres o surface test, along | sures, whether s with final chart(| shut-in pre s). Attach | ssure reac extra shee | hed stati t if more | c level, hydrosta space is neede | itic pressures, bot d. | tom hole temp | erature, flui | d recovery, |
| Final Radioactivity Lo- files must be submitte | | | | | | gs must be ema | ailed to kcc-well-lo | gs@kcc.ks.go | v. Digital el | ectronic log |
| Drill Stem Tests Taker (Attach Additional S | | Yes | No | | | | on (Top), Depth ar | | | mple |
| Samples Sent to Geo | logical Survey | Yes | ☐ No | | Nam | e | | Тор | Da | tum |
| Cores Taken Electric Log Run | | ☐ Yes ☐ Yes | ☐ No ☐ No | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | | CASING | | ☐ Ne | | | | | |
| | 0: 11-1- | · · | | | | ermediate, product | | // OI | T | d Damasat |
| Purpose of String | Size Hole Drilled | Size Cas Set (In O | | Weig Lbs. / | | Setting Depth | Type of Cement | # Sacks Used | | d Percent itives |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | AD | DITIONAL | CEMENTIN | NG / SQL | JEEZE RECORD | | | | |
| Purpose: | Depth Top Bottom | Type of Ce | ement | # Sacks | Used | Type and Percent Additives | | | | |
| Perforate Protect Casing | | | | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | |
| | | | | | | | | | | |
| Did you perform a hydrau | • | | | | | Yes | No (If No, ski | p questions 2 ar | nd 3) | |
| Does the volume of the to | | | | | | | = : | p question 3) | of the ACO | () |
| Was the hydraulic fractur | ing treatment information | on submitted to the | e chemicai d | isciosure re | gistry? | Yes | No (If No, fill | out Page Three | or the ACO-1 | <i>)</i> |
| Shots Per Foot | | ION RECORD - I Footage of Each I | | | | | cture, Shot, Cement mount and Kind of Ma | | d | Depth |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer A | i: | Liner Run: | Yes No | | | |
| Date of First, Resumed | Production, SWD or Ef | NHR. Prod | ducing Meth | ıod: | | 1 | | | | |
| | | | Flowing | Pumpin | g | Gas Lift C | Other (Explain) | | | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | er B | bls. (| Gas-Oil Ratio | | Gravity |
| DISPOSITIO | ON OF GAS: | | M | METHOD OF | COMPLE | ETION: | | PRODUCTIO | ON INTERVA | |
| Vented Sold | | Open | | Perf. | Dually | Comp. Cor | mmingled | | | |
| | bmit ACO-18.) | | (Specify) | | (Submit) | ACO-5) (Sub | mit ACO-4) | | | |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

May 24, 2012

Marcia Littell Enerjex Kansas, Inc. 27 CORPORATE WOODS, STE 350 10975 GRANDVIEW DR OVERLAND PARK, KS 66210

Re: ACO1

API 15-059-25975-00-00 Carter A BSP-CA54 SW/4 Sec.17-18S-21E Franklin County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, Marcia Littell

McGown Drilling, Inc. Mound City, Kansas

Operator:

Enerjex Kansas, Inc. Overland Park, KS

Carter A #BSP-CA 54

Franklin Co, KS 17-18S-21E API # 15-059-25975-00-00

Spud Date:

4/9/2012

Surface Bit:

11"

Surface Casing:

7"

Drill Bit:

5.625"

Surface Length:

20.45'

Longstring:

715.80'

Surface Cement:

6 sx

Longstring Date:

4/10/2012

Driller's Log

| Top | Bottom | Formation Comments |
|-----|--------|---------------------------------|
| 0 | 7 | Soil & Clay |
| 7 | 42 | Lime |
| 42 | 117 | Shale |
| 117 | 136 | Lime |
| 136 | 206 | Shale |
| 206 | 222 | Lime |
| 222 | 231 | Shale |
| 231 | 291 | Lime |
| 291 | 295 | Bl. Shale |
| 295 | 308 | Lime |
| 308 | 471 | Big Shale |
| 471 | 485 | Lime |
| 485 | 535 | Shale |
| 535 | 546 | Lime |
| 546 | 557 | Shale |
| 557 | 559 | Lime |
| 559 | 570 | Bl. Shale & Shale |
| 570 | 581 | Lime |
| 581 | 595 | Shale |
| 595 | 599 | Lime |
| 599 | 602 | Bl. Shale |
| 602 | 609 | Lime |
| 609 | 614 | Shale |
| 614 | 619 | Sand with shale - Good oil show |
| 619 | 625 | Mostly shale with some sand |
| 625 | 660 | Shale |

Carter A BSP-CA 54 Franklin Co., KS

| 660 | 661 | Lime | |
|-----|-----|-------------|----------------|
| 661 | 679 | Shale | |
| 679 | 682 | Sandy shale | Trace oil show |
| 682 | 722 | Shale | |
| 722 | TD | | |



TICKET NUMBER LOCATION O KLAWA KS FOREMAN Fred Ma Cur

DATE

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | WELL NAME & NUMBER | ₹ | SECTION | TOWNSHIP | RANGE | COUNTY | |
|--------------|---|--------------------|--------------|----------|-----------------|-------------|------------|--|
| 4/12/12 | 2579 | Carter "A" BSP | - CA54 | SW 17 | · 18 | 21 | FR | |
| CUSTOMER | | | | | | | 100 | |
| Ener | i'ex Reso | urces Inc- | | TRUCK# | DRIVER | TRUCK# | . DRIVER | |
| l | | | | 506 | FREMAD | Safely | MK1 | |
| 10975 | Grandulas | U Dr | | 495 | HARBEC | HB | | |
| CITY | | | ļ | 369 | DERMAS | D M | ÷ | |
| Overland | 1. Park | KS -66210 | 1 | 310 | ASAMIC | AM. | *** | |
| JOB TYPE LO | ngstring | HOLE SIZE 578 H | OLE DEPTH | 722 | CASING SIZE & W | EIGHT 278 | EUE | |
| CASING DEPTH | 716 | DRILL PIPETU | | | · · | OTHER | | |
| SLURRY WEIGH | iT | SLURRY VOL W | /ATER gal/sl | <u> </u> | CEMENT LEFT In | casing_2/2" | Alug" | |
| DISPLACEMENT | r 4.16 | DISPLACEMENT PSI M | IIX PSI | | RATE 5 BP1 | <u>n</u> | <i>O</i> | |
| REMARKS: E | REMARKS: Establish circulation Mix+Pump 100 & Promium Cel Flush | | | | | | | |
| mix | x Pump | 108 3145 30/30 P | or mi | x Cemen: | * 2% Gel | 5% Sal | <i>y</i> - | |
| | 1/2 Phono | Seal/5/6" Com | ent to | o Sulfac | z - Flush | - pump x | 1:5005 | |
| | air. Dis | place 21/2" Rub | ber p | luc do c | as Ny TE | Pre | SSUVE | |
| · to | 800 # | PSI Release | Pressu | ive to s | ex floor | Value. | · | |
| (| Shut m | casiny. | | | | | | |
| | : | <u> </u> | | | | | - | |
| | - | | | | - Tues | nove | · . | |
| | Ne Gown | Drilling | · | · | | | | |
| - | • | · / · | • | | • | | | |

AUTHORIZTION

| • | | | • | • |
|-----------------|--|------------------------------------|-----------------|--------------------|
| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
| 5401 | | PUMP CHARGE 495 | | 103000 |
| 5406 | 20 squi | MILEAGE 495 | | 200 |
| 5402 | 7/6 | Cas my footage | | N/C |
| 540 T | Ke Minimum | Ton Miles 510 | | 175.00 |
| 5502C | 1/2 hv- | 80 Vac 369 | | /3s ⁻⁰⁰ |
| | | | | |
| | | | | |
| 1127 | 1085Ks | 70/30 Por Mix Cement | | 137160 |
| 11188 | 290# | Promion Cel | | 6090 |
| 1111 | 210# | Granslated Salt | | 8103 |
| 1107A | 544 | Phus Seal | | 6966 |
| 4402 | | 2/2" Rubber Plus | · | 2800 |
| | | υ· | | |
| <u> </u> | A MANAGEMENT CONTROL C | | | |
| | | | | |
| ' | | | | emonoment. |
| | | | | |
| | | | | |
| | | 7/8% | SALES TAX | 12566 |
| Ravin 9797 | *// | 249134 | ESTIMATED TOTAL | 315680 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form