

#### Kansas Corporation Commission Oil & Gas Conservation Division

#### 1087439

Form ACO-1

June 2009

Form Must Be Typed

Form must be Signed

All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |
|--|---|
| Name:  | Spot Description:   |
| Address 1:   | SecTwpS. R  |
| Address 2:   | Feet from North / South Line of Section   |
| City:  | Feet from _ East / _ West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:                                |
| Phone: ()  | □NE □NW □SE □SW   |
| CONTRACTOR: License #  | County:   |
| Name:  | Lease Name: Well #:   |
| Wellsite Geologist:  | Field Name:   |
| Purchaser:   | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: Kelly Bushing:   |
| New Well Re-Entry Workover   | Total Depth: Plug Back Total Depth:   |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Amount of Surface Pipe Set and Cemented at: Feet  Multiple Stage Cementing Collar Used? |
| Operator:  |   |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)            |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Conv. to GSW        | Chloride content: ppm Fluid volume: bbls  Dewatering method used:                       |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #:  | Lease Name: License #:  |
| SWD Permit #:  | Quarter Sec Twp S. R  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | County: Permit #:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date                            |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|
| Letter of Confidentiality Received |  |  |  |  |  |
| Date:                              |  |  |  |  |  |
| Confidential Release Date:         |  |  |  |  |  |
| Wireline Log Received              |  |  |  |  |  |
| Geologist Report Received          |  |  |  |  |  |
| UIC Distribution                   |  |  |  |  |  |
| ALT I II III Approved by: Date:    |  |  |  |  |  |

Side Two

1087439

| Operator Name:  |  |   | Lease Name:                        |                     |                        | _ Well #:         |                         |
|---|--|---|------------------------------------|---------------------|------------------------|-------------------|-------------------------|
| Sec Twp   | S. R   | East West   | County:                            |                     |                        |                   |                         |
| time tool open and clo  | osed, flowing and shu<br>es if gas to surface te | nd base of formations pe<br>it-in pressures, whether<br>est, along with final char<br>well site report. | shut-in pressure rea               | ached static level, | hydrostatic press      | sures, bottom h   | nole temperature, fluid |
| Drill Stem Tests Taker<br>(Attach Additional S                          |  | Yes No  |                                    | _og Formatio        | n (Top), Depth an      | d Datum           | Sample                  |
| Samples Sent to Geo   | logical Survey                                   | Yes No  | Nar                                | ne                  |                        | Тор               | Datum                   |
| Cores Taken Electric Log Run Electric Log Submittee (If no, Submit Copy |  | Yes No Yes No Yes No  |                                    |                     |                        |                   |                         |
| List All E. Logs Run:   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    | lew Used            |                        |                   |                         |
| D (0)   | Size Hole  | Report all strings set  | t-conductor, surface, in<br>Weight | termediate, product | on, etc.  Type of      | # Sacks           | Type and Percent        |
| Purpose of String   | Drilled  | Set (In O.D.)   | Lbs. / Ft.                         | Depth               | Cement                 | Used              | Additives               |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
| Purpose:  | Donth  |   | AL CEMENTING / SQ                  | UEEZE RECORD        |                        |                   |                         |
| Perforate   | Depth<br>Top Bottom                              | Type of Cement  | # Sacks Used                       |                     | Type and F             | Percent Additives |                         |
| Protect Casing Plug Back TD   |  |   |                                    |                     |                        |                   |                         |
| Plug Off Zone   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
| Shots Per Foot  | PERFORATI  | ON RECORD - Bridge Plu  | ıgs Set/Type                       |                     | cture, Shot, Cement    |                   |                         |
|   | Specify  | Footage of Each Interval Pe   | erforated                          | (Ai                 | mount and Kind of Ma   | aterial Used)     | Depth                   |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
|   |  |   |                                    |                     |                        |                   |                         |
| TUBING RECORD:  | Size:  | Set At:   | Packer At:                         | Liner Run:          | Yes No                 |                   |                         |
| Date of First, Resumed  | Production, SWD or EN                            | IHR. Producing Me   |                                    | Gas Lift C          | Other (Explain)        |                   |                         |
| Estimated Production<br>Per 24 Hours                                    | Oil  | Bbls. Gas   | Mcf Wa                             | iter B              | bls. (                 | Gas-Oil Ratio     | Gravity                 |
|   | I  |   |                                    |                     |                        |                   |                         |
| DISPOSITION   | ON OF GAS:                                       |   | METHOD OF COMPL                    |                     |                        | PRODUCTIO         | ON INTERVAL:            |
| Vented Sold   |  | Open Hole   |                                    |                     | nmingled<br>mit ACO-4) |                   |                         |
| (If vented, Sui   | bmit ACO-18.)                                    | Other (Specify)   |                                    |                     |                        |                   |                         |

#### REMIT TO RR 1 BOX 90 D HOXIE KS 67740

# SCHIPPERS OIL FIELD SERVICE L.L.C.

| DATE /20 SEC. /7   | RANGE/TWP. / - 76  | CALLED OUT   | ON LOCATION                                      | JOB START                                | JOB FINISH      |
|--|--|--|--|--|-----------------|
|  |  |  |  | COUNTYS                                  | STATE           |
| LEASE ( baco   |  | WELL# /-/-   |  |  |                 |
| Annual manual analysis and an analysis and a special party of the special and a specia |  |  |  |  |                 |
|  |  |  |  |  |                 |
| CONTRACTOR Management  | 12k 10k  | OWNER / /br  | dath.  |  |                 |
| TYPE OF JOB  | Car  |  |  |  |                 |
| HOLE SIZE  | T.D.   | CEMENT   |  |  | The Park States |
| CASING SIZE 85/  | DEPTH  | AMOUNT ORDERED   |  |  |                 |
| TUBING SIZE  | DEPTH  |  |  |  |                 |
| DRILL PIPE 4/2   | DEPTH  |  |  |  |                 |
| TOOL   | DEPTH  |  |  | II JA TA JEŻNA                           |                 |
| PRES. MAX  | MINIMUM  | COMMON   | 180  | @ 152                                    |                 |
| DISPLACEMENT /55   | SHOE JOINT   | POZMIX   | 100  | @  | <u> </u>        |
| CEMENT LEFT IN CSG. /S   | - 70f4   | GEL  |  | @ 26                                     |                 |
| PERFS  |  | CHLORIDE   | -7   | @ 57 =                                   | -               |
|  |  | ASC  |  |  |                 |
| EQUPIMENT  |  |  | -  | @  |                 |
|  |  |  | <del>                                     </del> | @  |                 |
| PUMP TRUCK   | The second secon |  |  | @  | -               |
| # 5 0.7  |  | Annual Particular Annual Control of Control  |  | @  | 10 th 100       |
| BULK TRUCK   |  |  |  | @  |                 |
| # Fris   |  |  | -  | @  | -               |
| BULK TRUCK   |  |  | 14995311.46                                      | @  |                 |
| #  |  |  | 14.50 (10.40)                                    | @  |                 |
|  |  |  |  | @  |                 |
|  |  |  | 1,387  | @  | 120             |
|  |  | HANDLNG  | 190  | @ 22                                     | 80 =            |
|  |  | MILEAGE  | 24   | @ 19-                                    | 456             |
|  | And the second s |  |  | TOTAL                                    |                 |
|  |  |  | -  |  |                 |
| REMARKS  | 1 (a) 2:15 H   | SERVICE Sand   | a.   | 4 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                 |
| fling.   | Day (a) 2,15 h   | DEPT OF JOB  |  | @  | 3.              |
|  | 1  | PUMP TRUCK CHARGE  |  | @  | 100             |
|  |  | EXTRA FOOTAGE  |  | a)                                       |                 |
|  |  | MILEAGE 2  | 1 4)   | @ 132                                    |                 |
|  | to Pit   | MANIFOLD   |  | @  |                 |
| When the Audition rapes are copy and republished to the second se |  | 1/6/4 1/4  | 1 24   | @ > 24                                   |                 |
|  |  | The state of the s | 12 4   | TOTAL                                    |                 |
|  |  |  |  | INVIAL                                   | L               |

To: Schippers Oil Field Service LLC

STREET

CITY

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

STATE

ZIP

| PLUG & FLOAT EQUIPMENT        |       |
|-------------------------------|-------|
|                               | @     |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | @     |
|                               | TOTAL |
| TAX                           |       |
| TOTAL CHARGE                  |       |
| DISCOUNT (IF PAID IN 20 DAYS) |       |
|                               |       |

SIGNATURE SIGNATURE

### REMIT TO RR 1 BOX 90 D HOXIE KS 67740

## SCHIPPERS OIL FIELD SERVICE L.L.C.

| DATE (/ 7 // SEC. / 7  | RANGE/TWP. 10 - 25   | CALLED OUT   | ON LOCATION                             | JOB START | JOB FINISH |
|--|--|--|---|-----------|------------|
| LEASE COLOR  |  |  |   | COUNTY    | STATE      |
| LEASE (DDIAK)  |  | WELL#  |   |           | -          |
| Annual to the control of the control |  |  |   |           |            |
| CONTRACTOR   | / / // NO  | LOWING T   | 7//                                     | 1/        | 7          |
| TYPE OF JOB  | TO STATE   | OWNER  | alberra                                 | r f.      |            |
| HOLE SIZE  | T.D. 2 351   | CITAL STOPLING   |   |           |            |
| CASING SIZE  | DEPTH  | CEMENT   | 0.05                                    | -         |            |
| TUBING SIZE  | DEPTH  | AMOUNT ORDERED   | 295                                     |           | -          |
| DRILL PIPE   |  |  | -                                       |           |            |
| TOOL   | DEPTH  |  | -                                       |           |            |
| PRES. MAX  | DEPTH  | Additional of the state of the  |   |           | -          |
|  | MINIMUM  | COMMON   | 177                                     | @ /5 -    | 2.7935     |
| DISPLACEMENT   | SHOE JOINT   | POZMIX   | 119                                     | @ &       | 1003       |
| CEMENT LEFT IN CSG.  |  | GEL  | 10                                      | @ 76      | 2600       |
| PERFS  |  | CHLORIDE   | *************************************** | @         |            |
|  |  | ASC  |   | @         |            |
| EQUPIMENT  |  |  |   | @         |            |
|  |  |  |   | @         |            |
| PUMP TRUCK   |  | Florence!  | 73.75                                   | @ > 2.5   | 165,9      |
| #  |  |  |   | @         |            |
| BULK TRUCK   |  |  |   | @         |            |
| #  |  |  |   | @         |            |
| BULK TRUCK   | Pluscal Bio. PM  |  | À.                                      | @         |            |
| #  | 6/23/1)  |  |   | @         |            |
| - AV   | 9 7'   |  |   | @         | -          |
| - lallar   | e Hole   | HANDLNG  | 300                                     | @ 2       | 15-75      |
| Conar  | 11111016   | MILEAGE  | 292                                     | @ 30      | 732 ==     |
|  |  | The same that we see the same state of the same  |   | TOTAL     | 132        |
|  | and the second s |  |   | JIUIAL    | 1          |
| REMARKS Plus   | top of coller  | SERVICE A  |   | T         | T          |
|  |  | DEPT OF JOB  |   |           | <u> </u>   |
| 1815 1   | 20 SX  | PUMP TRUCK CHARGE  |   | @         | 1          |
| 1335 10  | 2 0  | EXTRA FOOTAGE  |   | @         | 135000     |
| 151  |  |  |   | @         | - Lastin   |
| 4, 3' 1. )   | 01   | MANIFOLD   | 7 6-1                                   | @         | 3/2        |
| 3 DOVAH  | the state of the s |  | 1 ,                                     | @         |            |
| 15sxm+1  |  | The state of the s | mind 2412                               | @         | 96=        |
| 135/11/51  |  |  |   | TOTAL     | 1 1        |

| CHARGE TO: | Calle | 4.1   | 41 |
|------------|-------|-------|----|
| STREET     |       | STATE |    |
| CITY       |       | ZIP   |    |

#### To: Schippers Oil Field Service LLC

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

| PLUG & FLOAT EQUIPMENT  |        |
|---|--------|
|   | @ >>/- |
|   | @      |
|   | @      |
|   | @      |
|   | @      |
| and a second the first plant of the second special second | TOTAL  |
| TAX   |        |
| TOTAL CHARGE  |        |
| DISCOUNT (IF PAID IN 20 DAYS)   |        |
|   |        |

SIGNATURE

PRINTED NAME VERNING STULKTY