



760 Beetz  
9420

|                                   |                    |                            |
|-----------------------------------|--------------------|----------------------------|
| PAGE<br>1 of 1                    | CUST NO<br>1007589 | INVOICE DATE<br>06/26/2012 |
| INVOICE NUMBER<br>1718 - 90938093 |                    |                            |

Pratt (620) 672-1201  
 B HERMAN L LOEB LLC  
 I PO Box: 838  
 L LAWRENCEVILLE  
 L IL US 62439  
 T  
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME Beetz A 3-28  
 O  
 B LOCATION  
 COUNTY Barton  
 S STATE KS  
 I JOB DESCRIPTION Cement-New Well Casing/Pi  
 T  
 E JOB CONTACT

| JOB #   | EQUIPMENT # | PURCHASE ORDER NO. | TERMS         | DUE DATE       |
|---|-------------|--------------------|---------------|----------------|
| 40480009  | 27463       |                    | Net - 30 days | 07/26/2012     |
| <i>For Service Dates: 06/25/2012 to 06/25/2012</i>                          |             |                    |               |                |
| 0040480009  |             |                    |               |                |
| 171805932A Cement-New Well Casing/Pi 06/25/2012<br>Cement 5 1/2" Longstring |             |                    |               |                |
|   |             | QTY                | U of M        | INVOICE AMOUNT |
|   |             |                    | UNIT PRICE    |                |
| 50/50 POZ   |             | 150.00             | EA            | 1,237.50       |
| 60/40 POZ   |             | 50.00              | EA            | 450.00         |
| Celloflake  |             | 38.00              | EA            | 105.45         |
| Gypsum  |             | 630.00             | EA            | 354.38         |
| FLA-322   |             | 63.00              | EA            | 354.38         |
| Gilsonite   |             | 900.00             | EA            | 452.25         |
| Mud Flush   |             | 1,000.00           | EA            | 645.00         |
| KCL Potassium Chloride  |             | 340.00             | EA            | 382.50         |
| "Unit Mileage Chg (PU, cars one way)"                                       |             | 60.00              | MI            | 191.25         |
| Heavy Equipment Mileage   |             | 120.00             | MI            | 630.00         |
| "Proppant & Bulk Del. Chgs., per ton mil                                    |             | 507.00             | EA            | 608.40         |
| Depth Charge; 3001-4000'  |             | 1.00               | EA            | 1,620.00       |
| Blending & Mixing Service Charge  |             | 200.00             | BAG           | 210.00         |
| Plug Container Util. Chg.   |             | 1.00               | EA            | 187.50         |
| High Head Charge (Over 6')  |             | 1.00               | EA            | 225.00         |
| "Service Supervisor, first 8 hrs on loc.                                    |             | 1.00               | EA            | 131.25         |
| "Latch Down Plug & Baffle, 5 1/2"" (Blu                                     |             | 1.00               | EA            | 300.00         |
| "Cmt. Shoe Packer Type, 5 1/2"" (Blue) "                                    |             | 1.00               | EA            | 2,099.99       |
| "Turbolizer, 5 1/2"" (Blue) "   |             | 10.00              | EA            | 825.00         |

**PAID**  
31254  
JUL 05 2012  
**SCANNED**

|                          |                               |               |           |
|--------------------------|-------------------------------|---------------|-----------|
| PLEASE REMIT TO:         | SEND OTHER CORRESPONDENCE TO: | SUB TOTAL     | 11,009.85 |
| BASIC ENERGY SERVICES,LP | BASIC ENERGY SERVICES,LP      | TAX           | 290.65    |
| PO BOX 841903            | PO BOX 10460                  | INVOICE TOTAL | 11,300.50 |
| DALLAS, TX 75284-1903    | MIDLAND, TX 79702             |               |           |



**BASIC**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 05932 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|   |          |  |     |            |     |                            |                 |           |             |
|---|----------|--|-----|------------|-----|----------------------------|-----------------|-----------|-------------|
| DATE OF JOB <b>6-25-12</b> DISTRICT <b>KANSAS</b> |          | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> CUSTOMER ORDER NO.: |     |            |     |                            |                 |           |             |
| CUSTOMER <b>Herman L. Loeb LLC</b>                |          | LEASE <b>Beetz A' 3-28</b> WELL NO.:   |     |            |     |                            |                 |           |             |
| ADDRESS   |          | COUNTY <b>Barton 28-17-13</b> STATE <b>Ks</b>  |     |            |     |                            |                 |           |             |
| CITY STATE  |          | SERVICE CREW <b>Allen, Joe, Mike Lawerme</b>   |     |            |     |                            |                 |           |             |
| AUTHORIZED BY                                     |          | JOB TYPE: <b>5 1/2" L.S. w/ PKR Shoe CRW</b>   |     |            |     |                            |                 |           |             |
| EQUIPMENT#  | HRS      | EQUIPMENT#   | HRS | EQUIPMENT# | HRS | TRUCK CALLED               | DATE            | AM        | TIME        |
| <b>28443 P.U.</b>                                 | <b>2</b> |  |     |            |     |                            | <b>6-24-12</b>  | <b>PM</b> | <b>830</b>  |
| <b>27463 P.U.</b>                                 | <b>2</b> |  |     |            |     | ARRIVED AT JOB             | <b>6-25-12</b>  | <b>AM</b> | <b>645</b>  |
| <b>19959-19860</b>                                | <b>2</b> |  |     |            |     | START OPERATION            | <b>6-25-12</b>  | <b>AM</b> | <b>1115</b> |
|   |          |  |     |            |     | FINISH OPERATION           | <b>6-25-12</b>  | <b>AM</b> | <b>115</b>  |
|   |          |  |     |            |     | RELEASED                   | <b>6-25-12</b>  | <b>AM</b> | <b>200</b>  |
|   |          |  |     |            |     | MILES FROM STATION TO WELL | <b>60-miles</b> |           |             |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: *Michael Kelly*  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT  | QUANTITY | UNIT PRICE | \$ AMOUNT  |
|---------------------|---------------------------------------|-------|----------|------------|------------|
| CP104               | 50/50 Poz                             | SK    | 150      |            | \$ 1650 00 |
| CP103               | 60/40 Poz                             | SK    | 50       |            | \$ 600 00  |
| CC102               | cell FLAKE                            | lb    | 38       |            | \$ 140 60  |
| CC113               | Gypsum                                | lb    | 630      |            | \$ 472 50  |
| CC129               | FIA-322                               | lb    | 63       |            | \$ 472 50  |
| C201                | Gilsonite                             | lb    | 900      |            | \$ 603 00  |
| C200                | KCl Potassium chloride                | lb    | 340      |            | \$ 510 00  |
| CF607               | Latch Down Plug + Raffle 5 1/2" Blue  | EA    | 1        |            | \$ 400 00  |
| CF1051              | cementing shoe PKR Type 5 1/2" Blue   | EA    | 1        |            | \$ 2800 00 |
| CF1651              | Turboliner 5 1/2" Blue                | EA    | 10       |            | \$ 1100 00 |
| CC151               | MUD Flush                             | gal   | 1000     |            | \$ 860 00  |
| E100                | unit mileage chg. P.U.                | mi    | 60       |            | \$ 255 00  |
| E101                | Heavy Equip. mileage                  | mi    | 120      |            | \$ 840 00  |
| F113                | Bulk Del. chg.                        | Tm    | 507      |            | \$ 811 20  |
| CF204               | Depth chg. 3007-4000                  | 4-hr. | 1        |            | \$ 2160 00 |
| CF240               | Blindring & mixing Service chg.       | ST    | 200      |            | \$ 280 00  |
| CF504               | Plug container Utilization chg.       | Job   | 1        |            | \$ 250 00  |
| 5003                | Service Supervisor first 8hrs!        | EA    | 1        |            | \$ 175 00  |
| CF503               | Derrick Chg. over 6 up.               | EA    | 1        |            | \$ 300 00  |

SUB TOTAL **11,009.85**

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |           |  |
|---------------------|------------|-----------|--|
| SERVICE & EQUIPMENT | %TAX ON \$ | <b>Ks</b> |  |
| MATERIALS           | %TAX ON \$ |           |  |
| TOTAL               |            |           |  |

|   |  |
|---|--|
| SERVICE REPRESENTATIVE <i>Joe F. Warr</i> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY <i>Michael Kelly</i><br>(WELL OWNER OPERATOR CONTRACTOR OR AGENT) |
|---|--|

FIELD SERVICE ORDER NO.

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Customer<br><b>Herman L. Loeb LLC</b>      | Lease No.                  | Date<br><b>6-25-12</b>               |
| Lease<br><b>Beetz 'A'</b>                  | Well #<br><b>3-28</b>      |                                      |
| Field Order #<br><b>05932A</b>             | Station<br><b>Pratt KS</b> | Casing<br><b>5 1/2"</b>              |
|  |                            | Depth<br><b>3390'</b>                |
| Type Job<br><b>5 1/2" L.S. w/ PKR Shoe</b> | Formation<br><b>CNW</b>    | County<br><b>Barton</b>              |
|  |                            | State<br><b>KS</b>                   |
|  |                            | Legal Description<br><b>28-17-13</b> |

| PIPE DATA                      |              | PERFORATING DATA     |                     | FLUID USED                           |            | TREATMENT RESUME |                  |  |
|--------------------------------|--------------|----------------------|---------------------|--------------------------------------|------------|------------------|------------------|--|
| Casing Size<br><b>5 1/2"</b>   | Tubing Size  | Shots/Ft             |                     | Acid<br><b>24 BBL MUD FLUSH</b>      | RATE       | PRESS            | ISIP             |  |
| Depth<br><b>3390'</b>          | Depth        | From<br><b>1500'</b> | To<br><b>1500'</b>  | Pre Pad<br><b>KS 50/50 P02 @ 14"</b> | Max        |                  | 5 Min.           |  |
| Volume<br><b>80</b>            | Volume       | From                 | To<br><b>305 Ks</b> | Pad<br><b>60/40 P03</b>              | Min        |                  | 10 Min.          |  |
| Max Press<br><b>1500</b>       | Max Press    | From                 | To<br><b>205 Ks</b> | Frac<br><b>60/40 P03</b>             | Avg        |                  | 15 Min.          |  |
| Well Connection<br><b>P.C.</b> | Annulus Vol. | From                 | To                  |                                      | HHP Used   |                  | Annulus Pressure |  |
| Plug Depth<br><b>3369'</b>     | Packer Depth | From                 | To                  | Flush<br><b>Disp H2O</b>             | Gas Volume |                  | Total Load       |  |

|  |                                  |                         |
|--|----------------------------------|-------------------------|
| Customer Representative<br><b>Mike</b> | Station Manager<br><b>Scotty</b> | Treater<br><b>Allen</b> |
|--|----------------------------------|-------------------------|

|               |              |              |              |                 |  |  |  |  |
|---------------|--------------|--------------|--------------|-----------------|--|--|--|--|
| Service Units | <b>28443</b> | <b>27463</b> | <b>19959</b> | <b>19860</b>    |  |  |  |  |
| Driver Names  | <b>Allen</b> | <b>Joe</b>   | <b>Mike</b>  | <b>Lawrence</b> |  |  |  |  |

| Time           | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate     | Service Log   |
|----------------|-----------------|-----------------|--------------|----------|---|
| <b>6:40 AM</b> |                 |                 |              |          | on loc Discuss Safety Setup Plan To b                     |
|                |                 |                 |              |          | Rig up To Run 5 1/2" csg.                                 |
| <b>8:15</b>    |                 |                 |              |          | Start 5 1/2" csg. Shoe Joint                              |
|                |                 |                 |              |          | w/ PKR Shoe + L.D. Baffle in collar                       |
|                |                 |                 |              |          | cent. 1-2-3-5-7-10-13-16-19-22                            |
|                |                 |                 |              |          | circ. going in Hole #30 + 60                              |
|                |                 |                 |              |          | TAG @ 3395 circ down from 12' up.                         |
| <b>11:10</b>   |                 |                 |              |          | Drop PKR shoe setting BALL 3390'                          |
| <b>11:35</b>   | <b>1200</b>     |                 |              |          | set PKR shoe 1200' w/ P.T.                                |
| <b>11:40</b>   |                 |                 |              |          | circ w/ Rig   |
| <b>12:15</b>   |                 |                 | <b>24</b>    | <b>5</b> | Pump 24 BBL MUD FLUSH                                     |
|                |                 |                 | <b>5</b>     | <b>5</b> | Pump 5 BBL H2O spacer                                     |
|                | <b>300+</b>     |                 | <b>6</b>     | <b>5</b> | mix + pump 20 <sup>5Ks</sup> 60/40 scavenge <sup>13</sup> |
|                |                 |                 | <b>5</b>     | <b>5</b> | mix + pump 150sks 50/50 P02 14"                           |
|                | <b>0+</b>       |                 | <b>36</b>    |          | Finish mixing, wash out Pump line                         |
|                |                 |                 |              | <b>6</b> | Drop L.D. Plug Start Disp.                                |
|                | <b>1200</b>     |                 |              | <b>5</b> | caught Lift PSI 53 BBL                                    |
| <b>1:00</b>    | <b>2000</b>     |                 |              | <b>4</b> | Plug down   |
|                | <b>0+</b>       |                 |              |          | Release PSI. 0 R  |
|                |                 |                 | <b>7</b>     |          | Plug Rat Hole 30sks 60/40.                                |
|                |                 |                 |              |          | washup + Rack up Equip.                                   |
| <b>2:00</b>    |                 |                 |              |          | Job complete Thank Allen Joe,                             |