



**APPLICATION FOR COMMINGLING OF PRODUCTION (K.A.R. 82-3-123) OR FLUIDS (K.A.R. 82-3-123a)** *Commingling ID # \_\_\_\_\_*

OPERATOR: License # \_\_\_\_\_ API No. 15 - \_\_\_\_\_  
Name: \_\_\_\_\_ Spot Description: \_\_\_\_\_  
Address 1: \_\_\_\_\_ - - - - - Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
Address 2: \_\_\_\_\_ Feet from  North /  South Line of Section  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_ Feet from  East /  West Line of Section  
Contact Person: \_\_\_\_\_ County: \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

1. Name and upper and lower limit of each production interval to be commingled:  
Formation: \_\_\_\_\_ (Perfs): \_\_\_\_\_  
Formation: \_\_\_\_\_ (Perfs): \_\_\_\_\_  
Formation: \_\_\_\_\_ (Perfs): \_\_\_\_\_  
Formation: \_\_\_\_\_ (Perfs): \_\_\_\_\_  
Formation: \_\_\_\_\_ (Perfs): \_\_\_\_\_

2. Estimated amount of fluid production to be commingled from each interval:  
Formation: \_\_\_\_\_ BOPD: \_\_\_\_\_ MCFPD: \_\_\_\_\_ BWPD: \_\_\_\_\_  
Formation: \_\_\_\_\_ BOPD: \_\_\_\_\_ MCFPD: \_\_\_\_\_ BWPD: \_\_\_\_\_  
Formation: \_\_\_\_\_ BOPD: \_\_\_\_\_ MCFPD: \_\_\_\_\_ BWPD: \_\_\_\_\_  
Formation: \_\_\_\_\_ BOPD: \_\_\_\_\_ MCFPD: \_\_\_\_\_ BWPD: \_\_\_\_\_  
Formation: \_\_\_\_\_ BOPD: \_\_\_\_\_ MCFPD: \_\_\_\_\_ BWPD: \_\_\_\_\_

3. Plat map showing the location of the subject well, all other wells on the subject lease, and all wells on offsetting leases within a 1/2 mile radius of the subject well, and for each well the names and addresses of the lessee of record or operator.

4. Signed certificate showing service of the application and affidavit of publication as required in K.A.R. 82-3-135a.

**For Commingling of PRODUCTION ONLY, include the following:**

- 5. Wireline log of subject well. Previously Filed with ACO-1:  Yes  No
- 6. Complete Form ACO-1 (*Well Completion form*) for the subject well.

**For Commingling of FLUIDS ONLY, include the following:**

- 7. Well construction diagram of subject well.
- 8. Any available water chemistry data demonstrating the compatibility of the fluids to be commingled.

**AFFIDAVIT:** I am the affiant and hereby certify that to the best of my current information, knowledge and personal belief, this request for commingling is true and proper and I have no information or knowledge, which is inconsistent with the information supplied in this application.

**Submitted Electronically**

**KCC Office Use Only**  
 Denied  Approved  
15-Day Periods Ends: \_\_\_\_\_  
Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

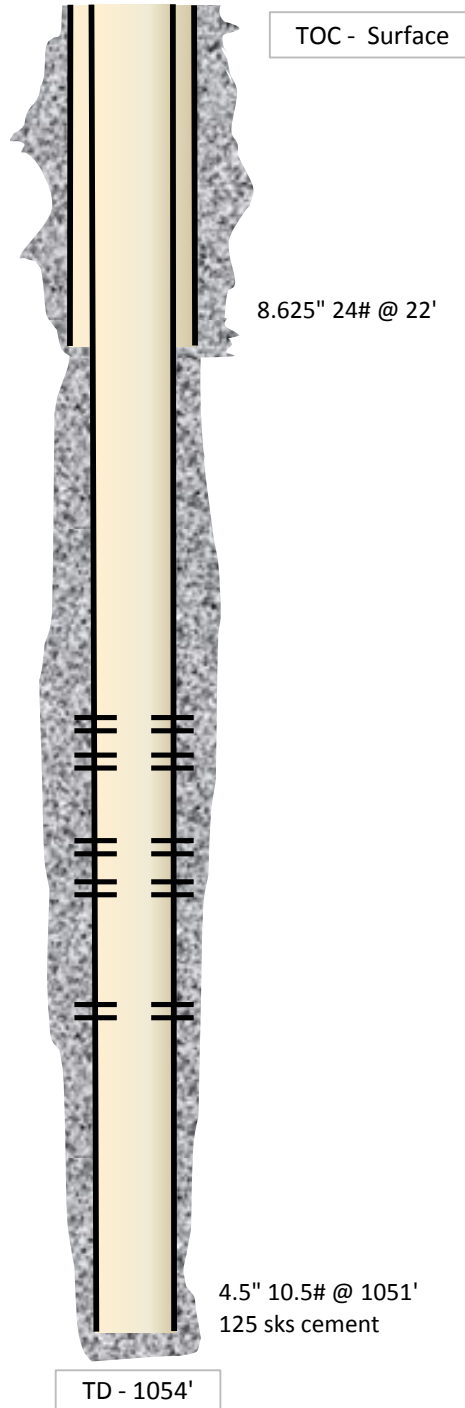
*Protests may be filed by any party having a valid interest in the application. Protests must be in writing and comply with K.A.R. 82-3-135b and must be filed within 15 days of publication of the notice of application.*

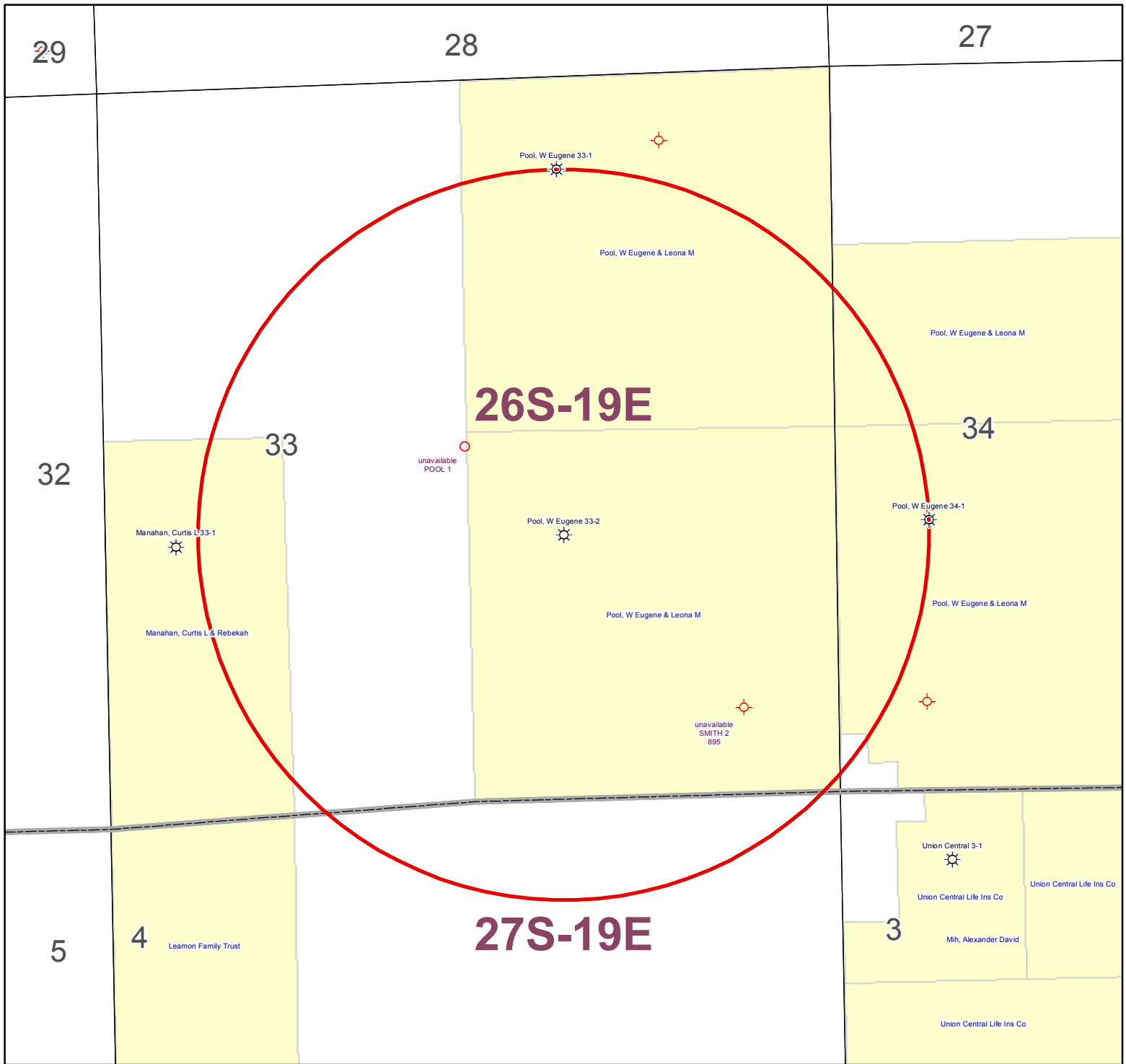


## Wellbore Schematic

**WELL:** Pool, W Eugene 33-2  
**SSI:** 620790  
**API:** 15-001-29590  
**LOCATION:** NW SE Sec. 33 26S-19E  
**COUNTY:** Allen  
**STATE:** Kansas

|              |   |
|--------------|---|
| Casing       | 8.625" 24# @ 22'<br>4.5" 10.5# J-55, 4.05" ID w/ 0.0159 bbl/ft capacity @ 1051'   |
| Perforations | Original Perfs: 7/31/07<br>- Weir 809-811' (9)<br>- Fleming 694-696' (9)<br>- Croweburg 662-665' (13)<br>- Mulky 562-566' (17)<br>- Summit 552-556' (17)  |
| Completions  | Spud Date: 5/25/07<br><br>CFW Completion: 7/31/07<br>- 300 gal 15% HCl<br>- 12.1 BPM<br>- 3,200# 20/40<br>- 640 bbls fluid<br><br>SM Completion: 7/31/07<br>- 300 gals 15% HCl<br>- 14.3 BPM<br>- 5,100# 20/40<br>- 741 bbls fluid<br><br>SMCFW MSAF: 8/20/08<br>- 500 gals 15% HCl<br>- 150 ball sealers |





**KGS STATUS**

|  |         |
|--|---------|
|  | DA/PA   |
|  | EOR     |
|  | GAS     |
|  | INJ/SWD |
|  | OIL     |
|  | OIL/GAS |
|  | OTHER   |

Pool, W Eugene 33-2  
 33-26S-19E  
 1" = 1,000'

|    | A  | B   | C                                   | D                                   | E                                   | F                                       | G                                   | H               | I  | J         | K                        |       |
|----|--|---|-------------------------------------|-------------------------------------|-------------------------------------|---|-------------------------------------|-----------------|--|-----------|--------------------------|-------|
| 1  | Produced Fluids #  |   | 1                                   | 2                                   | 3                                   | 4                                       | 5                                   |                 | <a href="#">Click here to run SSP</a><br><br>Goal Seek SSP |           | Click                    |       |
| 2  | Parameters   | Units   | Input                               | Input                               | Input                               | Input                                   | Input                               |                 |  |           |                          | Click |
| 3  | Select the brines  | Select fluid  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | Mixed brine:    |  |           |                          |       |
| 4  | Sample ID  | by checking   |                                     |                                     |                                     |   |                                     | Cell H28 is     |  |           |                          |       |
| 5  | Date   | the box(es),  | 3/19/2012                           | 3/4/2012                            | 3/14/2012                           | 1/20/2012                               | 1/20/2012                           | STP calc. pH.   |  |           |                          |       |
| 6  | Operator   | Row 3   | PostRock                            | PostRock                            | PostRock                            | PostRock                                | PostRock                            | Cells H35-38    |  |           |                          | Click |
| 7  | Well Name  |   | Ward Feed                           | Ward Feed                           | Clinesmith                          | Clinesmith                              | Clinesmith                          | are used in     |  |           |                          | Click |
| 8  | Location   |   | #34-1                               | #4-1                                | #5-4                                | #1                                      | #2                                  | mixed brines    |  |           |                          |       |
| 9  | Field  |   | CBM                                 | CBM                                 | Bartles                             | Bartles                                 | Bartles                             | calculations.   |  |           |                          |       |
| 10 | Na <sup>+</sup>  | (mg/l)*   | 19,433.00                           | 27,381.00                           | 26,534.00                           | 25689.00                                | 24220.00                            | 24654.20        | Initial(BH)  | Final(WH) | SI/SR<br>(Final-Initial) |       |
| 11 | K <sup>+</sup> (if not known =0)   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | Saturation Index values                                    |           |                          |       |
| 12 | Mg <sup>2+</sup>   | (mg/l)  | 1,096.00                            | 872.00                              | 1,200.00                            | 953.00                                  | 858.00                              | 995.91          | Calcite  |           |                          |       |
| 13 | Ca <sup>2+</sup>   | (mg/l)  | 1,836.00                            | 2,452.00                            | 2,044.00                            | 1920.00                                 | 1948.00                             | 2040.23         | -0.73  | -0.60     | 0.13                     |       |
| 14 | Sr <sup>2+</sup>   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | Barite   |           |                          |       |
| 15 | Ba <sup>2+</sup>   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            |  |           |                          |       |
| 16 | Fe <sup>2+</sup>   | (mg/l)  | 40.00                               | 21.00                               | 18.00                               | 82.00                                   | 90.00                               | 50.21           | Halite   |           |                          |       |
| 17 | Zn <sup>2+</sup>   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | -1.77  | -1.80     | -0.03                    |       |
| 18 | Pb <sup>2+</sup>   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | Gypsum   |           |                          |       |
| 19 | Cl <sup>-</sup>  | (mg/l)  | 36,299.00                           | 48,965.00                           | 47,874.00                           | 45632.00                                | 43147.00                            | 44388.44        | -3.19  | -3.18     | 0.00                     |       |
| 20 | SO <sub>4</sub> <sup>2-</sup>  | (mg/l)  | 1.00                                | 1.00                                | 8.00                                | 1.00                                    | 1.00                                | 2.40            | Hemihydrate  |           |                          |       |
| 21 | F <sup>-</sup>   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | -3.96  | -3.90     | 0.06                     |       |
| 22 | Br <sup>-</sup>  | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | Anhydrite  |           |                          |       |
| 23 | SiO <sub>2</sub>   | (mg/l) SiO <sub>2</sub>   |                                     |                                     |                                     |   |                                     | 0.00            | -3.47  | -3.36     | 0.12                     |       |
| 24 | HCO <sub>3</sub> Alkalinity**  | (mg/l as HCO <sub>3</sub> )                                     | 190.00                              | 234.00                              | 259.00                              | 268.00                                  | 254.00                              | 241.03          | Celestite  |           |                          |       |
| 25 | CO <sub>3</sub> Alkalinity   | (mg/l as CO <sub>3</sub> )                                      |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 26 | Carboxylic acids**   | (mg/l)  |                                     |                                     |                                     |   |                                     | 0.00            | Iron Sulfide   |           |                          |       |
| 27 | Ammonia  | (mg/L) NH <sub>3</sub>  |                                     |                                     |                                     |   |                                     | 0.00            | -0.16  | -0.22     | -0.06                    |       |
| 28 | Borate   | (mg/L) H <sub>3</sub> BO <sub>3</sub>                           |                                     |                                     |                                     |   |                                     | 0.00            | Zinc Sulfide   |           |                          |       |
| 29 | TDS (Measured)   | (mg/l)  |                                     |                                     |                                     |   |                                     | 72781           |  |           |                          |       |
| 30 | Calc. Density (STP)  | (g/ml)  | 1.038                               | 1.051                               | 1.050                               | 1.048                                   | 1.045                               | 1.047           | Calcium fluoride   |           |                          |       |
| 31 | CO <sub>2</sub> Gas Analysis   | (%)   | 19.97                               | 18.76                               | 22.41                               | 35.53                                   | 33.79                               | 26.16           |  |           |                          |       |
| 32 | H <sub>2</sub> S Gas Analysis***   | (%)   | 0.0289                              | 0.0292                              | 0.0296                              | 0.0306                                  | 0.0151                              | 0.0269          | Iron Carbonate   |           |                          |       |
| 33 | Total H <sub>2</sub> Saq   | (mgH <sub>2</sub> S/l)  | 1.00                                | 1.00                                | 1.00                                | 1.00                                    | 0.50                                | 0.90            | -0.74  | -0.51     | 0.23                     |       |
| 34 | pH <sub>i</sub> measured (STP)   | pH  | 5.67                                | 5.76                                | 5.72                                | 5.54                                    | 5.55                                | 5.63            | Inhibitor needed (mg/L)                                    |           |                          |       |
|    |  | 0-CO <sub>2</sub> %+Alk,<br>1-pH+Alk,<br>2-CO <sub>2</sub> %+pH |                                     |                                     |                                     |   |                                     |                 | Calcite  | NTMP      |                          |       |
| 35 | Choose one option to calculate SI?   |   | 0                                   | 0                                   | 0                                   | 0                                       | 0                                   |                 |  |           |                          |       |
| 36 | Gas/day(thousand cf/day)   | (Mc/D)  |                                     |                                     |                                     |   |                                     | 0               | 0.00   | 0.00      |                          |       |
| 37 | Oil/Day  | (B/D)   | 0                                   | 0                                   | 1                                   | 1                                       | 1                                   | 4               | Barite   | BHPMP     |                          |       |
| 38 | Water/Day  | (B/D)   | 100                                 | 100                                 | 100                                 | 100                                     | 100                                 | 500             | 0.00   | 0.00      |                          |       |
| 39 | For mixed brines, enter values for temperatures and pressures in Cells (H40-H43) |   |                                     |                                     |                                     |   |                                     | (Enter H40-H43) | pH   |           |                          |       |
| 40 | Initial T  | (F)   | 66.0                                | 71.0                                | 70.0                                | 41.0                                    | 49.0                                | 60.0            | 5.69   | 5.60      |                          |       |
| 41 | Final T  | (F)   | 66.0                                | 71.0                                | 70.0                                | 41.0                                    | 49.0                                | 89.0            | Viscosity (CentiPoise)                                     |           |                          |       |
| 42 | Initial P  | (psia)  | 25.0                                | 25.0                                | 25.0                                | 25.0                                    | 25.0                                | 25.0            | 1.196  | 0.826     |                          |       |
| 43 | Final P  | (psia)  | 25.0                                | 25.0                                | 25.0                                | 25.0                                    | 25.0                                | 120.0           | Heat Capacity (cal/ml/°C)                                  |           |                          |       |
| 44 | Use TP on Calcite sheet?   | 1-Yes;0-No  |                                     |                                     |                                     |   |                                     |                 | 0.955  | 0.959     |                          |       |
| 45 | API Oil Grav.  | API grav.   |                                     |                                     |                                     |   |                                     | 30.00           | Inhibitor needed (mg/L)                                    |           |                          |       |
| 46 | Gas Sp.Grav.   | Sp.Grav.  |                                     |                                     |                                     |   |                                     | 0.60            | Gypsum   | HDTMP     |                          |       |
| 47 | MeOH/Day   | (B/D)   | 0                                   |                                     |                                     |   |                                     | 0               | 0.00   | 0.00      |                          |       |
| 48 | MEG/Day  | (B/D)   | 0                                   |                                     |                                     |   |                                     | 0               | Anhydrite  | HDTMP     |                          |       |
| 49 | Conc. Multiplier   |   |                                     |                                     |                                     |   |                                     |                 | 0.00   | 0.00      |                          |       |
| 50 | H <sup>+</sup> (Strong acid) <sup>†</sup>  | (N)   |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 51 | OH <sup>-</sup> (Strong base) <sup>†</sup>                                       | (N)   |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 52 | Quality Control Checks at STP:   |   |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 53 | H <sub>2</sub> S Gas   | (%)   |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 54 | Total H <sub>2</sub> Saq (STP)   | (mgH <sub>2</sub> S/l)  |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 55 | pH Calculated  | (pH)  |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 56 | PCO <sub>2</sub> Calculated  | (%)   |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 57 | Alkalinity Cacluated   | (mg/l) as HCO <sub>3</sub>                                      |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 58 | ΣCations=  | (equiv./l)  |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 59 | ΣAnions=   | (equiv./l)  |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 60 | Calc TDS=  | (mg/l)  |                                     |                                     |                                     |   |                                     |                 |  |           |                          |       |
| 61 | Inhibitor Selection  | Input   | Unit                                | #                                   | Inhibitor                           | Unit Converter (From metric to English) |                                     |                 |  |           |                          |       |
| 62 | Protection Time  | 120   | min                                 | 1                                   | NTMP                                | From Unit                               | Value                               | To Unit         | Value  |           |                          |       |
| 63 | Have ScaleSoftPitzer   |   |                                     | 2                                   | BHPMP                               | °C                                      | 80                                  | °F              | 176  |           |                          |       |
| 64 | pick inhibitor for you?  | 1   | 1-Yes;0-No                          | 3                                   | PAA                                 | m <sup>3</sup>                          | 100                                 | ft <sup>3</sup> | 3,531  |           |                          |       |
| 65 | If No, inhibitor # is:   | 4   | #                                   | 4                                   | DTPMP                               | m <sup>3</sup>                          | 100                                 | bb(42 US gal)   | 629  |           |                          |       |
| 66 | If you select Mixed,   |   |                                     | 5                                   | PPCA                                | MPa                                     | 1,000                               | psia            | 145,074  |           |                          |       |
| 67 | 1 <sup>st</sup> inhibitor # is:  | 1   | #                                   | 6                                   | SPA                                 | Bar                                     | 496                                 | psia            | 7,194  |           |                          |       |
| 68 | % of 1 <sup>st</sup> inhibitor is:   | 50  | %                                   | 7                                   | HEDP                                | Torr                                    | 10,000                              | psia            | 193  |           |                          |       |
| 69 | 2 <sup>nd</sup> inhibitor # is:  | 2   | #                                   | 8                                   | HDTMP                               | Gal                                     | 10,000                              | bb(42 US gal)   | 238  |           |                          |       |
| 70 | Display act. coeffs?   | 0   | 1-Yes;0-No                          | 9                                   | Average                             | Liters                                  | 10,000                              | bb(42 US gal)   | 63   |           |                          |       |
| 71 |  |   |                                     | 10                                  | Mixed                               |   |                                     |                 |  |           |                          |       |

## Saturation Index Calculations

*Champion Technologies, Inc.*  
(Based on the Tomson-Oddo Model)

**Brine 1:** Ward Feed Yard 34-1

**Brine 2:** Ward Feed Yard 4-1

**Brine 3:** Clinesmith 5-4

**Brine 4:** Clinesmith 1

**Brine 5:** Clinesmith 2

| Component (mg/L)         | Ratio          |                |                |                |               | Mixed Brine |
|--------------------------|----------------|----------------|----------------|----------------|---------------|-------------|
|                          | 20%<br>Brine 1 | 20%<br>Brine 2 | 20%<br>Brine 3 | 20%<br>Brine 4 | 20<br>Brine 5 |             |
| Calcium                  | 1836           | 2452           | 2044           | 1920           | 1948          | 1952        |
| Magnesium                | 1096           | 872            | 1200           | 953            | 858           | 865         |
| Barium                   | 0              | 0              | 0              | 0              | 0             | 0           |
| Strontium                | 0              | 0              | 0              | 0              | 0             | 0           |
| Bicarbonate              | 190            | 234            | 259            | 268            | 254           | 253         |
| Sulfate                  | 1              | 1              | 8              | 1              | 1             | 1           |
| Chloride                 | 36299          | 48965          | 47874          | 45632          | 43147         | 43206       |
| CO <sub>2</sub> in Brine | 246            | 220            | 264            | 422            | 405           | 401         |
| Ionic Strength           | 1.12           | 1.48           | 1.46           | 1.38           | 1.31          | 1.31        |
| Temperature (°F)         | 89             | 89             | 89             | 89             | 89            | 89          |
| Pressure (psia)          | 50             | 50             | 120            | 120            | 120           | 119         |

### Saturation Index

|             |       |       |       |       |       |       |
|-------------|-------|-------|-------|-------|-------|-------|
| Calcite     | -1.71 | -1.41 | -1.48 | -1.68 | -1.69 | -1.69 |
| Gypsum      | -3.71 | -3.64 | -2.82 | -3.73 | -3.72 | -3.69 |
| Hemihydrate | -3.70 | -3.65 | -2.83 | -3.74 | -3.71 | -3.69 |
| Anhydrite   | -3.89 | -3.79 | -2.97 | -3.89 | -3.88 | -3.85 |
| Barite      | N/A   | N/A   | N/A   | N/A   | N/A   | N/A   |
| Celestite   | N/A   | N/A   | N/A   | N/A   | N/A   | N/A   |

### PTB

|             |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|
| Calcite     | N/A | N/A | N/A | N/A | N/A | N/A |
| Gypsum      | N/A | N/A | N/A | N/A | N/A | N/A |
| Hemihydrate | N/A | N/A | N/A | N/A | N/A | N/A |
| Anhydrite   | N/A | N/A | N/A | N/A | N/A | N/A |
| Barite      | N/A | N/A | N/A | N/A | N/A | N/A |
| Celestite   | N/A | N/A | N/A | N/A | N/A | N/A |

# AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, ALLEN COUNTY, ss:

Janet Nichols, being first duly sworn, deposes and

says: That she is Advertising Sales of The Iola Register,

a daily newspaper printed in the state of Kansas, and published in and of general circulation in Allen County, Kansas, with a general paid circulation on a daily basis in Allen County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Iola, Kansas, in said county as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive weeks, the first publication thereof being made as aforesaid on the 19<sup>th</sup> day of June, 2012 with subsequent publications made on \_\_\_\_\_, 20\_\_\_\_.

Subscribed and sworn before me this 19<sup>th</sup> day of June, 2012.

Janet Nichols  
Notary Public



Printer's fee \$ 77.00  
Additional copies \$ \_\_\_\_\_  
Affidavits \$ 10.00  
Tax \$ \_\_\_\_\_  
TOTAL \$ 87.00

This service by publication examined and approved  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_, Judge

**Before the State Corporation Commission of the State of Kansas**  
**Notice of Filing Application**  
**RE:** In the Matter of **Postrock Midcontinent Production, LLC** Application for Commingling of Production in the **Pool, W Eugene 33-2** located in **Allen County, Kansas.**  
**TO:** All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners and all persons whomever concerned.  
**YOU,** and each of you, are hereby notified that **Postrock Midcontinent Production, LLC** has filed an application to commingle the **Weir, Fleming, Croweburg, Mulky, Summit and Bartlesville** producing formations at the **Pool, W Eugene 33-2,** located in the **NW SE NW SE, S33-T26S-R19E, Approximately 1909 FSL & 1970 FEL, Allen County, Kansas.**  
**ANY** persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.  
**ALL** persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly. All persons and/or companies wishing to protest this application are required to file a written protest with the Conservation Division of the Kansas Oil and Gas Commission.  
**UPON** the receipt of any protest, the Commission will convene a hearing and protestants will be expected to enter an appearance either through proper legal counsel or as individuals, appearing on their own behalf.  
**Postrock Midcontinent Production, LLC**  
210 Park Avenue, Suite 2750  
Oklahoma City, Oklahoma 73102  
(405) 660-7704  
(Published in The Iola Register, June 19, 2012)

CONFIDENTIAL

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

9/28/09  
ORIGINAL

Form ACO-1  
September 1999  
Form Must Be Typed

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 33344  
Name: Quest Cherokee, LLC  
Address: 211 W. 14th Street  
City/State/Zip: Chanute, KS 66720  
Purchaser: Bluestem Pipeline, LLC  
Operator Contact Person: Jennifer R. Ammann  
Phone: (620) 431-9500  
Contractor: Name: TXD  
License: 33837

KCC  
AUG 28 2007  
CONFIDENTIAL

Wellsite Geologist: Ken Recoy  
Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SIOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled  Docket No. \_\_\_\_\_  
 Dual Completion  Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_

| 5/25/07                           | 5/30/07         | 5/31/07                                 |
|-----------------------------------|-----------------|---|
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 001-29590-0000  
County: Allen  
\_\_\_\_\_ nw - se Sec. 33 Twp. 26 S. R. 19  East  West  
1980 \_\_\_\_\_ feet from (S) N (circle one) Line of Section  
1980 \_\_\_\_\_ feet from (E) W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE (SE) NW SW  
Lease Name: Pool, W. Eugene Well #: 33-2  
Field Name: Cherokee Basin CBM

Producing Formation: Multiple  
Elevation: Ground: 975 Kelly Bushing: n/a  
Total Depth: 1054 Plug Back Total Depth: 1049.81  
Amount of Surface Pipe Set and Cemented at 22 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from 1049.81  
feet depth to surface w/ 125 sx cmt.

Drilling Fluid Management Plan AP-1115 3-4-09  
(Data must be collected from the Reserve Pit)

Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
Dewatering method used \_\_\_\_\_

Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Jennifer R. Ammann  
Title: New Well Development Coordinator Date: 8/28/07  
Subscribed and sworn to before me this 28<sup>th</sup> day of August,  
2007.  
Notary Public: Jerra Klauman  
Date Commission Expires: 8-4-2010

TERRA KLAUMAN  
Notary Public - State of Kansas  
My Appt. Expires 8-4-2010

KCC Office Use ONLY

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

RECEIVED  
KANSAS CORPORATION COMMISSION  
AUG 28 2007

Operator Name: Quest Cherokee, LLC Lease Name: Pool, W. Eugene Well #: 33-2  
 Sec. 33 Twp. 26 S. R. 19  East  West County: Allen

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken  Yes  No  Log Formation (Top), Depth and Datum  Sample  
 (Attach Additional Sheets)

Samples Sent to Geological Survey  Yes  No Name Top Datum  
 See attached

Cores Taken  Yes  No

Electric Log Run  Yes  No  
 (Submit Copy)

List All E. Logs Run:

Compensated Density Neutron Log  
 Dual Induction Log  
 Gamma Ray Neutron Log

CASING RECORD  New  Used  
 Report all strings set-conductor, surface, intermediate, production, etc.

| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
|-------------------|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Surface           | 12-1/4            | 8-5/8"                    | 22                | 22            | "A"            | 5            |                            |
| Production        | 6-3/4             | 4-1/2                     | 10.5              | 1049.81       | "A"            | 125          |                            |

ADDITIONAL CEMENTING / SQUEEZE RECORD

| Purpose:                                | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
|---|------------------|----------------|-------------|----------------------------|
| <input type="checkbox"/> Perforate      |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD   |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone  |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used)          | Depth                      |
|----------------|---|--|----------------------------|
| 4              | 809-811/694-696/662-665   | 300gal 15% HCLw/ 16 bbls 2% KCl water, 640bbls water w/ 2% KCL, Biocide, 3200# 20/40 sand  | 809-811/694-696<br>662-665 |
| 4              | 562-566/552-556   | 300gal 15% HCLw/ 41 bbls 2% KCl water, 741 bbls water w/ 2% KCL, Biocide, 5100# 20/40 sand | 562-566/552-556            |

TUBING RECORD Size Set At Packer At Liner Run  Yes  No  
 waiting on pipeline

Date of First, Resumed Production, SWD or Enhr. Producing Method  Flowing  Pumping  Gas Lift  Other (Explain)

Estimated Production Per 24 Hours Oil Bbls. Gas Mcf Water Bbls. Gas-Oil Ratio Gravity

Disposition of Gas METHOD OF COMPLETION Production Interval  
 Vented  Sold  Used on Lease  Open Hole  Perf.  Dually Comp.  Commingled  
 (If vented, Submit ACO-18.)  Other (Specify)



**AFFIDAVIT**

STATE OF KANSAS \
- SS.
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for \_1\_ issues, that the first publication of said notice was

made as aforesaid on the 21st of

June A.D. 2012, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

*Mark Fletchall*

Subscribed and sworn to before me this

21st day of June, 2012



*Penny L Case*
Notary Public Sedgwick County, Kansas

Printer's Fee : \$132.40

**LEGAL PUBLICATION**

PUBLISHED IN THE WICHITA EAGLE
JUNE 21, 2012 (3191656)
BEFORE THE STATE CORPORATION
COMMISSION OF THE STATE OF KANSAS
NOTICE OF FILING APPLICATION
RE: In the Matter of Postrock Midcontinent
Production, LLC Application for
Commingle of Production in the
Pool, W Eugene 33-2, located in Allen
County, Kansas.
TO: All Oil & Gas Producers, Unleased Mineral
Interest Owners, Landowners, and all
persons whomsoever concerned.
You, and each of you, are hereby notified
that Postrock Midcontinent Production, LLC
has filed an application to commingle the
Weir, Fleming, Crowburg, Mulky, Summit
and Bartlesville producing formations of the
Pool, W Eugene 33-2, located in the NW SE NW
SE, S33-T265-R19E, Approximately 1909 FSL
& 1970 FEL, Allen County, Kansas.
Any persons who object to or protest
this application shall be required to file their
objections or protest with the Conservation
Division of the State Corporation Commission
of the State of Kansas within fifteen (15)
days from the date of this publication. These
protests shall be filed pursuant to Commission
regulations and must state specific reasons
why granting the application may cause waste,
violate correlative rights or pollute the natural
resources of the State of Kansas.
All persons interested or concerned shall
take notice of the foregoing and shall govern
themselves accordingly. All person and/or
companies wishing to protest this application
are required to file a written protest with the
Conservation Division of the Kansas Oil and
Gas Commission.
Upon the receipt of any protest, the
Commission will convene a hearing and
protestants will be expected to enter an
appearance either through proper legal counsel
or as individuals, appearing on their own behalf.
Postrock Midcontinent Production, LLC
210 Park Avenue, Suite 2750
Oklahoma City, Oklahoma 73102
(405) 660-7704



**Affidavit of Notice Served**

Re: Application for: APPLICATION FOR COMMINGLING OF PRODUCTION OR FLUIDS ACO-4

Well Name: POOL, W EUGENE 33-2 Legal Location: NWSENWSE S33-T26S-R19E

The undersigned hereby certifies that he / she is a duly authorized agent for the applicant, and that on the day 24TH of JULY, 2012, a true and correct copy of the application referenced above was delivered or mailed to the following parties:

Note: A copy of this affidavit must be served as a part of the application.

| Name  | Address (Attach additional sheets if necessary) |
|---|---|
| KEITH & GLORIA BEEMAN                       | 430 2200 STREET, HUMBOLDT, KS 66748             |
| JOHN BAKER & LINDA BAKER                    | 61 2200 STREET, HUMBOLDT, KS 66748              |
| LEAH M GRENNELL                             | 220 N TWELTH, HUMBOLDT, KS 66748                |
| JAY D JR & HEATHER LAMONS                   | 11 2400 ST, SAVONBURG, KS 66772                 |
| LEANNA CHRISTIAN CHURCH OF CHRIST           | 2216 ALABAMA, SAVONBURG, KS 66772               |
| KENNETH PITTMAN & BARBARA PITTMAN, TRUSTEES | 14408 WILLOWBEND CIR, WICHITA, KS 67230         |
| PAUL W & BONNIE S ALFORD                    | 12145 243RD RD, SAVONBURG, KS 66772             |

I further attest that notice of the filing of this application was published in the IOLA REGISTER, the official county publication of ALLEN county. A copy of the affidavit of this publication is attached.

Signed this 24 day of JULY, 2012

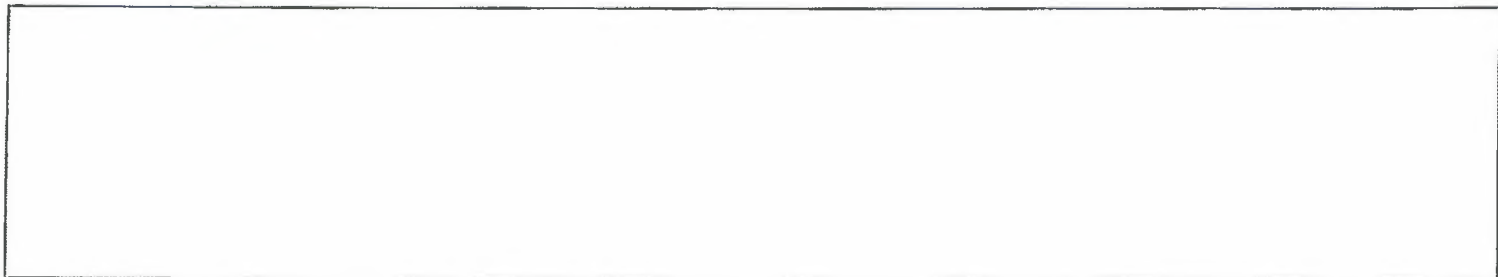


[Signature]  
Applicant or Duly Authorized Agent

Subscribed and sworn to before me this 24 day of JULY, 2012

[Signature]  
Notary Public

My Commission Expires: 5/13/13





**POOL, W EUGENE 33-2**

| <b><u>33-26S-19E</u></b>                        | (Allen County)  | Notes   |
|---|---|---|
| <b>E2 SW4</b>                                   | Keith and Gloria Beeman<br>430 2200 Street<br>Humboldt, KS 66748                              |   |
| <b>S2 NW4</b>                                   | John Baker & Linda Baker<br>61 2200 Street<br>Humboldt, KS 66748                              |   |
| <b>N2 NW4</b>                                   | Leah M Grennell<br>220 N Twelfth<br>Humboldt, KS 66748  |   |
| <b><u>34-26S-19E</u></b>                        | (Allen County)  |   |
| <b>2 acre tract in SW/4</b>                     | Jay D Jr & Heather L Lamons<br>11 2400 ST<br>Savonburg, KS 66772                              |   |
| <b>tract in SW/4</b>                            | Leanna Christian Church Of Christ<br>2216 Alabama<br>Savonburg, KS 66772                      |   |
| <b><u>4-27S-19E</u></b><br><i>per 2-2007 TO</i> | (Neosho County)   |   |
| <b>E2 NW4 &amp; W2 NE4</b>                      | Kenneth Pittman and Barbara Pittman,<br>Trustees<br>14408 Willowbend Cir<br>Wichita, KS 67230 | <i>per 2-2007 TO</i><br>address per switchboard.com |
| <b>E2 NE4</b>                                   | Paul W & Bonnie S Alford<br>12145 243RD RD<br>Savonburg, KS 66772                             |   |

August 8, 2012

Clark Edwards  
PostRock Midcontinent Production LLC  
Oklahoma Tower  
210 Park Ave, Ste 2750  
Oklahoma City, OK 73102

RE: Approved Commingling CO071233  
Pool, W. Eugene 33-2, Sec.33-T26S-R19E, Allen County  
API No. 15-001-29590-00-00

Dear Mr. Edwards:

Your Application for Commingling (ACO-4) for the above described well, received by the KCC on July 25, 2012, has been reviewed and approved by the Kansas Corporation Commission (KCC) per K.A.R. 82-3-123. Notice was examined and found to be proper per K.A.R. 82-3-135a. No protest had been filed within the 15-day protest period.

Based upon the depth of the Weir formation perforations, total oil production shall not exceed 100 BOPD and total gas production shall not exceed 50% of the absolute open flow (AOF).

**File form ACO-1 upon re-completion of the well to commingle.**

Commingling ID number CO071233 has been assigned to this approved application. Use this number for well completion reports (ACO-1) and other correspondence that may concern this approved commingling.

Sincerely,

Rick Hestermann  
Production Department