Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

1086902

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | API No. 15 |
|---|--|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: Gas Storage Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage Permit #: Gas Storage Permit #: | County: Well #: Lease Name: Well #: |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | The plugging proposal was approved on: (Date) |
| Producing Formation(s): List All (If needed attach another sheet) | by: (KCC District Agent's Name) |
| Depth to Top: Bottom: T.D | Plugging Commenced: |
| Depth to Top: Bottom: T.D | Plugging Completed: |
| Depth to Top: Bottom:T.D | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | |
|-------------------|---------------------------|--------|---|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | | Name: | | | | | |
|---|---|---------|--|---|-----------------------|--|--|
| Address 1: | | Address | 2: | | | | |
| City: | | | State: | Zip: | .+ | | |
| Phone: () | | | - | | | | |
| Name of Party Responsible for Plugging Fe | ees: | | | | | | |
| State of | County, | | , SS. | | | | |
| , | Print Name) | | | or Operator on above-d | | | |
| he is a first during a second second the second The still | Is a set a se | | a hanala anne ala an | a foto a second s | to a file of a second | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

| 1. Start and the second start | | | | | |
|--|---------------------------------------|-----------------|-------------|-----------|--|
| | | | BER 33 | 3973 | |
| Oli Well Services, LLC | | | DAKLAY | | |
| 55 | | FOREMAN | FU224 | | |
| PO Box 884, Chanute, KS 66720 FIELD TICKET & TREA | TMENT REP | ORT | | | |
| 620-431-9210 or 800-467-8676 CEMEN | IT | | - | K5 | |
| DATE - CUSTOMER # WELL NAME & NUMBER | SECTION | TOWNSHIP | RANGE | | |
| 6-14-12 2721 MARLIA BRAVN #6 | 22 | 13 | 18 | Ellis | |
| CUSTOMER | | | | | |
| MAILING ADDRESS | TRUCK # | DRIVER | TRUCK # | DRIVER | |
| | 463 | GMD | | | |
| PIO BOX 187 | 439 | Joe Bla | nchard | | |
| Plainville KS 67663 | 566 | Aubby 5 | | | |
| JOB TYPE A C P HOLE SIZE HOLE DEPTH | اــــــــــــــــــــــــــــــــــــ | CASING SIZE & W | | | |
| | 27/8 | | | 3268 | |
| SLURRY WEIGHT 14.1 SLURRY VOL 1. 40 WATER gal/sk CEMENT LEFT in CASING *** ******** 1243 | | | | | |
| DISPLACEMENT DISPLACEMENT PSI MIX PSI | <u> </u> | RATE | CASING TELE | 1222 1093 | |
| | Donkourk. | | lood h | | |
| Alter also and the set of the set | | | | | |
| 60/40 400 gel wentow vaccom wait 1 hk, Pump 305ks pross do 300th | | | | | |
| Pullootof retained Pump isosky circlo surface Poot, Top off: | | | | | |
| with 25gKS, (with 150 hulls) | | | | | |
| | | | | | |
| Todal 4555K5 60/40 pos 49 cel 150thulls | | | | | |
| | | | > | | |

.:

| | | | | •, |
|-----------------|-----------|------------------------------------|--------------------|----------------------|
| ACCOUNT CODE | | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
| SHOSA | | PUMP CHARGE | 83500 | 83500 |
| 5406 | 26 | MILEAGE | 500 | 13000 |
| 5407 | 19-7 6-12 | Tow militage Delivery | 167 | 855 40 |
| | | | | |
| 1131 | 455sKs | 60/40 205 | LS ie | 6870 50 |
| 11183 | 1565 = | Bendouite | 125 | 39122 |
| 1105 | 150* | Cottonserd hulls | . 55 | 8250 |
| | | | | - |
| | | Subdatal | | 9164 65 |
| | | 1235 10% | | 914 47 |
| | | 505404N1 | | 8248.18 |
| | | | | · |
| | | | | |
| | | | | 108 |
| | | | 1800 | |
| | | | | 1 /2 1 |
| | | | - Ba- | |
| | | | | |
| lavin 3737 | | | SALES TAX | 416.42 |
| | | 1 250583 | ESTIMATED TOTAL | 8664.60 |
| AUTHORIZTION_ | Tan Win | | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services Identified on this form.