KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1084935

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#           |                              |             |           |                        | API No. 15-    |          |                            |                |          |         |          |         |
|------------------------------|------------------------------|-------------|-----------|------------------------|----------------|----------|----------------------------|----------------|----------|---------|----------|---------|
| Name:                        |                              |             |           |                        | Spot Descri    | ption:   |                            |                |          |         |          |         |
| Address 1:                   |                              |             |           |                        |                |          | Sec                        |                |          |         |          |         |
| Address 2:                   |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| City:                        | State:                       | Zip:        | +         |                        | CPS Locati     | on: Lot: |                            | feet from      | ∟ E /    | W       | Line of  | Section |
| Contact Person:              |                              |             |           |                        | Datum:         |          | (e.g. xx.xxxx)<br>NAD83 \V | , LONG.        |          | (e.gxxx | (.xxxxx) |         |
| Phone:()                     |                              |             |           |                        |                |          | Elevat                     |                |          |         | GL       | KB      |
| Contact Person Email:        |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Field Contact Person:        |                              |             |           |                        | ••••           |          | Oil Gas                    |                |          |         |          |         |
| Field Contact Person Phone   | :()                          |             |           |                        |                |          |                            |                | R Permit | #:      |          |         |
|                              | ( )                          |             |           |                        |                |          | #:                         |                | Ini      |         |          |         |
|                              |                              |             |           |                        | Spuu Dale.     |          |                            |                | III      |         |          |         |
|                              | Conductor                    | Surfa       | ace       | Proc                   | uction         | Interm   | ediate                     | Liner          |          |         | Tubing   |         |
| Size                         |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Setting Depth                |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Amount of Cement             |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Top of Cement                |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Bottom of Cement             |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Casing Fluid Level from Sur  | face:                        |             | How Deter | mined? _               |                |          |                            |                | Date     | e:      |          |         |
| Casing Squeeze(s):           |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes              | No No       |           |                        |                |          |                            |                |          |         |          |         |
| Depth and Type: 🗌 Junk i     | n Hole at                    | Tools in Ho | le at     | _ Cas                  | ng Leaks:      | Yes No   | Depth of ca                | asing leak(s): |          |         |          |         |
| Type Completion:             |                              |             |           |                        |                |          |                            |                |          |         |          | cement  |
| Packer Type:                 |                              |             |           |                        |                |          |                            | (depth)        |          |         |          |         |
|                              |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Total Depth:                 | Plug B                       | ack Depth:  |           | P                      | lug Back Metho | od:      |                            | _              |          |         |          |         |
| Geological Date:             |                              |             |           |                        |                |          |                            |                |          |         |          |         |
| Formation Name               | Formation Top Formation Base |             |           | Completion Information |                |          |                            |                |          |         |          |         |
|                              | ۸4.                          | to          | Feet      | Perfora                | ation Interval | to       | Feet o                     | r Open Hole I  | Interval |         | to       | Feet    |
| 1                            | At:                          |             | 1000      |                        |                |          |                            |                |          |         |          |         |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Mark Sievers, Chairman Thomas E. Wright, Commissioner Sam Brownback, Governor

July 23, 2012

Roger Robinson Mar-Lou Oil Co., LLC PO BOX 218 WILSON, KS 67490-0218

Re: Temporary Abandonment API 15-167-23007-00-00 WAUDBY 3 NW/4 Sec.26-14S-15W Russell County, Kansas

Dear Roger Robinson:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## HGFLD - High fluid level

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by August 22, 2012.

Sincerely,

**Richard Williams**